

(ABRAHAM) says to him, *"If they won't listen to Moses and the Prophets, **THEY WON'T BE CONVINCED EVEN IF SOMEONE WERE TO RISE FROM THE DEAD** ( )."*

**YOU CANNOT BE ENSLAVED  
(YEILDED) TO THE GOOD**

**and a bank account.**

*This is "Angel's Food"...*

**TRUE FOOD**

*for THOUGHT (TET).*

**THE PHARISEES**, who were money grubbers, heard all this and sneered at H.I.M. However he says to Them, *"YOU ALL are the type who justify yourselves to others, however The GOOD reads your hearts (consciousness/ minds): WHAT PEOPLE RANK HIGHEST IS DETESTABLE IN THE GOOD'S ESTIMATION.*

**"RIGHT UP TO YOHANNIS' TIME** you all have The Law and The Prophets; since then The GOOD's domain has been proclaimed as Good News and *everyone is breaking into it violently.* However, on the other hand, It is easier for The World (your heaven and earth) to disappear than for one serif or tittle of The Law to fail or drop out.

*"EVERYONE WHO DIVORCES his wife and marries another commits adultery; and the one who marries a female divorced from her husband commits adultery."*

**Look and Sight:**

The Children of *this* World,  
Are Wiser in their generation  
Yes, look and see...

Many they are and wiser indeed  
Than The Children of The Light...  
Is this wrong? TRUTH is right...  
*For the Children of This World  
exhibit better sense in dealing  
sometimes lying, sometimes cheating  
a nickel here, there a dime*

*Yes, I say -*

*The Children of This World  
exhibit better sense in dealing  
with Their own kind  
than do The Children of King-Man.*

**TEACH and so DO...**

*Make use of your gain*

*Use for GOD all your mammon  
Make friends while you still can....*

*Oh Children of this World,  
Wiser in your generation  
Than The Children of The Light...*

*Who sits at the Right Hand?*

*Make use of ALL your gain  
Use for GOD all your mammon  
Make friends while you still can...*

*Make friends of Mammon  
Make friends... O Men!*

**With Mammon of Unrighteous-Man**

*That, when you fail...*

*And when the bottom falls  
There they will welcome you*

*And so also receive you  
into Eternal habitations....*

*Make use of ALL your gain  
Use for GOD all your mammon  
Make friends while you still can...*



**In All Ways REMEMBER the poor and needy!**  
**IYESUS says, 'GO and DO the SAME yourself.'**

  
**AYMER**

for those with *A'emmro* (Iverstanding; wIsemInd); True *Epignosis*

RobÊlwir 67 AB

Ila-writ # 55 (Khamsamist)

Ination/Free!

February 1997 AD

The  
**RICH**  
man  
&  
**Lazarus...**



*written and composed by  
Ras IADONIS, Bêh-Hayil  
(IHS TAFARI)*



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In The Name Of The Father-Mother-Child,  
The TRIUNE GOOD... I, Ras JADONIS, *also known*  
as HAYLE YESUS-SELLASSIE, *am a Man-Child of*  
*Negus Tafari Makonnen*, Who Greets The ONE And  
The ALL Through I-YESUS The KRESTOS, I-N-I  
ADONAI, SAVIOUR & REDEEMER: THE FIRST  
HAYLE SELLLASIE (I) And The Saints Of His  
Imperial Majesty (HIM) Called To By His NEW Name  
To Be "RASTAFARI", The Faithful And True THEO-  
LOGO-SOPHOS Reign/The Order Of The I-YAH-  
BINGHI And Through The Grand Cordon Of The  
Order Of King SELOMON, I-n-I say: "Every African is  
expected to contribute His share in strengthening Our  
organization and in consolidating Our Unity to  
accelerate the Victory of the Freedom struggle." The

Word Of The Lion Of Yihuda Has Prevailed, H.I.M.  
THE FIRST HAYLE SELLLASSIE, The King Of Kings  
Of Ethiop'Ya, The ÊLect of The Good. *Ineho!*

Look And Sight!

A GREATER THAN SELOMON IS HERE...

### ***The RICHMAN & LAZARUS***

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***Or IESUS***

***would say***

***to His Isopuluezes***

*(Disciples: Those who respect The Teacher)*

***while rebuking***

***The Coveteousness***

***of The Pharisees:***

THERE WAS THIS RICH MAN who wore  
clothing fit for a King, purple and fine linen,  
and who dined lavishly everyday. This Poor  
Man, name Lazarus, languished and layed at  
his gate, all covered with sores. He longed to  
eat what fell from the rich man's table. Dogs  
even used to come and lick his sores. It so  
happened that the poor man died and was  
carried by Zion's messengers to be with

Abraham, the ABB (Fore-Father) of Raham  
(Heights). The rich man died also and was  
buried.

From She'ol (the anti-repatriation state),  
where he was being tortured, he looked up  
and saw Abraham, the Father of Heights, a  
long way off and Lazarus with H.I.M. He  
called out, "**FATHER ABRAHAM, have pity**  
**on I! Send Lazarus to dip the tip of his finger**  
**in water and cool my tongue. for I Am in**  
**torment in these flames."**

HOWEVER Abraham says, "*I CHILD, re-*  
*member that you had good fortune in your*  
*lifetime, while Lazarus had it bad. Now he is*  
*being comforted here, and you are in tor-*  
*ment. And besides all this, a great chasm (the*  
*abyss) has been set between us and you, so*  
*that even those who want to cross over from*  
*here to you cannot, and no one may cross*  
*over from that side to ours."*

HOWEVER

he says, "**FATHER, I beg you then, send him**  
**to I father's house... After all, I have 5 broth-**  
**ers... so he may warn them not to wind up in**  
**this place of torture."**

HOWEVER Abraham says, "*They have Musê*  
*(Moses, the Head of the Fraternal Brother-*  
*hood) and The Prophets (The News Bearers);*  
**WHY DON'T THEY LISTEN TO THEM?"**

"**HOWEVER They won't do that, Abi**  
**Abraham,"** he says. "**However, if someone**  
**appears to them from the dead ( ), they'll**  
**have a change of heart (consciousness/**  
**mind)."**