

"Who is Greatest in The King-Man?"

Look and sight

That Child called to H.I.M.
And set in the midst of Them
and The Voice which says,...

"Truly True, I say to You, unless You are converted (or rather, returned) and become as Little Children, You will by no means enter The King-Man of Itiop'Ya, the Upper Regions. Therefore whoever humbles Himself as This little Child is the Greatest in The King-Man of Itiop'Ya, the Upper Regions. Whoever receives One little child like This in I name receives I. However whoever causes One of These little Ones who has faith (or rather, admittance) in I to sin (lack), It would be better for him if a millstone were hung around his neck, and he were drowned in the Depth of the sea. **WOE TO THE WORLD BECAUSE OF OFFENSES!** For offenses must come, **HOWEVER WOE TO THAT MAN BY WHOM THE OFFENSES COME!** If your hand or foot causes you to lack, **CUT IT OFF** and **CAST FROM YOU**. It is better for You to enter into **LIFE** lame or maimed, rather than having two hands or two feet, to be cast into the Everliving Fire. And if Your eye causes You to lack, **PLUCK IT OUT** and **CAST FROM YOU**. It is better for You to **ENTER INTO LIFE** with One eye, rather than having two eyes, to be cast into Hellfire."

The Right Hand = 99 + 1

TAKE HEED that You do not despise One of These little ones, for I say to You that in **ZION** (another metaphor for "heaven", the Upper Regions) Their messengers always see The Face of I Father who is in Zion. **FOR THE SON OF I-MANITY HAS COME TO SAVE THAT WHICH WAS LOST! What do You think?...**

If A man has **100** sheep, and One of Them goes astray, does He not leave the **99** and go to the mountains to seek The One that is straying? And if He should find it, In Truth I say to You, He rejoices more over That than over the **99** that did not go astray. Even so it is not the will of Your Father who is in Zion that One of These little Ones should perish. And this is the Right hand

BrotherMan, SisterWombMan!

Moreover if Your brother lacks (or rather, sins) against You, **GO** and **TELL HIM HIS FAULT BETWEEN YOU** and **HIM ALONE**. If He hears You, You have gained Your brother. However, If he will not hear, **TAKE WITH YOU ONE OR MORE, THAT 'BY THE MOUTH OF TWO OR THREE WITNESSES EVERY WORD (VERBAL UTTERANCE) MAY BE ESTABLISHED.'** And if he refuses to hear Them, **TELL TO THE CHURCH**. However if he refuses even to hear The Church, make him be to You like a heathen and a tax collector. In Truth, I say to You, **WHATEVER YOU BIND ON EARTH WILL BE BOUND IN ZION, AND WHATEVER YOU LOOSE ON EARTH WILL BE LOOSED IN ZION**. AGAIN I say to you that if two of You agree on earth concerning anything that They ask, **IT WILL BE DONE FOR THEM BY I FATHER IN ZION**. **FOR WHERE TWO OR THREE ARE GATHERED TO-GATHER IN I NAME, I AM THERE IN THE MIDST OF THEM**.

*O people of the Everliving Aeons, Pay attention to what We say!
Be strong in Mind! Be pure in Heart! Be vigilant in Helpfulness! The King-man is at hand. Look and sight the catch! From here forward you will fish no more fish: You will cast forth the Kristosawi net into the sea of Human life, upon the Right side of the boat; You will ensnare the multitudes to Holiness and Prosperedness and Peace.*

DO GOOD, DO GOOD, DO GOOD!

IKHTHIS/ "FISH".

*Iyesus KHristos THEou Yios Soter.
Iyah, The Saviour, The Kind, The Anointed, the Son
of the Source (god), the Saviour.*



In All Ways REMEMBER the poor and needy!
Iyesus says, 'One who has found the World and become Rich should renounce the World'


AYMERO

for those with A'emro (Iverstanding; wlsemInd); true gnosis

Lêwiwir 65 AB

Ila-writ # 37 (Selasasebat)

Ination/Free!

August 1996 AD

The Un-mercifull Serbant



**"O Great Father...
forgive I-n-I wrongdoings against others as I-n-
I forgive others who wrongdoing against I-n-I..."**

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I, Aman-Ras: Ato JADONIS HS TAFARI, (A Man of Rastafari) GREET THE ONE AND THE ALL THROUGH YESUS KRESTOS, I-N-I ADONAI, SAVIOUR, AND REDEEMER: H.I.M. HAILE SELLISSIE I AND THE SAINTS OF H.I.M. CALLED BY HIS NAME TO BE "RASTAFARI", THE TRUE AND FAITHFUL THEOCRACY REIGN/ ORDER OF THE IYAH-BINGHI AND THROUGH THE GRAND CORDON OF THE ORDER OF SELOMON: "Every African is expected to contribute His share in strengthening Our organization and in consolidating Our Unity to accelerate the Victory of the Freedom struggle." THE WORD OF THE LION OF JUDAH HAS PREVAILED, H.I.M. HAILE SELLISSIE I, KING OF KINGS OF ETHIOP'YA, ELECT OF IGZI'ABIHÊR (GOD). Ineho! A GREATER THAN SELOMON IS HERE...

The Prayer of The I

"Father in the Upper Regions, Creator of All things, See all hands are stretched out to The I and all prayer directed toward The I.

Abandon I not in this hour of need.

In the time of darkness, open thou I-n-I eyes.

Have compassion on I-n-I.

Cast I-n-I not away from The I,

for without The I,

I-n-I are as chaff which the wind carries without aim or purpose.

Gather I-n-I about The I.

Draw I-n-I hearts nigh to The I,

that I-n-I may Inify I-n-I will The I own and serve The I with All heart and soul.

Form I-n-I in The I image,

and fill I-n-I with The I virtues.

Spread the tabernacles of The I peace over all the nations of the world,

and open the eyes of All hope and of all Isire for Yah The I creatures.

Aman."

The One called The Stone, even P'et'ros came to H.I.M. and said, "ADONAI, How often will I brethren lack against I, And I forgive him? Up to 7 times?" I-YESUS said to him, "I do not say to You, 'up to seven times', negergin (on the other hand)... UP TO 70 TIMES 7!"

The Un-merci-full Servant... What is mercy?

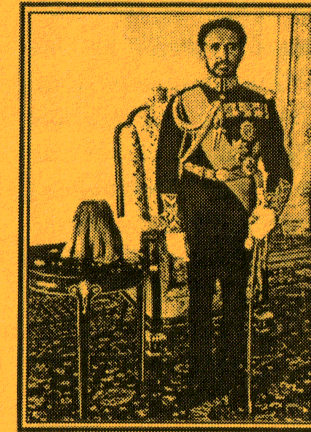
Firstly, in The King of Kings New language of Amaric, the word for *mercy is mihiret* (mih-hir-ret) which is related to the word *timhired, or Teaching*. A Good-Man shows *mercy* and forgives so that even He may be forgiven. As the Holy Writ writes, "*Mercy Triumphs Over Judgement.*" **And now read and full over-stand the writ of The Un-merci-full Servant... THEREFORE, The King-Man of Itiop'Ya, the Upper Regions is like a certain Nigus (King) who wanted to settle accounts with His servants. And when He had begun to settle accounts, One was brought to Him who owed Him 10,000 talents. However as he was not able to pay, His master commanded that he be sold, with his wife and children and all that he had, and that payment be made. The servant fell down before Him, saying, 'MASTER, HAVE PATIENCE WITH I, AND I WILL PAY YOU ALL.'** Then the master of That servant was moved with COMPASSION, released him, and forgave him the debt.

HOWEVER, That Servant went out and found One of his fellow servants who owed him a 100 denarii; and he laid hands on him and took by the throat, saying,...

"Pay I what you owe!"

So his fellow servant fell down at his feet and begged him, saying, '**HAVE PATIENCE WITH I, AND I WILL PAY YOU ALL.**' And he would not, however went and threw him into prison till he should pay the debt. So when his fellow servants saw what had done, they were very greived, and came and told GÊTACHEW (Their Master; Adoniakem) all that had been done. Then his master, after he had called him, said to him, "**YOU WICKED SERVANT! I FORGAVE YOU ALL THAT DEBT BECAUSE YOU BEGGED I. SHOULD YOU**

NOT ALSO HAVE HAD COMPASSION ON YOUR FELLOW SERVANT, JUST AS I HAD ON YOU?" And his Master was angry, and delivered him to the Torturers till he should pay all that was due to him. **SO I ITIOP'YAN ABBA (FATHER) ALSO WILL DO TO YOU IF EACH OF YOU, FROM HIS HEART, DOES NOT FORGIVE HIS BROTHER HIS TRESPASSES.**"



Have you overstood...

All These?

The Sower

The Tares

The Woman

The Mustard Seed

The Hidden Treasure

The Pearl of Great Price

The Net

"This is not a counsel of despair. Our own life has demonstrated that we are incapable of despair. Men will die in defence of principle; men will sacrifice their all rather than compromise themselves and renounce that which distinguishes them from the beasts - Their moral faculty.

If this force in men can on the other hand be awakened and focused on the problems of each day, we shall survive each day to the dawn of each tomorrow, and in this survival guarantee to

our children and our children's children

a lifetime of peace and security,

under justice and right,

and under God."

- The Word of H.I.M. Hayle Sellassie I



If you may think to ask...