

# RasTafari Early Childhood Education

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11/13/2015

Matthew Chapter 18: The Sermon on the Child-Text (Mk. 9. 22-27; Lk. 9. 46-48)



There are Four (4) Primary Stages of Growth in JAH's Grace. According to the Qeemat timhirit, or the ancient colour teaching, the first four stages of growth correspond to the primary colors of JAH Rainbow, i.e. red, orange, yellow and green. (The basic scriptural understandings and inner-standings of these vibratory frequencies of the true light and word-sound, it is hoped, shall be explained by the present scribe in the house of life accordingly throughout this and furthermore in subsequent disseminations.)

Firstly, one must "repent" (have a change of mind, i.e. thinking) and thus be "born again" and regenerated from above, i.e. faith in Our Father by way of the Testimony of His Only Begotten Son, Our Saviour Yeshua (Iyesus) the Messiah (called "Christ"). Thus, we begin at the first step in our rebirth as follows:

1. Babe<sup>1</sup> – Matthew 11:25<sup>2</sup>; Matt. 21:16<sup>3</sup>; also<sup>4</sup> 1Cor 3:1; 13:11; Gal 4:1,3; Eph 4:14

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<sup>1</sup> G3516 **νήπιος** **nepios** (nay'-pee-os) **adj.**

**1. not speaking, i.e. an infant (minor)**

**2. (figuratively) a simple-minded person, an immature Christian**

[from an obsolete particle ne- (implying negation) and G2031]

*KJV: babe, child (+ -ish)*

Root(s): G2031

[?]

2. Little Child<sup>5</sup> – Matthew 18:2-5<sup>6</sup>; 19:13-14; Gal. 4:19; 1John\*
3. Son<sup>7</sup> (or, Daughter – “Dawta” 1Pet 3:6) – John 1:12<sup>8</sup>; Gal. 3:26
4. Man<sup>9</sup> (or, “Wombman”) – 1Cor 14:20; also refer to these verses<sup>10</sup>

## Adoption as Sons (i.e. Sonship<sup>11</sup>): Isa 56:5; John 1:12; Rom 8:15; Gal 4:5;

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<sup>2</sup> Luke 10:21; Job 5:12; Isa 29:14; 1Cor 1:19; 1Cor 2:7-8;

<sup>3</sup> Ps 8:2;

<sup>4</sup> “Child” in these verses should be read “babe,” and “babes” not “children” as in the KJV.

<sup>5</sup> G3813 **παιδίον paidion** (pai-dee'-on) **n.**

1. a young child (of either sex)
2. (*properly*) an infant
3. (*by extension*) a half-grown boy or girl
4. (*figuratively*) an immature Christian

[neuter diminutive of G3816]

*KJV: (little, young) child, damsel*

Root(s): G3816

[?]

<sup>6</sup> Matt 19:14; 1Cor 14:20; 1Pet 2:2;

<sup>7</sup> G5207 **υἱός huios** (hwee-os') **n.**

1. a "son" (sometimes of animals)

{used very widely of immediate, remote or figuratively, kinship}

[apparently a primary word]

*KJV: child, foal, son*

[?]

<sup>8</sup> G5043 **τέκνον teknon** (tek'-non) **n.**

1. a child (as produced)

[from the base of G5098]

*KJV: child, daughter, son*

Root(s): G5098

[?]

<sup>9</sup> G5046 **τέλειος teleios** (tel'-ei-os) **adj.**

1. complete

{(neuter as noun, with G3588) completeness; in various applications of labor, growth, mental and moral character, etc.}

[from G5056]

*KJV: of full age, man, perfect*

Root(s): G5056

See also: G3588

[?]

<sup>10</sup> Matt 18:3; Matt 19:14; Eph 4:14; 1Pet 2:1-2;

<sup>11</sup> G5206 **υιοθεσία huiotesia** (hwee-oth-es-ee'-ah) **n.**

1. the placing as a son
2. (*concretely*) adoption
3. (*figuratively*) Christian sonship in respect to God

[from a presumed compound of G5207 and a derivative of G5087]

These are outlined in the Holy Bible, especially in the New Testament. After one is “born again,” or regenerated they must, as a babe, be fed<sup>12</sup> with the “Mother’s Milk” (or, “Law of Thy Mother,” cf. Proverbs 1:8; Hebrews 5:12-6:3). Many newborns in Christ are malnourished, illfed and have immune (salvation) deficiencies due to lack of proper breastfeeding or fail to be weaned so that they may go to the next step in the Saviour Way and His Abba’s plan of Salvation. However, foreseeing all this, El Shaddai the Almighty Power has given His Word to read, study and meditate upon so that we shall no longer be conformed to the world but be transformed by the renewing of our minds.

## A Key Verse Study

Note that in the following verse two types or kinds of “Children” are referred to. Here a subtle distinction should be made by all diligent disciples and children of the King. Pay attention to the Strong’s Numbers and the first light on the hidden truth behind the translation begins to shine and become clearer to the beholding eye!

**1Cor 14:20** Brethren <sup>G80</sup>, be <sup>G1096</sup> not <sup>G3361</sup> children <sup>G3813</sup> in understanding <sup>G5424</sup>: howbeit <sup>G235</sup> in malice <sup>G2549</sup> be ye children <sup>G3515</sup>, but <sup>G1161</sup> in understanding <sup>G5424</sup> be <sup>G1096</sup> men <sup>G5046</sup>.

The second usage of “children” is the G3515 related to the above for “babe” (G3516). Therefore, the relation is clear to the root idea and meaning.

G3515 **νηπιάζω nepiazo** (nay-pee-ad'-zo) v.

**1. to act as a babe**

**2. (figuratively) innocently**

[from [G3516](#)]

*KJV: be a child*

Root(s): [G3516](#)

[?]

Another worthy note is that “babes” are NOT partakers of the Eucharist, i.e. “flesh and blood” rather “little children” (paidion), they who have grown past babehood are! Note the Strong’s Numbers and what we have explained in this thesis already. The Holy Gospel is quite clear and the Spirit of Truth testifies to the true Order of proper growth in the Grace of JAH and the knowledge (epignosis) of His Christ.

**Heb 2:13** And <sup>G2532</sup> again <sup>G3825</sup>, **I** <sup>G1473</sup> **will** <sup>G2071</sup> **put my trust** <sup>G3982</sup> **in** <sup>G1909</sup> **him** <sup>G846</sup>. **And** <sup>G2532</sup> **again** <sup>G3825</sup>, **Behold** <sup>G2400</sup> **I** <sup>G1473</sup> **and** <sup>G2532</sup> **the children** <sup>G3813</sup> **which** <sup>G3739</sup> **God** <sup>G2316</sup> **hath given** <sup>G1325</sup> **me** <sup>G3427</sup>.

**Heb 2:14** Forasmuch <sup>G1893</sup> then <sup>G3767</sup> as the children <sup>G3813</sup> are partakers <sup>G2841</sup> of flesh <sup>G4561</sup> and <sup>G2532</sup> blood <sup>G129</sup>, he <sup>G3348</sup> also <sup>G2532</sup> himself <sup>G846</sup> likewise <sup>G3898</sup> took part <sup>G3348</sup> of the same

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*KJV: adoption (of children, of sons)*

Root(s): [G5207](#), [G5087](#)

[?]

<sup>12</sup> 1<sup>st</sup> Peter 2:2

G846; that G2443 through G1223 death G2288 he might destroy G2673 him that had G2192 the power G2904 of death G2288, that is G5123, the devil G1228;

And another instance of two types or kinds of “child.” Note the difference between the “man-child” (Hius) Strong’s number and the “her child” (Teknon) in this very crucial verse(s) and highly critical “alert” Chapter of the Book of Revelations revealing for all hearts, minds and eye to see Rastafari “Man-Child” prophecy of Lidj Tafari Makonnen, “this Man was born there (i.e. Ethiopia)” cf. Psalm 87.

**Rev 12:4** And G2532 his G846 tail G3769 drew G4951 the third part G5154 of the stars G792 of heaven G3772, and G2532 did cast G906 them G846 to G1519 the earth G1093; and G2532 the dragon G1404 stood G2476 before G1799 the woman G1135 which G3588 was ready G3195 to be delivered G5088, for G2443 to devour G2719 her G846 child G5043 as soon as G3752 it was born G5088.  
**Rev 12:5** And G2532 she brought forth G5088 a man G730 child G5207, who G3739 was G3195 to rule G4165 all G3956 nations G1484 with G1722 a rod G4464 of iron G4603; and G2532 her G846 child G5043 was caught up G726 unto G4314 God G2316, and G2532 to his G846 throne G2362.

## Advice to the Young Wombman of RasTafari from Jah Bible Word

Firstly, examine the meaning of the phrase “young women” in 1st Timothy 5:14 verse:

**1Tim 5:14** I will G1014 therefore G3767 that the younger women G3501 marry G1060, bear children G5041, guide the house G3616, give G1325 none G3367 occasion G874 to the adversary G480 to G5484 speak reproachfully G3059.

Specifically is a direction to those who are both young and “new” to the faith and are regenerated called “Neos,” i.e. “New.” See the following for more details:

G3501 **νέος neos** (neh'-os) (including the comparative neoteris neh-o'-ter-os) **adj.**

1. "new"
2. (of persons) youthful
3. (of things) fresh
4. (figuratively) regenerate

[a primary word]

*KJV:* new, young

Compare: G2537

[?]

This (above) is from and has its roots in the G2537:

G2537 **καινός kainos** (kai-nos') **adj.**

1. new (especially in freshness)

{while G3501 is properly so with respect to age}

[of uncertain affinity]

*KJV:* new

Compare: G3501

[?]

Again, the Church and those who are responsible for ministrations to strongly advised, encouraged and urged the younger women/Wombman of Rastafari:

**Titus 2:4** That <sup>G2443</sup> they may teach <sup>G4994</sup> the young women <sup>G3501</sup> to be <sup>G1511</sup> sober <sup>G4994</sup>, to love their husbands <sup>G5362</sup>, to love their children <sup>G5388</sup>,

## Obeying Parents in the Lord?!

Yes...accordingly! One must recognize the context of this command is “in the Lord,” and not otherwise! So, if one is provoked or demanded by parents to “Obey!” that which is not “in the Lord” and contrary to the known and clear will of Our Heavenly Father we are to refuse for that is right in the sight of He who said from the first... ‘Honor thy Father and Thy Mother.’ We must first obey He who said to “Honor” and to “Obey” first and foremostly. Even by refusing to obey parents in that which is NOT “in the Lord” we actually keep Yahweh’s word and command to “Honor thy Father and Thy Mother!”

**Eph 6:1** Children <sup>G5043</sup>, obey <sup>G5219</sup> your <sup>G5216</sup> parents <sup>G1118</sup> in <sup>G1722</sup> the Lord <sup>G2962</sup>: for <sup>G1063</sup> this <sup>G5124</sup> is <sup>G2076</sup> right <sup>G1342</sup>.

Notice in the following quote how the Apostle John communicates to the tripartite Church, namely to the elders, the young men<sup>13</sup> (those who are “new” [born, hence - regenerated] and under forty years of age) and all others referred to as “little children,” or Paidion (half-grown) that we have already listed as no.2 above. Thus, all in the family of JAH are included, being “decently and in order” as the true houses of Our Father should have such decorum and orderliness both to their inner condition and their relative age in temporal years:

**1John 2:13** I write <sup>G1125</sup> unto you <sup>G5213</sup>, fathers <sup>G3962</sup>, because <sup>G3754</sup> ye have known <sup>G1097</sup> him *that is* from <sup>G575</sup> the beginning <sup>G746</sup>. I write <sup>G1125</sup> unto you <sup>G5213</sup>, young men <sup>G3495</sup>, because <sup>G3754</sup> ye have overcome <sup>G3528</sup> the wicked one <sup>G4190</sup>. I write <sup>G1125</sup> unto you <sup>G5213</sup>, little children <sup>G3813</sup>, because <sup>G3754</sup> ye have known <sup>G1097</sup> the Father <sup>G3962</sup>.

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<sup>13</sup> <sup>G3495</sup> **νεανίσκος** **neaniskos** (neh-an-is'-kos) n.

### 1. a youth (under forty)

[from a derivative of <sup>G3501</sup>]

*KJV: young man*

Root(s): <sup>G3501</sup>

See also: <sup>G3494</sup>

[?]





This screenshot shows a desktop environment with several windows open. On the left is a map of New York City with various routes highlighted in green and red. In the center is a religious painting depicting a figure on a throne surrounded by people. To the right is a map of Jamaica with a key for 'EcoTourism Examples', 'Major settlements', 'Museums', 'Beach Resorts', and 'Caving'. Below the painting is a window titled 'Ethiopian-Star-of-...' showing a satellite view of Aksum. To the right of that is a window titled 'Genesis 49:8-12' containing a Bible passage. At the bottom right is a graphic with the text 'Judah The Negroes' and a flag.

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