

*“The Greatest is The Little Child,*  
and if you would be ‘great’ at all you all must  
**BECOME AS THIS CHILD** in INNO-  
CENCE (Inner-Sense), in TRUTH, in PU-  
RITY in LIFE. Great men scorn not the  
“little” things of earth. He who regards and  
honours such a Child, regards and honours  
I, and he who scorns a Child, scorns I.

*If you would enter through  
the Kingdom Gate,  
You all MUST BE HUMBLE AS  
THIS LITTLE CHILD!*

*Hear I,*

you men, This Child, as every other Child,  
has One to plead its cause before The Throne  
of The Good. You scorn It at your peril, me,  
for LOOK and SIGHT, I say, Its counterpart  
looks and sees The Face of The Good at ev-  
ery moment, every day.

*And Hear I once again,*

He who will cause a Little One to stumble  
and to fall is marked, accursed and It were  
better by far if he had drowned himself.  
LOOK and SIGHT, offences everywhere!  
Men find occasions for to sin (miss) and fall,  
and **THEY GROW STRONG BY RISING  
WHEN THEY FALL**, however, WOYO (woe)  
to him who causes other men to stumble and  
fall.

**BE ON THE I GUARD,**

you men of The Good, lest you constrain an-  
other man to fall. **BE-AWARE** lest you fall  
into sinful ways yourselves. Now, if your hand

cause you to sin (miss), **YOU BETTER CUT  
THEM OFF**; for It is far better to have no  
hands and not be guilty in the sight of The  
Good and Man, than to be perfect in your  
form and lose your soul (feeling and mind).  
And if your feet cause offense, **YOU BETTER  
CUT THEM OFF**; for it is better by far to  
enter into LIFE without your feet than fall  
beneath the curse. And if your eyes, or ears,  
cause you to sin (miss), **YOU BETTER LOSE  
THEM ALL** than lose your soul (emotion and  
thought). **YOUR THOUGHTS** and **WORDS**  
and **DEEDS** will all be tried by fire!

**REMEMBER THAT**

*you are the Salt of The Earth.*

However if you lose the virtues of salt,  
you are only refuse in The Sight of The Good.  
**RETAIN** the Virtues of The Salt of LIFE and  
**BE** at PEACE among yourselves. The World  
is full of Men who don't have in themselves  
The Salt of LIFE, and They are Lost. I Am  
come to seek and SAVE THE LOST!



*What do you think? (What will you do?)*  
In All Ways **REMEMBER** the poor and needy!  
**IYESUS** says, 'GO and DO the SAME yourself.'

  
**AYMERO**

for those with A'emmro (Iverstanding; wIsemInd); True Epignosis

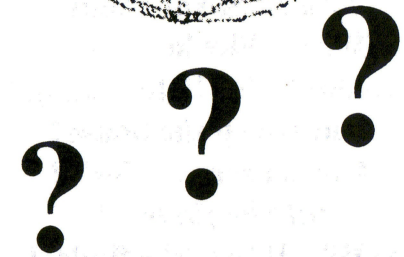
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The LOST  
Coin...



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In The Name Of The Father-Mother-Child,  
 The TRIUNE GOOD... I, Ras JADONIS, *also known*  
*as HAYLE YESUS-SELLASSIE, am a Man-Child of*  
*Negus Tafari Makonnen, Who Greets The ONE And*  
 The ALL Through I-YESUS The KRESTOS, I-N-I  
 ADONAI, SAVIOUR & REDEEMER: THE FIRST  
 HAYLE SELLLASIE (I) And The Saints Of His  
 Imperial Majesty (HIM) Called To By His NEW Name  
 To Be "RASTAFARI", The Faithful And True THEO-  
 LOGO-SOPHOS Reign/The Order Of The I-YAH-  
 BINGHI And Through The Grand Cordon Of The  
 Order Of King SELOMON, I-n-I say: "Every African is  
expected to contribute His share in strengthening Our  
organization and in consolidating Our Unity to  
accelerate the Victory of the Freedom struggle." The  
 Word Of The Lion Of Yihuda Has Prevailed, H.I.M.  
 THE FIRST HAYLE SELLLASSIE, The King Of Kings  
 Of Ethiop'Ya, The ÊLect of The Good. *Ineho!*  
 Look And Sight!  
 A GREATER THAN SELOMON IS HERE...

## *The Lost Coin*

*Or again,*  
 Is there any Female (Sêtiyo)  
 with 10 Silver Coins,  
 Who if She loses one,  
 Wouldn't She light a lamp?  
 And sweep the house?  
 And search carefully?  
*'til She finds it?*  
 NOW... When She finds it,  
 She invites Her friends  
 And Her neighbors over  
 And She says,  
 "JOY with I,  
 'cause I have found  
 That Silver Coin  
 ...which I had lost."

*Have you found what you've lost?*  
 I Am telling you all,  
 It's just like this among The GOOD's  
 Messengers/Messages:  
 They I-joyce when One Sinner  
 (or, One Who Misses The Mark)  
 has a change of heart (consciousness).  
*Have you had a change of heart?*  
*Or, Are you still Hard-Hearted*  
*and therefore*  
*have YOU departed from The Way?*

*Or again I and I say,*  
 Is there any Soul (feeling and mental body)  
 with 10 Senses, Who if She, the Soul loses  
 one, She lights a lamp (true light) and  
 sweeps the house (body) and search care-  
 fully (with the Inner Eye) 'til That Soul  
 finds what She has lost? When That Soul  
 finds It, She invites Her friends and neigh-  
 bors (the attributes of mind and body) over  
 and says,  
 "JOY with I,  
 because I have found  
 the Silver Coin I had lost."

*Have you found what you've lost?*  
 I Am  
 telling you all, It's just like this among The  
 GOOD's Messengers: They rejoice when One  
 Sinner (One Who Misses The Mark) has a  
 change of heart (consciousness).

*IESUS and Pet'ros pay the half-shekel tax as*  
*the disciples contend for The Supremacy. Iesus*  
*rebukes (oe, corrects) them and teaches them*

*many practical lessons. Now it happened as*  
 IESUS and The 12 were resting in the house  
 that the tax collector (creditors) came to  
 Pet'ros saying, "*Man, do Iesus and the I-self*  
*pay this half-shekel tax?"* And Pet'ros says,  
 "*I and I (we) pay whatever is assessed.*" And  
 Iesus says, "*From whom do Publicans (poli-  
 tricians) collect this special tax? From Strang-  
 ers or from Native Sons?"* And Pet'ros says,  
 "*The Strangers only are supposed to pay this*  
*tax!"* Then Iesus says, "*I and I (we) all are*  
*Native Sons and I and I (we) are FREE! How-  
 ever, on the other hand, lest I and I (we) cause*  
*contention I and I (we) will pay the tax!"* How-  
 ever, on the other hand, neither Iesus or  
 Pet'ros had the shekel to pay.

And Iesus says,  
 "Go to the Sea! Cast in a hook and catch a  
 fish and you will find within its inner parts a  
 shekel. Take it up and pay the tax for I and I  
 (us)."

And Pet'ros did as Iesus says  
 and he found the shekel and he paid the  
 tax. Now Iesus heard The 12 dispute among  
 themselves. *The Spirit of the Carnal Self*  
 was moving in their hearts (consciousness),  
 and they were questioning among them-  
 selves "Who's the Greatest" in the sight of  
 The Good and Man. And Iesus says,  
 "You Men, for shame!  
 The Greatest is the Servant of The Rest.  
 And then He called to H.I.M. a little child.  
 He took the Little Child in His arms  
 and says,