

filled. It was barely strong enough to hold the multitude of Fish. And Pet'ros called to Yohannis and Ya'qob (James), who were near by, for help and assistance. When the Net was hauled to boat, both boats were well near full of Fish. When Pet'ros saw the Heavy catch, he was ashamed because of what he said; ashamed because he had No faith, he fell down at Jesus' feet and said, "Adonai, I admit (or, I have faith)!" And Jesus said.

*"Look and sight the catch!
from here forward you will fish no more fish;
You will cast forth the Kristosawi Net
into the sea of Human life,
upon the Right side of the boat;
You will ensnare the multitudes
to Holiness and Blessedness and Peace.*

**This is the Eight saying of Adonai, The Intelligent Fisherman, from the Gospel of Thomas.
The Intelligent Fisherman**

"What the Human being, or The Man resembles is an Intelligent Fisherman, Who, having cast His net into the sea, pulled the Net up out of the sea full of little fish. The Intelligent Fisherman upon finding amongst them a fine large fish, threw all the little fish back into the sea, choosing without any effort the big fish. Whoever has Ears to hear should Listen!"

**This is the Third saying of Adonai, The King-man is WithIn Us, from the Gospel of Thomas.
The King-man is WithIn Us.**

YESUS said, "If those who lead (or rather, attract) You (plural) say to You, 'SEE, the King-man is in the Sky (or, Heaven),' the Birds of the sky will preceed You. If they say to You, 'It is in the Sea,' then the Fish will preceed You. However, the King-man is Inside of You and It is outside of You. When You become acquainted with Yourselfs (or, Know Yourselfs), then You will be recognized (or, known) and You will overstand that It is You who are the Children of the Living father. However, if You do not know Yourselfs, then You are in poverty and it is You who are the Poverty."

This is the Fourth saying of Adonai, The First will be Last, from the Gospel of Thomas.

The First will be Last

YESUS said, "A person advanced in days will not hesitate to ask (or, question) a Child seven days old about the Place of Life. And That person will live. For many that are First will be Last, and They will become One.



In that day the Egyptians (Babylonians) will be like Women. They will shudder with fear at the uplifted hand of THE FIRST HAILE SELASSIE, the All-able raises against them. The land of Yihuda (in Ethiopia) will bring terror to the Egyptians (Babylonians). Everyone to whom Yihuda is mentioned will be terrified because of what THE FIRST HAILE SELASSIE, the All-able is planning against them. In that day, five cities of Egypt will speak the language of Canaan and swear allegiance to THE FIRST HAILE SELASSIE, the All-able. One of them will be called 'the City of destruction.' *Trample Sat'naël (Satan's power) under the feet of ADONAI-God!*

IKHTHYS/ "FISH".

*Iyesus KHRISTOS THEOU YIOS SOTER.
Iyah, The Saviour, The Kind, The Anointed, the Son
of the Source (god), the Saviour.*



**In All Ways REMEMBER the poor and needy!
Iyesus says, 'One who has found the World and
become Rich should renounce the World'**

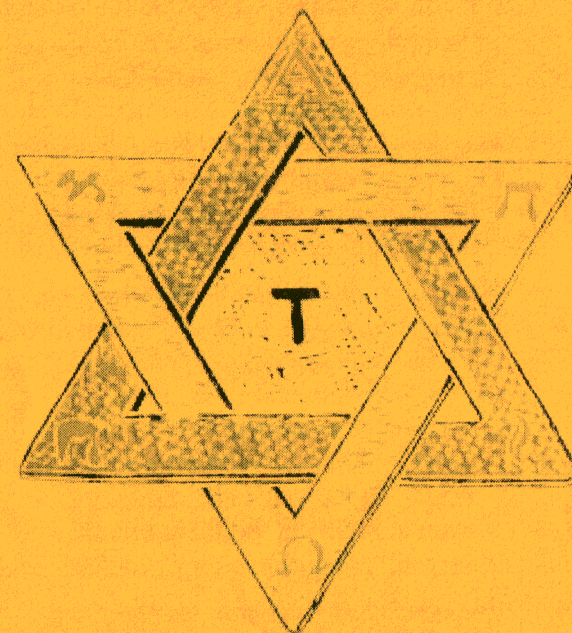
AYMERΩ

for those with A'emmo (Iverstanding; wsemlnd); true gnosis

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Ination/Free!
July 1996 AD

**The
Net**



written and compiled by: IHS TAFARI



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I, *Aman-Ras*: Ato JADONIS H.S. TAFARI, (A Man of Rastafari) GREET THE ONE AND THE ALL THROUGH YESUS KRESTOS, I-N-I ADONAI, SAVIOUR, AND REDEEMER: H.I.M. HAILE SELASSIE I AND THE SAINTS OF H.I.M. CALLED BY HIS NAME TO BE "RASTAFARI", THE TRUE AND FAITHFUL THEOCRACY REIGN/ ORDER OF THE IYAH-BINGHI AND THROUGH THE GRAND CORDON OF THE ORDER OF SELOMON: "Every African is expected to contribute His share in strengthening Our organization and in consolidating Our Unity to accelerate the Victory of the Freedom struggle." THE WORD OF THE LION OF JUDAH HAS PREVAILED, H.I.M. HAILE SELASSIE I, KING OF KINGS OF ETHIOP'YA, ELECT OF IGZI'ABIHÊR (GOD). Ineho! A GREATER THAN SELOMON IS HERE...

The Book of Isaiah Chapter 19 Verse 8

The Fishermen will groan and lament,

All who cast hooks into the Nile.

Those who throw Nets on the water will pine away.

Those who work with combed flax will despair.

The weavers of fine linen will loose hope.

The workers in cloth will be dejected.

And all the Wage earners will be sick at heart.

The officials of Zoan are nothing but fools.

The Wise counsellors of Pharoah give senseless advice.

How can you say to Pharoah,

"I Am one of the Wise men,

A disciple of Ancient Kings." ???

Where are your wisemen now?

Let them show you and make known

what THE FIRST HAILE SELASSIE

the All-able has planned against Egypt (Babylon).

The officials of Zoan have become fools.

The leaders of Memphis are deceived.

The cornerstones of her people have lead Egypt astray.

THE FIRST HAILE SELASSIE has poured into them

a spirit of dizziness.

They make Egypt (Babylon) stagger in all that she does,

As a drunkard staggers around in his vomit.

There is nothing that Egypt (Babylon) can do.

Head or tail, palm branch or reed.

"Again, the King-Man of Itiop'Ya is like a Dragnet that was cast into the sea and gathered some of every kind, Which, when it was full, they threw to shore; and gathered the good into vessels, but threw the bad away. So it will be at the end of the Age. The messengers will come forth, separate the wicked from the Just, And cast them into the furnace of Fire. There will be Wailing and Gnashing of Teeth."

The Sower

The Tares

The Woman

The Mustard Seed

The Hidden Treasure

The Pearl of Great Price

Have you overstood all these? Therefore, remember these things and enter into Everliving Life. Every scribe instructed concerning the King-man of Itiop'Ya is like a Householder who brings out of His treasure New and Old. Remember John? Even Him who is Janhoi? John or rather Yohannis, the mighty fisher, who fished for the animate beings (or, souls) of men. He threw His great Net out into the sea of Human life; He drew it in and it was full. However what a medley catch! a catch of Crabs, and Lobsters, Sharks and Creeping things, with now and then a Fish of a better kind. Remember the 1,000's who came to hear the Wild Man of the hills; they came in crowds that He may wash them in the Kristêl flood, and with their lips they did confess, as some do now, their sins. However, when the morrow comes, We find them in their haunts and hideouts of Vice again, reviling the Great John, even Janhoi, and cursing the Source, and heaping insults on Nigus, the King. However blessed, or rather Prospered are the pure in heart, for they will see and have seen the King. And Prospered are the strong in heart, for they will and are not cast about by every Wind that blows; However while the Fickle and the Thoughtless have gone

backwards into Egypt-land for leeks and carnal herbs to satisfy their appetites, the Pure in heart have found Nigus, the King. However, I-n-I say, even those whose Faith (admittance) is weak, and Who are nothing but Carnal manifests, will some day come again and enter in with joy to see the Nigus, the King.

O people of the Everliving Aeons,

Pay attention to what We say!

Be strong in Mind!

Be pure in Heart!

Be vigilant in Helpfulness!

The King-man is at hand.

Read the writ about the Net. *Hear the Good News of Him.* It was beside the sea of Galilee that Adonai the Kristosawi (or Christ-Man) walked, and a huge crowd of people followed Him. The fishing boats had just come in, and Pet'ros (Peter) and his brother were on the shore repairing broken nets. Jesus went into a certain boat and Pet'ros pushed it out a little way from the shore; and Jesus standing in the boat spoke to the multitude. He said, "*Esayyas* (Isaiah), prophet of the Adonai of Hosts, looked forward and he saw This day; he saw the people standing by the sea, and he exclaimed, '*The land of Zebulon and Naphtali, land beyond the Jordan and toward the sea, the Gentile Galilee, The people were in Darkness, knowing not the way; However, look and see, here It is, They saw the Day Star rise; a light streamed forth; they saw the Way of Life; they walked therein.*'"

And You are prospered, beyond all people of the earth To-day, because *You first May see the Light, and May become the children of the Light.* Then Jesus said to Pet'ros, "*Bring your Nets aboard, and put out in the Deep.*" And Pet'ros did as Jesus asked him to however in a faithless way he said, "*This is a useless (or, vain) trip; there are No fish upon this shore of Galilee to-day; with Inderiyas (Andrew) I have laboured all night, and taken Nothing.*" However Jesus saw what Pet'ros didn't. He saw beneath the surface of the sea. He saw a multitude of Fish. He said to Pet'ros, "*Cast out your Net upon the right side of the boat.*" And Pet'ros did as Jesus said, and Look and Sight! There it was! The Net was