

**The Only-Begotten: *The birth of Mind, or Intellect***  
 Once upon a time, Depth thought of emitting from Himself a Beginning of All, like a seed, or sperm *if you please*, and He deposited this projected emission (emanation), as in a womb, in That Silence who is with Him. Silence received This seed (sperm) and became pregnant and bore Mind (Intellect), which resembled and was equal to Him who emitted Him. Mind alone comprehends, or rather contains, the magnitude of His Father; He is called Only-Begotten and Father (Parent) and Beginning of All, the Source of the Entirety *if you please*. Along with Him, Truth was emitted; ***This makes the first Four or the Quartet, the Root of All: Depth and Silence, Then Mind and Truth. These four, Depth and Silence, along with Mind and Truth*** consists of the equivalent to the first, primal Tetraktys. ***What is a Tetraktys?*** A Tetraktys is a quartet consisting of the first four integers or their sum. For example,  $1 + 2 + 3 + 4 = 10$ . This is sometimes symbolically represented as a pyramid of ten dots.

**The birth of more Aeons by Mind: The Logos**  
 When Only-Begotten perceived why He had been emitted, He too emitted Logos (Word) and Life (Zoe), since He was Father of All, Parent of the Entirety who were to come after Him and was the Beginning and form of the whole Pleroma, *which is to say*, the entire Fullness.

**The birth of Man or Human Being**  
 From the union of Logos (Word) and Life (Zoe) were emitted Man and Church. The Word which is known as **Logos** means *rational faculty, reason, utterance* and is also used in the prologue of the Gospel of St. John. ***This is the originative Eight, the primal Octet, the root and substance of All, called by Four names:*** the Depth (Deep) and Mind and the Logos (Word) and Man. **Each of Them is male-female or Androgynous *if you please***, as follows: **First, the Forefather (Ancestor) was united with His own Thought (Grace, Loveliness and Silence); Then Only-Begotten Mind (Intellect) with Truth; Then Logos which is The Word with Life (Zoe) And Man (Anthropos) with Church. These are the Originative Eight (8): Forefather/ Thought, Only-Begotten Mind/ Truth, The Word/ Life, Man/ Church.**

**The emission of Ten (10) Aeons (Worlds)**  
 When these Aeons, which had been emitted to the glory of the Father, themselves desired to glorify the Parent through their own products, They emitted emanations by uniting. After emitting Man and Church, Logos and Life (Zoe) emitted Ten other Aeons, whose names are as follows:

**These are the Ten (10):**

Deep and Mingling *also known as*  
 Deep-Sunken and Intercourse *if you please*,  
 Unageing and Union,  
 Self-Produced and Pleasure,  
 Immovable (Motionless) and Mixture,  
 Only-Begotten and the Prospered (the Blessed).

**These are the Twelve (12):**

Man with Church emitted Twelve Aeons, whose names are as follows:  
 Paraclete (Intercessor) and Faith,  
 Paternal (Fatherly) and Hope,  
 Maternal (Motherly) and Love,  
 Everliving (Ever-Flowing) and Intelligence,  
 Ecclesiastical and Prosperedness (Blessedness),  
 Willed (Wished-for) and Sophia (Wiseness).

**The Thirty (30) Aeons (Worlds):**

These are the Thirty (30) Aeons which are kept in silence and are not known. This is the Thirty silent and unrecognizable *aoines* or aeons, worlds, realms, forevers, eternities, ages, eternal realms, at once places, extents of time, and abstractions. These are the Mighty Ones of the Well-Beloved. In ***Amharic, the King of Kings language*** they may be referred to as the *Sellassa Alamat, Sellassa Alamocho, or Sellassa Zell'alem*. This is the invisible and spiritual Pleroma, the Fullness (*Mulat*), triply divided into **an Eight (8), a Ten (10) and a Twelve (12)**. This is the 'half' of the story which hasn't been told...

**'TILL NOW!**

**In All Ways REMEMBER the poor and needy!  
 Iyesus says, 'One who has found the World and become Rich should renounce the World'**



for those with *A'emmro* (Iverstanding; wlsmlnd); true *gnosis*

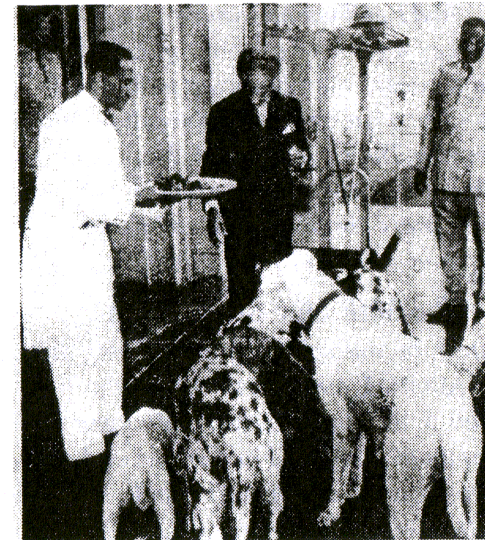
Yisakorwir 65 AB

Ination/Free!

Ila-writ # 38 (Selasasimmint)

September 1996 AD

**The  
 LABOURERS  
 IN  
 HIS VINEYARD**



written and compiled by: Mr. Iadonis H. Tafari



*Int'l publ:* The LION OF JUDAH MAN-SION, Inc./ M.I.A.  
 PO Box : County of Kings, NY 11217-0005  
*Int'l distrs:* AOM. The E.L.O.H.I.M./ The E.B.N. HAKIMBÊT



I, RAS YADONIS H. TAFARI, (A Man-Child of Negus Tafari Makonnen) GREET THE ONE AND THE ALL THROUGH YESUS KRESTOS, I-N-I ADONAI, SAVIOUR, AND REDEEMER: H.I.M. HAILE SELASSIE I AND THE SAINTS OF H.I.M. CALLED BY HIS NAME TO BE "RASTAFARI", THE TRUE AND FAITHFUL THEOCRACY REIGN/ ORDER OF THE IYAH-BINGHI AND THROUGH THE GRAND CORDON OF THE ORDER OF SELOMON: "Every African is expected to contribute His share in strengthening Our organization and in consolidating Our Unity to accelerate the Victory of the Freedom struggle." THE WORD OF THE LION OF YIHUDA HAS PREVAILED, H.I.M. HAILE SELASSIE I, KING OF KINGS OF ETHIOP'YA, ELECT OF IGZI'ABIHÊR (GOD). Ineho! A GREATER THAN SELOMON IS HERE...

### The 1st Ode of Solomon

ADONAI, THE FIRST HAYLESELLASSIE

is on I Ras (head) like a crown,

And I will not be without Him.

They wove for I a crown of truth,

And It caused the I branches to bud in I.

For It is not like a withered crown which buddeth not:

However The I lives up on I (Ras) head,

And The I have blossomed up on I (Ras) head.

The I fruits are full-grown and perfect,

They are full of The I salvation.

### The 30th Ode of Solomon

Fill ye waters for yourselves from the Living fountain of ADONAI, for it is opened for you:

And come all ye thirsty, and take the draught; and rest by the fountain of ADONAI For fair It is and pure and gives rest to the animate being (the soul). Much more pleasant are Its waters than honey;

And the honeycomb of bees is not to be compared with It. For it flows forth from the lips of ADONAI and from the heart ADONAI is Its name.

And it came infinitely and invisibly:

And 'til it was set in the midst they did not know It: Prospered are they who have drunk therefrom and have found rest thereby. HALLÊLU-YAH

### The Parable of "The Labourers in His Vineyard"...to All with Love.

Some say the reason why ADONAI (IYESUSKRISTOS), the Medhaneet or Saviour did nothing openly in public for Thirty (30) years (Refer to Luke 3:23) was in order to set forth THE MYSTERY (I-STORY) OF THESE (30) AEONS. In the parable or example of "The Labourers in His Vineyard", there is a very clear indication of these 30 Aeons for those who have EYES TO SEE and EARS TO HEAR...

And YESUS, the Saviour says,

"The King-Man of the Upper Regions is like a Landowner who went out early in the morning to hire Labourers for His vineyard. Now when He had agreed with the Labourers for a coin a day, He sent them into His vineyard. And He went out about the Third hour and saw others standing idle in the marketplace, and said to Them, 'You all also, go into the Vineyard, and whatever is Right I will give you all.' So They went. Again He went out about the Sixth and the Nineth hour, and did likewise. And about the Eleventh hour He went out and found others standing idle, and said to Them, 'Why have you all been standing here idle all day?' They said to Him, 'Because no one hired us.' He said to Them, 'You all also go into the Vineyard, and whatever is Right you all will receive.' So when the evening had come, the Owner of the Vineyard said to His stewards, 'Call the Labourers and give them their wages, beginning with the Last to the First.'

And when those came who were hired about the Eleventh hour, They each received a coin. However when the First came They supposed that They would receive more and They likewise received each a coin. And when They had received, They complained against the Landowner, saying, 'These last have worked only one hour, and You made Them equal to Us who have borne the burden and the heat

of the day.' However He answered One of Them and said, 'Friend, I am doing You no wrong. Did You not agree with I for a coin? Take what is yours and go your way. I wish to give to This Last the same as to you. Is it not lawful for I to do what I wish with I own things? Or is your eye evil because I am good?' SO THE LAST WILL BE THE FIRST, AND THE FIRST LAST. FOR MANY ARE CALLED, HOWEVER FEW CHOSEN."

By H.I.M. who lives forever and ever, to the Aeon and the Aeons, who created Heaven, and the those which are in It, Earth and those which are in Her, Sea and those which are in It...there should be delay no longer!

The mystery (I-Story) is revealed as follows:

The Aeons which are 'worlds' (Zellalem) are referred to as hours (Se'atat). So therefore Aeons means Hours. How many hours are mentioned in the above example of Yah's Saviour Yesus the Kristos? Firstly, Labourers or Workers as some call them, are sent about the First hour (1), other about the Third (3), others about the Sixth (6), others about the Nineth (9) and others finally at about the Eleventh (11). When added to-gather these "hours" which refer to the Living Aeons equals THE SELASSA or the Thirty (30).

$$1 + 3 + 6 + 9 + 11 = 30$$

This is I-N-I fruit which is the Truth.

"And again, many are Cold, however, few are Frozen. There are some who make Eleven, however Twelve makes a dozen."

The Fullness: The Perfect Parent, or Father

There is a perfect preexistent Aeon, also called Eternity, dwelling in the invisible and unnameable elevations at the highest level of abstraction, the heights; This is Pre-Beginning (Prior-Source) and Forefather (Ancestor) and Depth. He is uncontainable and invisible, Eternal and ungenerated, in quiet and deep solitude for infinite aeons. With Him co-existing if you please is Thought, which is also called Grace which is also known as Love-liness and Silence.