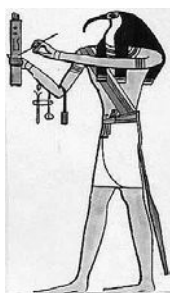




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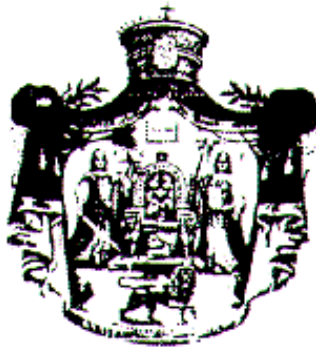
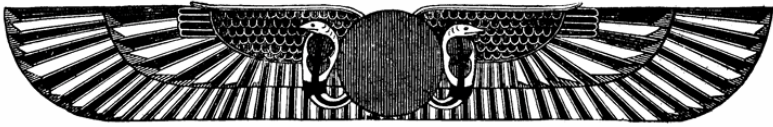
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¹ In King James Version *English*, ST. MATTHEW chapter 11, verse 29

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We present our many thanks to Our God-Father
and to Our King of Kings, to His Imperial
Majesty, HAILE SELASSIE I's Kingdome in the
Glorious name of *Iyesus Kristos*, Our Saviour –
Our Lord of Lords.

AMEN AND AMEN.



**THE BIBLE SOCIETY OF
HIS IMPERIAL MAJESTY (BSHIM)
PUBLISHED BY: H.H. RAS IADONIS TAFARI,
& H.H. WOIZERO TEHETENA GIRMA-ASFAW
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Our mission is to bring good tidings, that publisheth peace; that bringeth good tidings of good, that saith to Zion, Thy God reigneth. – Isaiah 52:7

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SELECTED UTTERANCE OF HIS IMPERIAL MAJESTY
HAILE SELASSIE THE FIRST



*His Imperial Majesty Haile Selassie I
Emperor of Ethiopia*

The Bible Speech

“WE IN ETHIOPIA have one of the oldest versions of the Bible, but however old the version may be, in whatever language it might be written, the Word remains the same, It transcends all boundaries of empires and all conceptions of race. It is eternal.

“No doubt you all remember reading in the Acts of the Apostles how Philip baptized the Ethiopian official. He is the first Ethiopian on record to have

followed Christ, and from that day onwards the Word of God has continued to grow in the hearts of Ethiopians. And I might say for myself that from early childhood I was taught to appreciate the Bible, and my love for it increases with the passage of time.....

“Because of this personal experience in the goodness of the Bible, I was resolved that all my countrymen should also share its great blessing, and that by reading the Bible they should find truth for themselves. Therefore I caused a new translation to be made from our ancient language into the language which the old and the young understood and spoke.

“Today man sees all his hopes and aspirations crumbling before him. He is perplexed and knows not whither he is drifting. But he must realize that the Bible is his refuge and the rallying point for all humanity. In it man will find the solution to his present difficulties and guidance for this future action, and unless he accepts with clear conscience the Bible and its great message, he cannot hope for salvation. For my part I glory in the Bible.”

A handwritten signature in Amharic script, written in dark ink. The signature is fluid and cursive, consisting of several connected characters. It is positioned above the printed name of the organization.

THE LION OF JUDAH SOCIETY,
Ministry of Education & Fine-Arts

**Coming Forth
To You From
The Holy Place of
The Most High**



**For The Re-Birth
In The New Covenant
Of His Chosen People,
The 144,000.
Bêta IsraEl**



The Word
Will Touch THE DIVINE In You
For Those Who Seek To Know
More About
His Imperial Majesty,
HAILE SELASSIE I
Now Known As
ABBA KEDDUS
Then Find The Way To The
African
Zion
And Seek The Book Called
“The Book Of The Seven Seals”



THE
CANNABIS
MATRIX

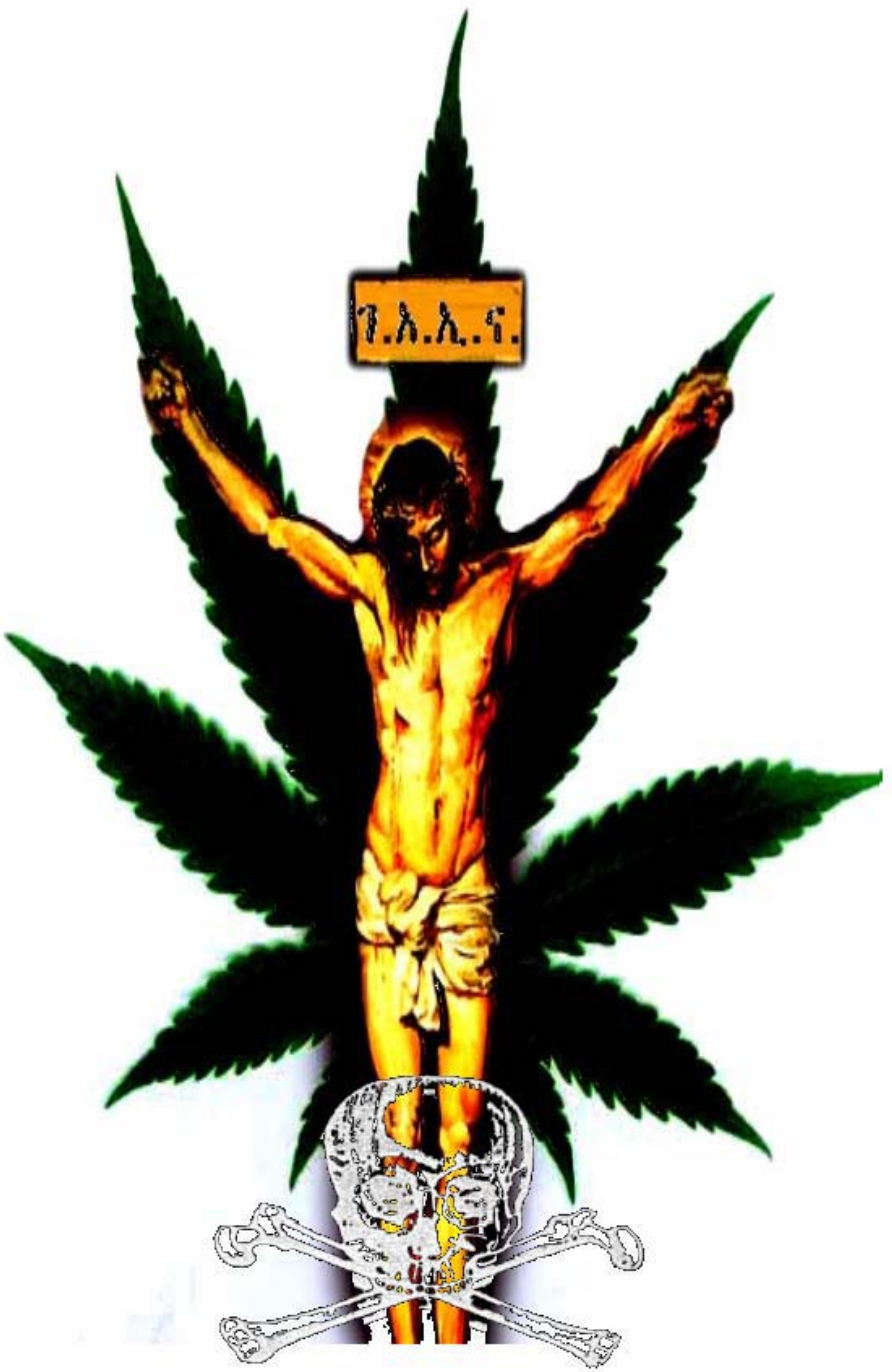
(THE SESHAT APPENDIX)

SELECTED ESSAYS OF
IOANNES, THE COMPOSER

HEREIN COMPILED & DULY PREFACED

BY

RAS IADONIS TAFARI



The Cannabis “Crucifixion” at the Place of the Skull
(cf. Matt 27:33; Mark 15:22; John 19:17)

PUBLISHER'S PREFACE & COMPILER'S INTRODUCTORY NOTES

I, Ras Iadonis Tafari, am the co-founder of The Lion of Judah Society of His Imperial Majesty, proclaimer of the Gospel of Haile Selassie I based upon the “Book of the Seven Seals” REVEALED as the “Haile Selassie I Revised Amharic Bible,” and known officially as the 1961 A.D. Authorized Amharic Bible of the Imperial realm of THE CONQUERING LION OF THE TRIBE OF JUDAH, H.I.M. HAILE SELASSIE I, ELECT OF GOD, AND KING OF KINGS [OR, ‘EMPEROR’] OF ETHIOPIA. We have composed, written and compiled many books, documentary evidences and other works in demonstration of our faith in the God and His Christ revealed IN THE TRUE LIGHT OF THE REVELATION OF RAS TAFARI since 1991 A.D. Previously, we had also composed and published several articles in the form of pamphlets and tracts on various subject matters related to our Divine Heritage, ancient Ethiopian history and culture, in particular reflecting and illuminating upon the Rastafarian School of Thought and Theology. In addition, we were one of the first faith-based Rastafarian and Ethiopian-Hebrew brotherhoods, to go to the roots of the matter in the Hebrew Torah, to reveal the roots of the Cannabis¹ Matrix, in order to expose, address and seriously confront the Truth behind the “*Marijuana Conspiracy*” and give concrete aid, ministry and religious assistance to the many, throughout the

¹ See the Hebrew קַנְדֹּה-בִשְׁם the Seshat Appendix

continental United States of America, these Rastafarian brethren, who have been, and many who still are being criminalized, incarcerated and imprisoned by the “Prison Industrial Complex’s” persecution of the remnant of Jah’s people, the Black male in particular, and the Rastafarian in general. This, crime against humanity is a continual violation of our Human Rights. The truth is, and has been increasing proven to be, due to the spiritual ignorance, overt and subtle racism of Western Civilization, and their likewise unjust, culturally ignorant and biblically-speaking, evil man-made laws, the political form of the “Mystery Babylon,” *ergo* – the system of White Supremacy of this modern Gentile World Dominion and Counterfeit Christianity, i.e. the end-time of the Church-Age.

In this present volume, we would like to highlight and publish a trilogy of articles, composed by another, and yet no other, but a brother, “*in Spirit and in Truth.*” He, of whom I refer, is anonymously self-styled as IOANNES [*YOHANNIS*], THE COMPOSER.

“...He sent and signified it by His Angel to His servant *Ioannes* [John].”

Rev 1:1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

Our Gnostic² relationship, as Elect Rastafari, to this brother aptly named – Ioannes, is by the grace of Jah,

² From the Greek root word, G1108 γνῶσις **gnosis** (gno`-sis) found in Epistle of Paul to Timothy, 1st Timothy 6:20 and defined in the Strong’s concordance as [n](#).

and may further be likened and expounded upon elsewhere, to that of Our Lord and Saviour Jesus Christ relationship with John, the Revelator. God, the Father known as “Abba” gave the revelation to Adonai Yeshua, and He sent it and signified it by His Angel to His servant Yohannis/ Ιωάννης – a name that literally translates as “*Jah’s Grace.*” The Word written in the Holy Bible testifies that we are saved by grace, the grace of Jah. Theologically speaking, His Majesty verifies this in His person, His Word and by His deed for us to bear witness to H.I.M. being truly *Christ in His Kingly character.* (Rev. 5:5)

However, many of us – the INI, His namesakes have become negligent to His Majesty’s witness to both THE SON and the importance of the written Word, i.e. THE BIBLE as both an instruction and a standard of THE TRUTH. Yet, it must be borne in mind that the Rastafarian Movement bears precedence in attaching the greatest spiritual, scriptural and overall a very relevant and important theological significance to the plant, herb, weed and Tree known as “Marihuana,” and called by many names and maligned much by several nicknames. However, it remains firmly planted, that this Cannabis, for the Elect Rastafari is in itself literally or figuratively becomes the very Tree of Life, for the “*Healing of the Nations.*” Nevertheless, this does not preclude the original

1. knowing (the act)

2. (by implication) knowledge

[from [G1097](#)] *KJV: knowledge, science* Root(s): [G1097](#) [?]

sense of the “Tree,” and that access to it was forbidden – in the beginning, in the Garden of Eden.

Much speculation and philosophical thought has been exhausted in the matter of the trees in the Garden, mainly the “Tree of the Knowledge of Good and Evil.” Some have claimed this fruit to be the apple; others assume the poppy, while some have even concluded it to be the Cannabis. Such is the conclusion that Ioannes the Composer takes in his article published herein. Of primary interest is the fact that “IN THE BEGINNING” this tree was forbidden, whatever kind or genus of Tree one may wish to think it was; both it and the Tree of Life was eventually forbidden by the Lord GOD to the man by the fiery sword of the Cherubim. However, in the “New Testament” we find that a reverse of the curse, and access is once again granted, by Grace, in and through faith in the Christ, HA-MOSHIYACH [the Messiah; *Messias* – cf. John 1:41; 4:25].

There also are numerous words, passages and key verses in the Old and New Testament that has baffled the minds of many a bibliolator, scholar and theologian. They cannot explain these verses or the real – and obvious, import of these. The Rastafarian has interpreted many of these “parables” and “dark sayings” now being revealed and fulfilled in the Ethiopian-Hebrew centered and new named Judeo-Christian movement itself. Namely, the verses that speak of “the Herb bearing seed” as both meat and sacrament have caused the nominal Christian and the Orthodox religionist the most difficulty in explaining away. We have to confront the Truth, yet there are many reason why the Truth is so threatening to those

who are without Christ, and those who may have “belief” in Christ, have not tasted the Tree for reasons that Ioannes the Composer, in our estimation, goes into great simplicity and spiritual accuracy of the True Gnosis to articulate.

For it is this unique type, the John, the Revelator, who was originally given the Word, to bear faithful witness to, and further explaining the *gnosis* [knowledge], even the *epignosis* [full knowledge] of the *logos* [the Word; Christ-in-principle], the very logic, i.e. the Mind of God, or the Universal Mind through inborn conception, “*being born again from above*,” true identification with, spiritual regeneration, and a esoteric relationship in the Christ (FirstBorn Son of God). In the Ethiopic Church, this is known as the Ancient and True Doctrine of Christ and has been called in the Geez by the name – “Tewahdo.” God and Man, in the Man IESUS are finally reconciled and made “one,” hence at-onement, by the Living Christ, simply, living Christ [Anointed] as ADONAI, IESUS the Only True SAVIOUR, who must be actualized and thus lived [*vicariously*] in our own very life, *that is to say* – “in spirit and in truth.”

Thus, our brethren, rightly so named – IOANNIS, the Composer’s Trinity of articles that we have compiled here may serve the Brotherhood as an Initiation, or of such character; and as such, we do not intend, except to a very limited extent, to further footnote or annotate it in any way in this volume. We are convinced that its own simplicity and straightforwardness will be received by those who have, “*an ear to hear what the Spirit saith...*”

However, it may be, in the near future, Jah willing, that we hope to further explain the mystical and metaphysical Witness and Testimony. As the Publisher, we are persuaded that this document, in itself, may be an illumination of the Burning Bush of the Rastafari Revelation of Christ, in His Kingly character as revealed in the Person of the Conquering Lion of the Tribe of Judah: H.I.M. Haile Selassie I, Elect of God, King of kings of Ethiopia. Amen.

H.H. RAS IADONIS TAFARI



Early Painting of "Jesus"/Immanuel || Picture of His Imperial Majesty
The Son of Almighty Jah Haile Selassie I
Jesus in his Kingly Character

"One of the St. Catherine's monastery's oldest best preserved and most well-known works is a painted icon of Jesus/Yashua called in Greek the Pantocrator (meaning "All-sovereign" of Ruler of All"). This painting would remain virtually unknown until fairly recently when allegedly discovered and examined by Archeologist George Soteriou in 1930. It is widely believed that it is upon the Pantocrator image that nearly all existing Christ images are based. The Icon is over 1500 years old. St. Catherine is located deep in egypt's sinai desert, built in 330 A.D."

From The Book "In His Image" By St. Paco

Taken from St. Paco's "In His Image"

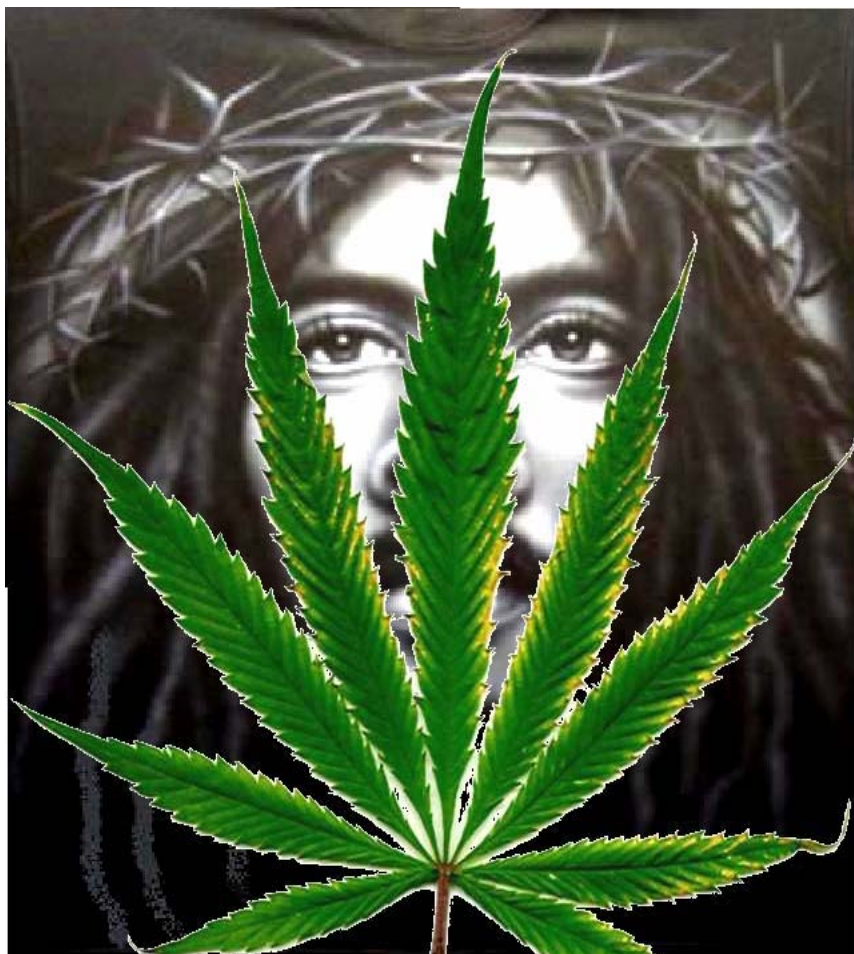


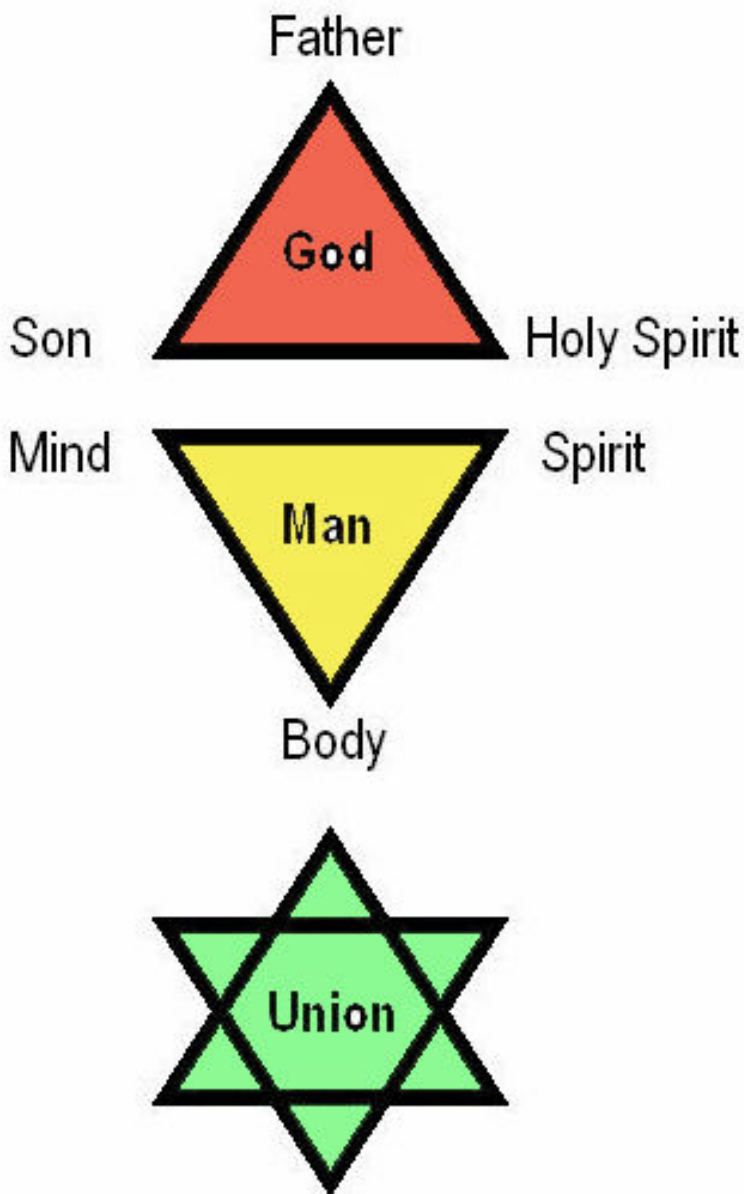
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Original Image Source: [Twelve Tribes of Israel](#)

Symbolic Miaphysitism or in the Ethiopic Faith, called *Tewabedo* – the “Union” of “God and Man” In The MESSIAH/ CHRIST

A Deeper Look at the Role of Christ's Sacrifice³: The [Black] Lord of Karma⁴



(Airbrush Source: Frank Hazen, Artist)

³ i.e., the Crucifixion of the Cross; 1st Cor. 5:7 “*Our Passover is sacrificed for us.*”

⁴ By *Karma*, it should be comprehended in its usage within all these essays according to the original etymology of the word, i.e. SANS. a deed, an act or (*generally*) fate. Usage of the word herein, should be viewed biblically and not otherwise confounded or confused with latter Buddhism or Hinduism’s Theological speculations that have all been superceded by the Way of the Black Messiah, i.e. *Christ in His Kingly character.*

The problem of CHRIST'S SACRIFICE ON THE CROSS has been plaguing me⁵ since childhood, because I had a Christian upbringing. This article basically deals with one possible explanation for what His sacrifice means to me. As such, this article isn't so much of a theological analysis, rather, a personal attempt at understanding what the sacrifice may mean in a wider sense. Where appropriate, I will quote from the NIV Bible, to make certain things clear.

First, we define the "problem":

1) "Why do bad things happen to good people?"

This is the question we will try to address, (including events which are caused by errant choices or conscious evil-doing, such as murdering or abuse and then having cause effect reversals). For example, "why do tsunamis kill innocent people", "why people get diseased" and "why good and noble people suffer", are all variations of 1).

According to scripture, every man is born in sin, since by inheritance we are all children of Adam. [Romans 5:12 "Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned"] Therefore, the Christian view is that none deserves a perfectly good fate.

In a sense, Paul's "classic" Christian view, is not very fair. What do I or you care if some very distant relative chose to disobey God? The question thus changes to "why do I have to suffer, via an injustice that happened thousands of years ago"?

⁵ Originally composed by: Ioannes [*Yohannis*], the Composer.

The above in my mind, can have only two reasonable "explanations". Let's present the first premise:

2) Genetic code transmits (some/all?) combined traits from parents to children.

The validity of 2) for the genotype/phenotype has been established scientifically. For personality traits, things are not so clear. For example, although physical traits such as a long nose or a ridged chin can be verified through biology by tracing the appropriate genes, personality traits are a function of many different factors, perhaps including genes, but also, definitely the way a child has been conditioned and brought up. As such, biological inheritance cannot account by itself, as the ONLY explanation for our misfortune (as in 1) in the predicament of the "original sin", except tangentially, via the introduction of death in our species.

I will not address the question of death, except to mention that according to scripture, it gained entrance into human life (genes?) via the original sin. (as in Romans 5:12)

What I am interested in is 1) in its general form, which is quite distinct from death. Death is one thing, unfair bad fortune, another.

Since biological inheritance cannot account sufficiently for bad fortune and unfair events in life, something else must be at play. Something "external", for lack of better wording. One possible scenario for such an "external" influential factor, might be, mistakes, errors and aberrant behavior

applied to a child's upbringing. If one couple sometime in past time abuse their offspring, the child will be damaged psychologically. This "acquired" damage, from that point on, may propagate forward indefinitely to many new generations, consciously or subconsciously. For example, if a child is abused psychologically or molested, there is a good chance it will become aberrant (in whatever way) later in life. This is not exactly "established" scientifically, but I believe it because of two reasons: Because psychology says so and mainly because of my own experience. I was psychologically abused as a child and I can clearly detect that in all likelihood I would psychologically abuse a child if I had one.

Such repeated abusive cycles don't always happen consciously. Raising a child is difficult business and oftentimes the stress involved is so great that it triggers hidden psychoses which when surface, affect the new child, and so on and so forth. To conclude:

3) Abusive behavior in children tends to propagate to new generations.

Such propagated abusive behavior, often affects a human to such an extent subconsciously, where he/she often makes wrong choices in life as an adult, causing effects which are not really wanted. A problematic adult who has been abused as a child, may have problems keeping a steady job, which can cause an avalanche of further problems, before the adult starts complaining that "his/her" luck in life is really bad.

Again, 3) may explain what I call "local" applications of 1), but still fails to explain larger scenarios, such as why do people suffer from natural disasters, for example. In these cases, I suspect there exists some still "higher" reason in the hierarchy of events that must account for such a misfortune. Something that gives God the "right" to act and wipe out people en-masse.

There aren't many choices here. There's only one "explanation" which can be offered in this case: Karma. As funny as it sounds coming from a "rational" mind, such as mine, it is the only possible explanation which can account for mass disasters. Any other global cause is not only insufficient, but leaves one the distinct impression that "Life" as a system, is utterly unfair. Here, the reader may choose to stop: If you believe that Life is "unfair" and this satisfies your quest for truth, there's no sense in reading further. It simply doesn't satisfy ME, as an explanation, because it implies a certain evil randomness in the way Life deals its poker hands to us. I see reason and causality everywhere I look in Life, so such an apparent "randomness" in life's justice on a grander scale, fails to satisfy my intellectual curiosity.

Having read thus far, it means this explanation of "apparent randomness" does not satisfy you, either. Let's therefore summarize:

4) Karma may be the only possible explanation for global and local bad fortune.

A clarification: By "Karma" I mean the sum total of one's "goodness", relative to the perfection of Christ, as a prototype human.

4) Is non-trivial to discuss, logically. For example, many new questions are raised: How does Karma operate? Do we all have bad Karma? Can it be cleared? Can there be any outside "help" in reducing bad Karma? Is your good/bad Karma less or more than a given person's? And various other tangential questions which I cannot possibly address in here, because they diverge to different areas. For the sake of this presentation, let us minimize the application of 4) by agreeing that "somehow" all of us, have acquired lots of bad Karma.

The first "dose" of bad Karma, has to have come from the original sin, otherwise Karma makes no sense again, since itself has to have come from somewhere. Note that this in no way implies any sort of reincarnation of the soul. We will assume here that the soul has been born in the presence of God, incarnates ONCE, then dies. What happens AFTER death, I am not concerned with, but I will try to tangentially address later in this article. Let's summarize:

5) Because of original sin, all new humans start with a dose of bad Karma. [Romans 5:12: "Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned"].

HOW much bad Karma each one of us starts with, is a difficult question to answer: There certainly exist

differences: A child which is born and grows in Nigeria, to starving parents, and who lacks most of life's fundamental satisfactions, APPEARS to have been born with more bad Karma than me, who I am now writing this comfortably at home/school. The princes of England, who have been born into a life of money, fame, education and riches, APPEAR to have been born with less bad Karma than me. Reasons unknown.

But I digressed. Instead of quantitatively looking at how much bad/good Karma we have been born with, let's look at what we do with it in our lives. I can say with certainty, for example, that my bad Karma "increased" from age 7 to age 40. I can recount my misfortunes and in each case, judge by the severity of what has befallen me every time. There has been times where I've had good Karma "added" (or equivalently bad Karma "cleared") and I can recount those as well. Because I was psychologically abused as a child, 3) came into play, as a result of which I have made many mistakes which SEEM to have increased my bad Karma. Therefore, judging from my example, the system of Karma APPEARS to be operating as follows:

6) We all start with an initial amount of bad Karma A. The application of 3) defines a complex interactive/dynamical system which initially feeds on A and then differentiates itself again based on 3) and on additional factors, such as inclination, education, nobility, strength, inherent goodness, stamina in distress, etc. It resembles a dynamical system, which

starts with an initial value and then "outputs" the final amounts of Karma during one's lifetime.

As this system feeds on A, and as we can all agree that Life, in general is quite difficult, we can also agree that the system 6) is highly complex, since we continuously "interact" with other people. There are major works in religion and philosophy, which if you wish, give us "general" instructions on how to behave if there is to be real progress for us, as humans. However, the initial amount of bad Karma A, we are born with, is also used to "factionalize" us, as we are born in different parts of society. These different parts of society teach different theories about how bad Karma can be reduced, so we end up fighting each other and increasing bad Karma.

All in all, it appears to be a mess, and from looking at the way we operate as humans and at the progress of society, it appears as though system 6) has the tendency to bring a soul into oblivion. Everyday we are forced by society's rules to adhere to choices which seemingly propagate our own good, but in the end always increase our bad Karma. As a result, it appears as though bad Karma tends to increase. [Matthew 13:12: "Whoever has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him."]. This seemingly cryptic passage, is made clear later in the parable of the talents in Matthew 25:14-28.

Can there be any solution to this problem? If bad Karma increases and if we've had it since the beginning, it appears to me that humanity is

inevitably headed for doom. Oblivion here means very bad conditions for the living, never mind what happens after death. Can we ever "escape" the vicious circle of the ever increasing bad Karma?

Here's where I believe Christ's sacrifice plays a crucial role: According to scripture, Christ died to take away our sins. But how, if in anyway, does this sacrifice affect our lives? Our bad Karma gives reason to divine retribution to be applied to us. As a result, we suffer, sometimes endlessly and/or needlessly. "Sin" here can be taken as a synonym for "bad Karma".

That's exactly where Christ's sacrifice applies. Christ is able to "lift" our bad Karma, via His sacrifice: [Hebrews 10:10: "And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once and for all" and in Hebrews 10:17-18: "Then he adds: 'Their sins and lawless acts I will remember no more.' 18: And where these have been forgiven, there is no longer any sacrifice for sin."].

The exact mechanism by which this was (is?) done, is almost a complete mystery. But I will try to analyze what I understand Jesus' sacrifice achieved, in hopes of giving the reader a fresh look of it.

The only hope humans have for a better life, is if their total bad Karma was somehow lifted away from them, so each one of us can start from a clean slate and avoid further punishments from divine providence, which, to me at least, seem to be concordant with a person's bad Karma. In order for someone to be able to do that, one has to literally

"buy" the person's bad Karma, by giving something in exchange for the transaction. According to scripture, Christ gave his life as a ransom so that we can be saved. [Matthew 20:28: "just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many", Mark 10:45: "For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many"]. This is a formal "transaction" which operates mainly on the basis of THE SELF, once this knowledge has entered one's mind. If therefore a person believes in Christ, his bad Karma has already been bought by Him, since Jesus has offered Himself as a sacrifice to the altar of vengeance of God the Father for that person's transgressions and sum total of bad Karma. [Matthew 11:28: "Come to me, all you who are weary and burdened, and I will give you rest"].

This transaction, is valid individually (to me because I now know about it) and collectively, because it applies similarly to each one of us, assuming all of us are similar and knowledgeable of God's Word and we are believers of it. [John 3:17: "For God did not send his Son into the world to condemn the world, but to save the world through him" and 1 Timothy 2:6: "who gave himself as a ransom FOR ALL men; the testimony given in its proper time."].

It's as if each of us is a parallel universe: We are distinct, but when we interact, our universes merge. To my mind, if someone was able to offer his life as a ransom for the entire human race, His life must be worth more than the sum-total of the bad Karma of the entire humanity. If this is the case, either someone

must have traveled back in time and selected a subgroup of people to be saved (whose bad Karma has been bought) based on some external criterion which only He knew about or someone else (God The Father perhaps) had decided, very long time ago, whose life will be saved, again based on some similar criterion. [John 6:39: "And this is the will of him who sent me, that I shall lose none of all that he has given me, but raise them up the last day" and 44: "No one can come to me unless the Father who sent me draws him, and I will raise him up the last day".]

Then, as Christ's Life was worth more than the sum-total of our bad Karma, there's room for many (potentially all) people's bad Karma to be bought. We conclude:

7) If one believes in Christ's sacrifice, then one has a chance to have his bad Karma lifted from him, entirely. [John 6:51: "I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. This bread is my flesh, which I GIVE for the life of the world"].

The mechanism by which this happens is now clear: God as a divine retributor and judge, has no reason to cause further misfortune to a believer who accepts this transaction, because Christ has been punished ALREADY for that person's "sins", therefore God temporarily suspends judgment/punishment for that person. [John 8:50: "I am not seeking glory for myself; but there is one who seeks it, and he is the judge" and John 5:22 "Moreover the Father judges no one but has entrusted all judgment to the Son", John

9:39: ""For judgment I have come into this world, so that the blind will see and those who see will become blind"" and John 8:36: "So if the Son sets you free, you will be free indeed"].

This would be perfect, except that most of people who start with a sizable amount of bad Karma A and have it cleared, tend to forget and again get trapped in the web of illusion that's caused by the being responsible for divine retribution and justice, because they gradually again move away from their objective, causing again increases of bad Karma, according to system 6).

It is imperative therefore that someone keeps "reminding" people about this sacrifice, because otherwise they will again move away from its meaning. This is why Christ told the disciples to keep and **REPEAT** a symbolic form of the sacrifice, so as to have a basis upon which this "reminder" can be repeated until the end. [Luke 22:19: "This is my body given to you; do this in REMEMBRANCE of me"].

It appears as though each and every act of ours, bares global significance to the accumulation of bad/good Karma and because we are a social species, it is hard to avoid human interaction. [Romans 7:7: "What shall we say, then? Is the law sin? Certainly not! Indeed I would not have known what sin was except through the law. For I would not have known what coveting really was if the law had not said, 'Do not covet.'", also in Exodus 20:17; Deut. 5:21] Therefore, even if Christ buys off one person's Karma once, that's no guarantee that that person will continue to be

bad Karma free for a long time, unless he/she adheres perfectly to the Word of God. But that's impossible. [Matthew 19:26: " Jesus looked at them and said, 'With man this is impossible, but with God all things are possible.'" and in Mark 10:27: " Jesus looked at them and said, 'With man this is impossible, but not with God; all things are possible with God.'"]. We are humans and we continuously err, thus always have a tendency to accumulate bad Karma further with our subsequent actions, which start immediately after the act of "divine forgiveness". Thus the need for continuous good deeds and continuous "remembering" of the meaning of Christ's sacrifice.

It is worthy to note here that even though it appears as though every single act of ours contributes to good/bad Karma, we cannot fully know the consequences of our actions unless we are aware of the sacrifice's meaning. [Ecclesiastes 11:5: " As you do not know the path of the wind, or how the body is formed [Or know how life (or the spirit) / enters the body being formed] in a mother's womb, so you cannot understand the work of God, the Maker of all things."] Here, again, system 6) comes into play, and once one moves away from the meaning, one becomes oblivious to the actual consequences of one's actions. It appears to be imperative then, that we REMAIN aware of the meaning of the sacrifice for as long as we can. This minimizes the chances of system 6) running in an unstable manner, and increasing bad Karma without us being aware of it. [1 Thessalonians 1:3: "We CONTINUALLY REMEMBER before our God and Father your work produced by faith, your labor prompted by love, and

your endurance inspired by hope in our Lord Jesus Christ" and 1 Chronicles 16:15: " He remembers his covenant forever, the word he commanded, for a thousand generations,"]

The end result to me is a direct function of how much bad Karma a person has at the moment of his/her "judgment" by God the Father. If God the Father determines that the person can have another chance to understand Christ's sacrifice, He lets them be. If not, the consequences can be grave. [Luke 13:27: "But he will reply, 'I don't know you or where you come from. Away from me, all you evildoers!'] Final judgment may happen every day, depending on circumstances, as we are all prone to disease and death. [2 Timothy 4:1 "In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom,"]. The interesting thing is that it appears as though non-final "judgment" happens every day during our lives' course, too. That's in my opinion what the consequence of bad Karma is. Literally "bad judgment".

Death comes in a moment's notice, and when it comes, God better find your bad Karma slate clean. Otherwise, according to scripture, one ends up in a very disagreeable environment, where there maybe no escape for practical reasons. There is a good chance that if God finds a person's bad Karma in excess at the time of their death, He may eject them back here or elsewhere to give them another chance to understand. [Luke 12:40: "You also must be ready, because the Son of Man will come at an hour when

you do not expect him", Luke 12:42 "Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their food allowances at the proper time?", Matthew 24:36: "No one knows about the day or hour, not even the angels in heaven, (nor the Son), but only the Father"]

If, as a species we had different instructions on how to better our behavior and life, we could apply those. However, in my opinion we have failed to recognize the most obvious way to betterment: Via Christ's sacrifice. All other methods inevitably and eventually lead to the final realization of our bad state, and are essentially wasted time and effort. [Ecclesiastes 2:17: " [Toil Is Meaningless] So I hated life, because the work that is done under the sun was grievous to me. All of it is meaningless, a chasing after the wind."]

Moral conduct does not appear to be enough, because assuming a constant value of bad Karma, it can only go away asymptotically after a very long time, and after the person keeps doing good deeds forever and no more bad deeds. [John 13:12 ""Do you understand what I have done for you?" he asked them. 13: "You call me 'Teacher' and 'Lord', and rightly so, for this is what I am. 14: Now that I, your Lord and Teacher, have washed your feet you also should wash one another's feet"."] This is again impossible, because as I said the system of bad Karma is unstable: Little amounts of bad Karma tend to increase. We are human, not saints or angels.

I don't know why we are loaded with the initial amount of bad Karma A at birth. Perhaps, after we

were born as souls we made a grave mistake somewhere else or it may be that original sin has loaded all of us with A as a side effect of our transgression, which has been subsequently carried via the generations through our genes. [Romans 5:12] The gravity of such a mistake may have been used by God as an indicator of how much bad Karma we start with. [John 3:13: "No one has ever gone into heaven except the one who came from heaven-the Son of Man" and John 3:27: "A man can receive only what is given him from heaven"].

But I again digressed. What's important is that there is now a means to start afresh. This so far means that BELIEVING that Christ's sacrifice was a sufficient ransom for our bad Karma, gives one a chance to have Christ "exhaust" one's bad Karma in a way which only He knows.

In a sense, system 6) resembles a situation where someone owes a debt, in other words, owes someone a large sum of money. Here, "owes" can be taken as an analogy for one having in one's possession a "negative" amount of money. System 6) tends to make this amount more "negative", in other words, tends to make the debt greater. The objective of "betterment" therefore, would be analogous to that person reversing the situation and becoming a "rich" person, in other words, having as much money in his possession as possible. We all know how hard the situation with regular money is. Very few have the ability to reverse their "worth" and acquire large sums of money and/or become actually rich, through some sort of business enterprise. Most of us struggle

just to keep in our possession a bare positive minimum for our survival. If the difficulty of becoming rich with actual money is so blatantly obvious to all of us, how much more difficult the situation with system 6) must be.

If indeed Christ was able to potentially buy the entire humanity, it is easily believable that He was resurrected by God after death. The magnitude of the meaning of that sacrifice, is equal in magnitude to the ability a being can have to transcend death, if not greater. Resurrection (to my mind at least), would seem trivial to someone who solved the incredible riddle of bad Karma this way.

It can easily follow now that whoever did this, must have known everything, past and present. (Romans 2:16: "This will take place on the day when God will judge men's secrets through Jesus Christ, as my gospel declares. " and Revelation 21:6: " He said to me: 'It is done. I am the Alpha and the Omega, the Beginning and the End. To him who is thirsty I will give to drink without cost from the spring of the water of life.'"). Reason being that if His life was worth more in absolute value than the bad Karma of the entire humanity, He, must certainly have been aware from since forever of everyone's lives, down to the minutest detail. Otherwise how could He have known how much ransom He had to give God the Father? Either that, or this ransom was greater in value by definition than any life's bad Karma ever in existence. But then, who could such a being be, whose life is worth so much apart from some sort of God, after which everything else again follows easily.

[Luke 8:25, Mark 4:41: "Who is this? He commands even the winds and the water, and they obey him."]

The official position of most Christian doctrines is that we live only one life and there's no reincarnation. If this is the case, our one life is utterly insufficient in terms of time for a complete exhaust of our bad Karma. This raises an interesting question: What happened to the people who lived before Christ's time? In order to close the cycle of salvation, some means has to have been given to them to achieve divine forgiveness. We just don't know. Perhaps an external criterion, similar to the one used by God the Father before incarnation may have been used for those people. [John 10:16: "I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd."]

I really cannot fathom such details. What's important is the NOW and at least as far as I am concerned, I have been born 2,000 years AFTER Christ, which is in and of itself, a blessing. Imagine having been born 6,000 years ago, without a chance to know the meaning of Christ's sacrifice.

If I am allowed to sidetrack a bit more, an interesting question now pops up: What happens to the bad Karma which gets bought by Christ? We cannot know the answer for sure. Christ, as the mediator between man and God, may ask God the Father to redistribute it according to deeds, He may ask the Father to erase it altogether or to assign it to the unworthy (again, Matthew 13:12). Note that the

situation is again completely analogous to the money example: A person's debt CANNOT be independently cleared, unless the one who the money is being owed to, decides to "clear" the debt. Once the person being owed to clears the debt, the person who had the debt is free again to start a new enterprize to gain money, without having the burden of the previous debt in his/her mind. This analogy cannot be made more obvious than the Parables in Luke 7:41-43 and Matthew 18:23-35 and 25:14-30.

I suspect that since scripture mentions that Satan has fallen to Earth after the sacrifice and since he was responsible for the original sin of humankind, he may be the final recipient of a believer's bad Karma, since he has fallen to Earth. [Isaiah 14:12: "How you have fallen from heaven, O morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations!"] If this is the case, Satan must walk the Earth continuously, until he exhausts the bad Karma of all the chosen in the name of Christ [Job 1:7: "The LORD said to Satan, 'Where have you come from?' Satan answered the LORD , 'From roaming through the earth and going back and forth in it.']. But it's impossible for Satan to exhaust all this bad Karma, therefore he is not in a good mood, to say the least.

This really validates what the scriptures say about Satan being really angry with this new predicament. Seeing his total loss and being burdened with tons of bad luck and bad Karma, his anger may be directed towards the believers of Christ [Revelation 12:12: "But woe to the earth and the sea, because the devil

has gone down to you! He is filled with fury, because he knows that his time is short."]. Of course doing so, increases his already too much bad Karma, so he is in a deadlock. Therefore one has to always be on guard, lest one forgets the meaning of Christ's sacrifice and ends up increasing one's bad Karma via 6), which is the safest way to feel Satan's wrath: To move away from the meaning of the sacrifice and end up in company with Satan. Things then, could not be worse, for he always was a hateful murderer. [John 8:44: "You belong to your father, the devil, and you want to carry out your father's desire. He was a murderer from the beginning, not holding to the truth, for there is no truth in him"].

While one is alive, there's always another chance to understand Christ's sacrifice. Once one dies, the situation at least for those of us who have been taught the Word of God, appears to be irrevocable. God has a natural dislike for sin and anything non pure [Psalm 18:30: " As for God, his way is perfect; the word of the LORD is flawless."], so He immediately ejects from His presence and vicinity whatever tries to approach that He finds disagreeable.[Luke 13:27: " But he will reply, 'I don't know you or where you come from. Away from me, all you evildoers!' "]. "Ejects" here may mean many different things: It may mean, reincarnation back on Earth, additional troubles and diseases in a new life, and/or in general overall distress in this life.

Therefore it appears wise to at least try to understand Christ's sacrifice. Is it necessary to understand Christ's sacrifice on the cross in order to have one's

bad Karma lifted? I believe that belief in the Word of God is all that required [John 20:29: " Then Jesus told him, 'Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.'"], although it is very difficult to ascertain and keep a faith forever, without some sort of supportive proof. At least it was for me, prior to venturing into other areas. Unfortunately, the system we live in (as in 6), often arranges for us to go into useless excursions. That's where the trouble starts: If you have been taught the Word, it is instructive to recall your life. You will find that most of the trouble starts as soon as "doubt" starts coming in.

Although fully understanding Christ's sacrifice in terms of Karma is in this case a personal thing, those of us who have had glimpses of such truths, have an obligation to inform as many people as possible about it, but oftentimes we ourselves have accumulated so much bad Karma wondering about, that our life has become very difficult.

If everything we do counts as positive or negative, we have to do something to ease the burden of not knowing and being led astray by our very actions. It appears as though whatever it was we did while in the garden of Eden, blinded us voluntarily. It blinded us with respect to the true ruler of the universe. I cannot fathom the reasons why humans chose to be voluntarily blinded, away from the Truth, which was obvious in the garden. Perhaps so we could gain "knowledge"? WHAT knowledge? Nothing matters away from Christ. All is vanity and nonsense, unless there is a cornerstone upon which to orient oneself.

[Ecclesiastes 1:2: ""Meaningless! Meaningless!", says the Teacher. "Utterly meaningless! Everything is meaningless." and John 6:68: "Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life"]].

We have voluntarily blinded ourselves away from our orienting cornerstone and true purpose. It was as if we DESIRED to be made "free" of our purpose, which is utter nonsense in my mind. Why would one want to be blinded from the Truth? I really have no idea, unless we desired to be gods in a domain of ours, away from the true God. [John 1:4: "In him was life, and that life was the light of men. 5: The light shines in the darkness, but the darkness has not understood it" and John 8:12: "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life"]]

In any case, what was done, was done. We now have a chance to one day return back home, with the conviction that God the Father will not eject us outside His domain, because, as Christ states [John 16:27: "the Father himself loves you because you have loved me and have believed that I came from God."], and this has been made possible by Christ's sacrifice, hopefully easing in the way our naturally born bad Karma or at least not increasing it further.

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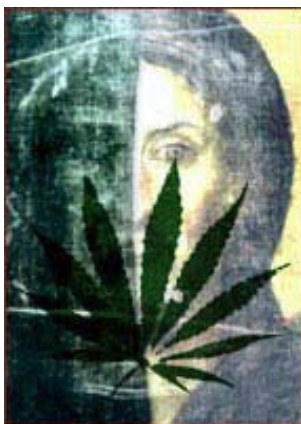


Originally composed by: Ioannes [*Yohannis*], the Composer.

Cannabis: The Tree of Knowledge of Good and Evil

«Καί γνώσεσθε τήν ἀλήθειαν, καί ἡ ἀλήθεια
ἐλευθερώσει υμᾶς» --- Ἰωάννου η' 32.

Version 2.5.6 of 22/12/2008-4:31 a.m.⁶



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⁶ Originally composed by: Ioannes [*Yohannis*], the Composer.

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Introduction

Herein the author is attempting a metaphysical reconciliation between Cannabis and an obvious interpretation of the Bible, an interpretation which seems to have been entirely missed by Bible scholars. By the end of the article it should be obvious to the reader that the Bible story is nothing more than a historical depiction of Cannabis use throughout the ages.

Of course, the entire article is nothing but the author's personal interpretation of The Holy Scriptures, so it remains highly subjective. No matter how much of it is subjective though, the author hopes that the clever reader will see that the central idea is more or less correct: That we are dealing with an extended consciousness here and caution is advised as with most things which are beyond our understanding.

Some readers claimed that the idea that Cannabis is The Tree of Knowledge of Good and Evil is ridiculous. These people fail to see that this (Cannabis is The Tree of Knowledge of Good and Evil) is not a statement of condemnation, rather a statement of responsibility: Yes, The Tree was forbidden THEN, no, it now is not: Christ's sacrifice absolves the corresponding sin of consuming it now. That's the miracle of it: That the very existence of The Tree in our world now, is the sacrifice which saves us from the sin of consuming it. Therefore, now, its use IS allowed. This is a quite subtle point, but often missed by readers who dwell only on the

forbidden nature of it of times past. More on this later.

The word "God" will always be used loosely in this article. The reader can take it to mean The System of Things, Mother Nature, The Universe, The Universal Mind, Matrix's Grand Architect or whatever one likes.

The phrase "The Christ" refers to the mind's consciousness of the Cannabis Experience as a heightened awareness. Whether you believe in the physical existence of Jesus of Nazareth is immaterial to the interpretation of this article. The author is using "The Christ" to denote THE FIRSTBORN of God, i.e., the first (and oldest) consciousness in existence.

The Tree of Knowledge of Good and Evil as an Allegory for Cannabis

Cannabis is the plant that "God" warned humans not to eat from, in the Garden of Eden. Genesis ([1]) 2:16-17: "And the Lord God commanded the man, "You are free to eat from any tree in the garden; but you must not eat from The Tree of Knowledge of Good and Evil, for when you eat of it you will surely die."

Why this analogy? Why was Cannabis The Tree of Knowledge of Good and Evil and not the Tree of Life, for example? Well, God Himself declares after the fall in Genesis 3:22: "The man has now become like one of us, knowing good and evil. He must not

be allowed to reach out his hand and take also from the tree of life and eat, and live forever.". The previous passage implies immediately that whatever it was Adam and Eve ate from, was not "The Tree of Life". For if it was, man would become (by the words of God Himself, above) immortal ("...and live forever"). After eating from the plant, not only man DID NOT become immortal, he instead started DYING, according to Genesis 3:19: "until you return to the ground, since from it you were taken; for dust you are and to dust you will return".

Since there were only TWO *important* plants in the garden (the Tree of Knowledge of Good and Evil and the Tree of Life) and Cannabis is one of the naturally important plants, Cannabis must have been "The Tree of Knowledge of Good and Evil".

The underlying metaphor is that to those who are unaware of the more spiritual truths behind enlightenment and to those bound by the material worldly "system", Cannabis is a "dangerous" plant because it causes mind alterations which force the consumer to question the deep nature of things via deep insights, including law, order and the very foundations of the system itself. When people question such things, usually anarchy occurs and the later is far from desirable.

While the connection is somewhat obvious, several people, including Christians who study the Bible usually do not acknowledge it. This probably stems from the fact that most people interpret literally God's "warning" as an explicit prohibition. This "warning"

is the ancient Hebrews' effort to screen the unworthy ones from the profound insights that Cannabis provides.

Cannabis qualifies as a "tree of the knowledge of good and evil", and consuming it qualifies as a "Holy Communion", precisely because it's inherently tied to two key notions which are related to its consumption: **CHOICE** (with regard to WANTING to experience The Truth), and **REVELATION** (of The Truth). These two notions will be analyzed further in the rest of the article.

Cannabis and Choice with Regard to Union With The Universal Mind

Cannabis allows an individual's mind to get a glimpse of The Universal Mind. In this sense, consumption of Cannabis carries with it the inherent notion of a major "choice", exactly like in The Matrix Allegory ([11]). In a sense, people who have chosen to consume Cannabis, have exercised their freedom of choice by making this choice, in order to experience The Truth, similar to how Neo chose the red pill, so for them, it's pretty much over. Like in the Matrix: We are here to understand WHY we made this choice.

While intoxicated several notions which are otherwise inert or difficult to understand, become highly clarified. In fact, the clarification of such notions is so intense, that one would tend to classify Cannabis as a "revelatory" and Sacred plant, mainly

because of its ability to expand the horizons of the mind.

The effects of intoxication are reported to be subjective, but whatever the case may be, Cannabis seems to cause the mind to expand, until it reaches God. This subjective feeling of "reaching God", can be found exactly in the Serpent's quote in passage Genesis 3:4: "You will not surely die," the serpent said to the woman. 5": "For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

Under intoxication, the Ego, or should we call it, "the seat of consciousness" wants to experience what it is like to "be" God. This is of course a highly dangerous event, resembling a runaway train. The Self while intoxicated gets drunk with the idea of godhood and wants to linger in it as long as possible.

"Knowing good and evil" to a certain extent becomes true under the influence of Cannabis. Plainly put, the free associations which take place in one's mind while intoxicated bare extreme resemblance to one suddenly having a deep revelatory experience about "The Truth". It is exactly this Truth, which is spoken of in John 8:32: "Then you will know the truth, and the truth will set you free."

The Memory Problem and the Degeneration of Holy Communion into a Rite With Wine

What Christians call "the Holy Sacrament/Eucharist" is but a remote memory remnant of the rite that the very first enlightened ones remember. This is related to the memory problem, analyzed elsewhere. Unfortunately, because of this memory problem and because of other obvious reasons, "the Holy Sacrament" has degenerated into an entirely different practice, having nothing whatsoever to do with the true meaning of what a "Holy Sacrament" was.

It is only natural that modern churches have distanced themselves from Cannabis, since the awareness Cannabis provides, eventually gives one insight which goes contrary to established laws, religious, state or otherwise. Cannabis causes the mind to be associated with a peaceful sensation of belonging to the entire universe, with obvious insight into the hows and whys things work in our world. This naturally opposes the purposes of the rich and powerful (including those who sit on top of official churches), so it had to be outlawed, because it promotes this very mind-set.

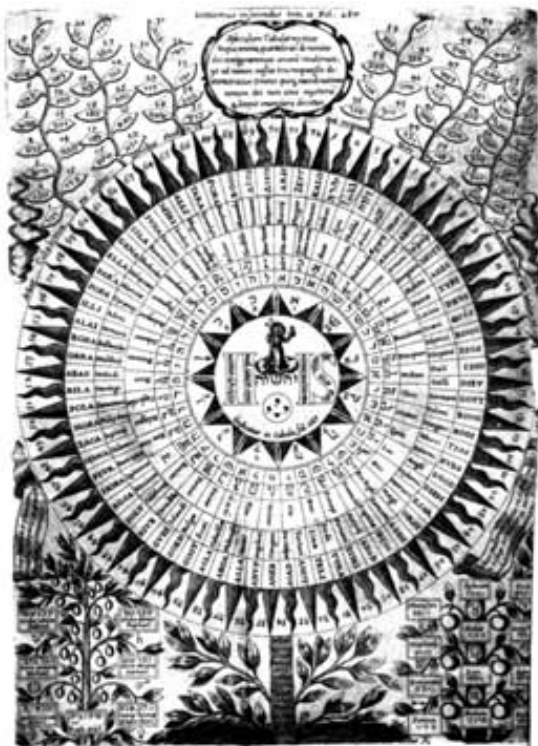
Therefore most Christian churches todate have lost the "true" meaning of this communion and have substituted it for wine. As a result, it appears no official church holds the actual true teachings of Christianity anymore.

Christ as the Cannabis Experience

In a literal interpretation of Genesis, the Christ/Serpent is The Cannabis Experience as an ideal. The experience itself manifests initially as "The

Serpent of Wisdom", exactly as "The One" character manifests initially in the Matrix scenario according to Morpheus, who when the Matrix was first made, "had the ability to change The Matrix at will". Again according to Morpheus, "he was the one who freed the first one of us...". In the Gnostic dogma, the one who freed us from the bonds of God was the Serpent of Wisdom.

It is interesting that in the following "diagram" of the names of God (from Athanasius Kircher's Oedipus Aegyptiacus (1652-54)), the names are all appended to what looks like a huge plant:



Original Image Source: [Wikipedia](#)

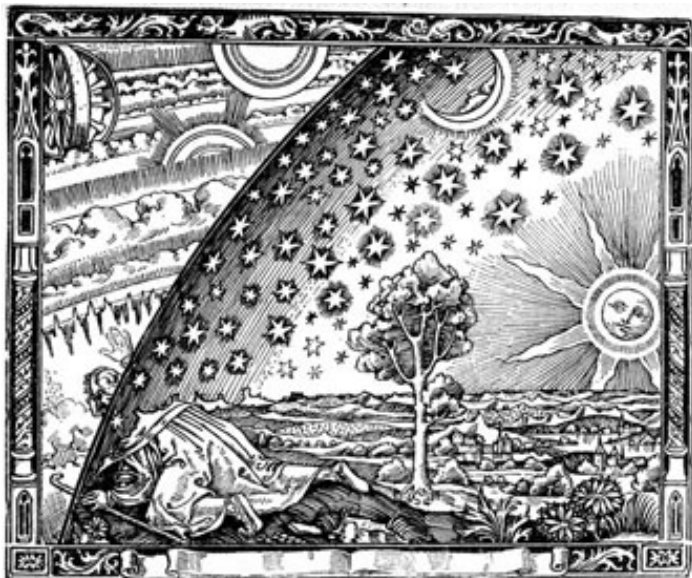
In the words of Jesus himself, John 14:6: "Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me." Literally, no one can attain perfect understanding about "The System", unless one experiences Cannabis.

Again in terms of the Bible, John 6:46: "No one has seen the Father except the one who is from God; only he has seen the Father.". Literally, no one knows perfectly (or can describe accurately) the Father/System, except the Cannabis experience itself. Only the Cannabis experience itself "sees" the Father directly.

In other words, Christ is that which allows man to come close to God. But so is Cannabis. Christ then, literally translated, IS The Cannabis Experience. The Cannabis Experience is He/She/It who has an overall view of things, metaphysically or spiritually. It is exactly this "overall view of things" which is the root of the Greek word "THEOS". Literally, The Overseer. (It's also interesting that in slack parlance, "TheOS", literally reads like The Operating System!) Modern churches for example, consider Christ to be one of the faces of God, according to John 1:1: "In the beginning was the Word, and the Word was with God, and the Word was God."

This is also the meaning of the enigmatic Flammarion Woodcut by an unknown artist. (It is referred to as the Flammarion Woodcut because its first documented appearance is in page 163 of Camille Flammarion's *L'atmosphère: météorologie*

populaire (Paris, 1888), a work on meteorology for a general audience). The woodcut depicts a man peering through the starry sky as if it were a curtain to look at the inner workings of the universe.



Un missionnaire du moyen âge raconte qu'il avait trouvé le point
où le ciel et la Terre se touchent...

Original Image Source: [Wikipedia](#)

The original caption bellow the picture, reads: "A medieval missionary tells that he has found the point where heaven and Earth meet..."

Note the wheel intersecting a wheel on the upper left and compare with Ezekiel 1:15: "As I looked at the living creatures, I saw a wheel on the ground beside each creature with its four faces. 16: This was the appearance and structure of the wheels: They sparkled like chrysolite, and all four looked alike. Each appeared to be made like a wheel intersecting a wheel. 17: As they moved, they would go in any one of the four directions the creatures faced; the wheels

did not turn about as the creatures went. 18: Their rims were high and awesome, and all four rims were full of eyes all around."

The entire Bible seems to be the annals of the Cannabis experience. Here's Moses and the Burning Bush by Nicolas Froment, from a 1476 major commission from Rene I of Naples for the cathedral at Aix-en-Provence which shows the apparition in the Burning Bush as the Blessed Virgin in a bower of flaming roses:



Original Image Source: [Wikipedia](#)

Exodus 3:2: "There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up." The author thinks it is clear to the insightful reader that the 'Burning Bush', was nothing but a metaphor for 'Burning Cannabis', which allows communion with 'the angel of the LORD':



Original Image Source: [Burning Marijuana Leaf Photo at AllPosters.com](http://AllPosters.com)

This is also the meaning of the wedding at "Cana": John 2:1 "On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, 2: and Jesus and his disciples had also been invited to the wedding..." and in John 2:11: "This, the first of his miraculous signs, Jesus performed in Cana of Galilee. He thus revealed his glory, and his disciples put their faith in him."

What **IS** "Cana"? It's exactly what the reader suspects: A clever acronym for "Caneh-Bosm" or "Cannabis" the anointing oil of Moses. The first miracle of Jesus is made at/with "Can(n)a(bis)". The story is simply an allegory of the "wedding" (union) of man and God, with the help of The Christ: Cannabis.

The Old Testament prophesies the return of the Messiah/The One, and the New Testament assigns

this role to Jesus of Nazareth as an incarnation of Christ.

The experience goes back thousands of years, and the Bible literalists seem to have lost the true meaning of who Christ was. Today people belong to two groups: Believers in Jesus and non-believers. The dichotomy that has resulted, is a travesty, because most churches have lost the true identity of who Christ IS (Cannabis).

Jesus as The Christ (Cannabis) Experience Incarnated

There is one remaining crucial issue: The New Testament speaks clearly of the man, Jesus Christ. Whether Jesus was a historical person or not, is still debated between atheists and Christians. Although references to Jesus by early secular historians are meager, references outside the Bible do exist, those of Cornelius Tacitus, Suetonius, Pliny the Younger and Flavius Josephus notwithstanding.

If Jesus the man existed, then there is obviously a strong connection between this man and Cannabis. What is this connection? Jesus was the only human who God the Father approved for the role of fulfilling the Messianic prophesy: Matthew 17:5 "...and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!".

If Jesus existed, he appears to have been a human who was continuously dwelling in an enlightened state similar to the enlightenment the Cannabis

experience itself provides. The Cannabis experience, no matter how strong, is always temporary: Any particular consumer cannot dwell in the experience for more than a few hours. Here then, we have a human who is able to dwell in this enlightened state continuously.

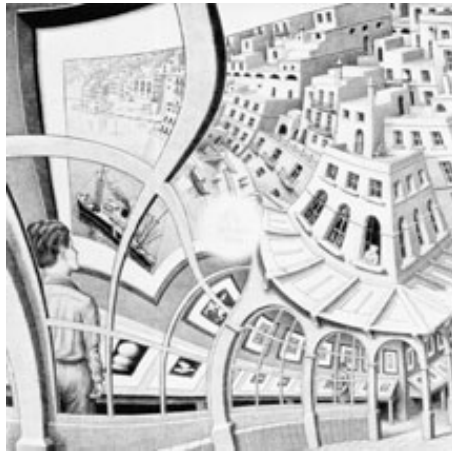
We repeat this analogy: The key property of the Cannabis experience is temporary enlightenment. What is then that thing (or man) which (who) can dwell in continuous (eternal) enlightenment but the very substance (Cannabis the plant) itself? But how can this be? Jesus was a man, Cannabis is a plant. We are therefore witnessing a structural anomaly or singularity in the natural order of things and in the fabric of space-time: The Christ (Cannabis experience) incarnates as a man (Jesus), who by virtue of its identity as the spirit of Jesus (The Christ Experience), is able to stay continuously enlightened. John 1:14: "The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth."

Jesus Christ as the Fundamental Systemic Anomaly or Singularity of Creation

The above is again, a structural singularity. It simply cannot be, yet it is. This structural singularity, is the Grand Architect's "systemic anomaly": It is the point where everything meets: The first and the last, the reference point of all creation. The firstborn of God:

John 1:3: "Through him all things were made; without him nothing was made that has been made. 4: In him was life, and that life was the light of men. 5: The light shines in the darkness, but the darkness has not understood it."

This "anomaly" has been portrayed in various forms in our culture. Perhaps the most famous portrayal are the lithographs of M.C. Escher ([2]). The most representative artistic work of this is his famous lithograph, "Print Gallery":



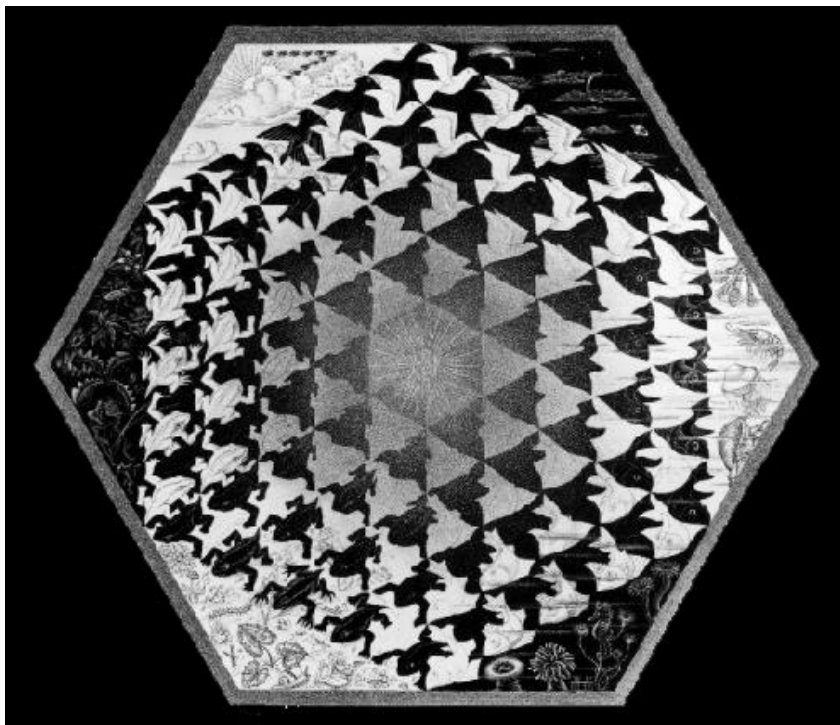
Original Image Source: [2]

In "Print Gallery" the "fundamental anomaly" is displayed at the center, where the image viewed by the viewer becomes the gallery itself. The same anomaly can be viewed in this animated .gif version:



Original Image Source: Ryan (Ripson Designs) Ipson

On another famous lithograph, Escher displays the singularity again at the center, with the inscription "VERBUM", (WORD), from where six different universes spawn forth:



Original Image Source: [2]

The presence of this "systemic anomaly" seems to be responsible for the existence of all sorts of diverse religious ideas and memes, whether these take the form of other religious systems or as pseudo-scientific theories of existence. The various religions throughout the world are nothing more than early or late attempts to describe the indescribable nature of this anomaly, from data acquired from the Cannabis experience itself through the ages.

The data initially comes from consumers of Cannabis, but is later passed onto other humans through various cultural vectors, such as art and fundamental tradition. Because the singularity itself is indescribable, translating and communicating the experience introduces factual errors ABOUT the "systemic anomaly" itself, as a result of which people start believing all sorts of strange ideas, which on the one hand carry some seeds of the truth, but on the other are inadequate descriptors of the actual singularity itself.

The "systemic anomaly" manifests in science as well. First and foremost in human reason and logic, with Kurt Goedel's Incompleteness Theorems ([3]), with Russel's Paradox ([4]), with The Liar's Paradox ([5]) and with Epimenides' Paradox ([6]). In mathematics with The Continuum Hypothesis ([7]). In quantum mechanics as Heisenberg's Uncertainty Principle ([8]).

This singularity also exists as the origin of the physical universe, in The Big Bang theory ([9]). As a result, we cannot know what happened before or at the time of Big Bang.

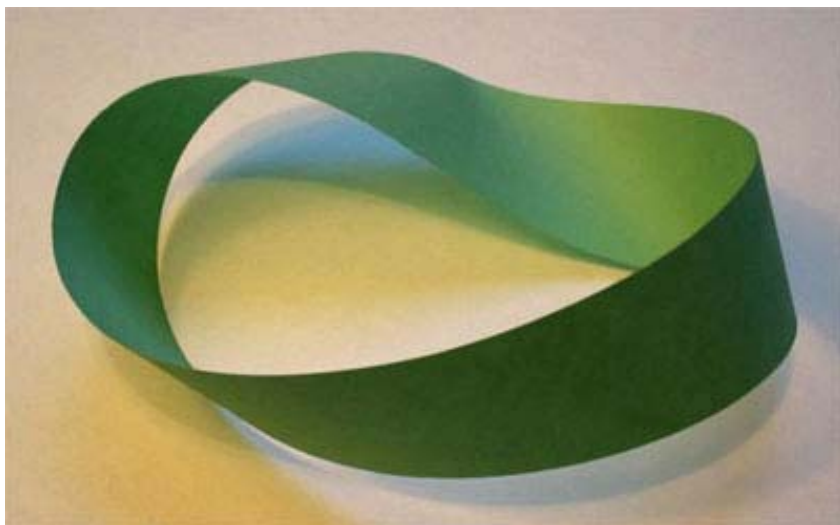
The Fundamental Systemic Anomaly and Imperfection/Death

The nature of this singularity is such that PRECISELY because it cannot be described accurately, the entire cosmos suffers from imperfection and gradual decay, manifesting existence and non-existence into ever-present

perpetual cycles, the cycles of birth, growth, decay and death.

The triune universal cycle of "Birth/Growth/Death" is nothing more than a mirror image of the Cannabis experience: Consciousness and the human mind cannot dwell forever inside the Cannabis experience (The Truth), so they eventually sober up. Upon sobering up, the data of the experience is lost, gets mistranslated and "spiritual death" results, until the mind re-experiences Cannabis, at which point the mind is "resurrected" in Truth, once again, at its next union with The Universal Mind.

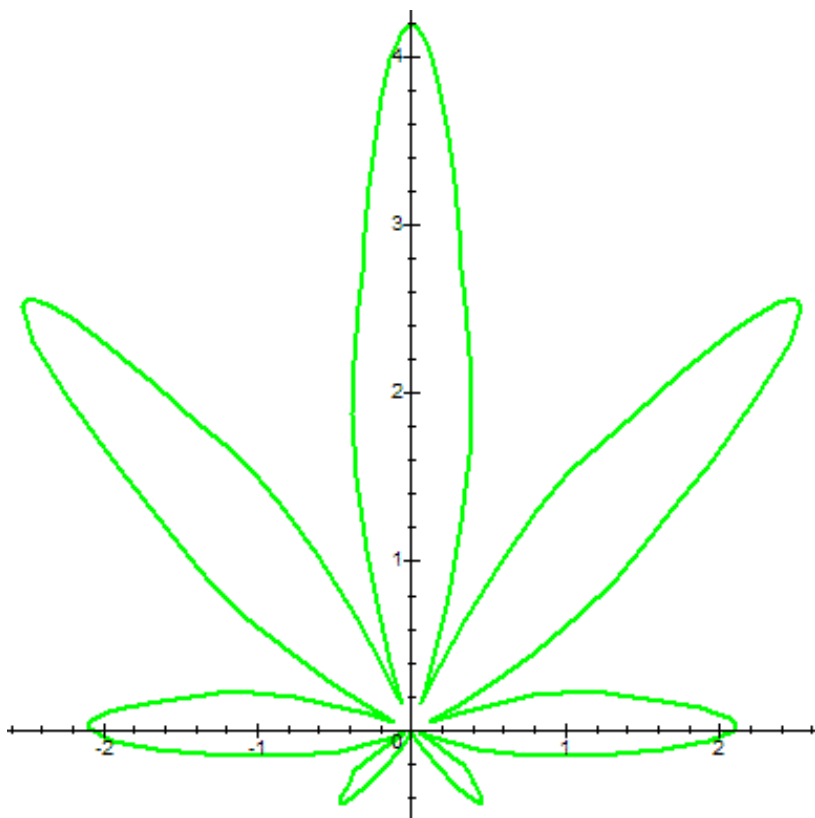
This "systemic anomaly" is the boundary between sanity and insanity. The boundary between science and metaphysics. Between religion and reason. Between life and death. Between genius and idiot. Between white and black. Between sense and nonsense. Between light and darkness. Between good and evil. Between The Truth and The Lie. It is the boundary between any two opposites: The very nature of our dualist minds, from which we can never escape: It is "The Tree of Knowledge of Good (any x) and Evil (its opposite: not x)". It is the point where the opposites meet in the Moebius band ([10]):



Original Image Source: [10]

The Fundamental Systemic Anomaly as the Reference Point of Everything

As a result of this singularity being present in the order of things, most of us use Jesus' "official" birth date as a reference point in time. This reference point, the "theoretical zero" point in time, gets naturally mapped onto the origin $O(0,0)$ of the mathematical coordinate axes x and y :



Original Image Source: [Didier Muller](#)

Any mathematical function that requires study, must always be mapped relative to the origin of the axes. Any fundamental operation that requires practical manifestation in our universe, requires first a reference to the mathematical coordinate system the mathematician uses in order for its purpose to become clear.

It is not a coincidence that Christians have chosen the cross as their symbol, because the cross represents exactly that which is the origin of all things: The Source of all subsequent calculations, the

mathematical coordinate system. The four directions: North, South, East and West. The four elements of the Ancient Greeks: Air, Water, Earth and Fire. The four creatures sitting near the throne of God: Ezekiel 1:15: "As I looked at the living creatures, I saw a wheel on the ground beside each creature with its four faces. 16: This was the appearance and structure of the wheels: They sparkled like chrysolite, and all four looked alike. Each appeared to be made like a wheel intersecting a wheel." and in Revelation 5:6: "Then I saw a Lamb, looking as if it had been slain, standing in the center of the throne, encircled by the four living creatures and the elders."

Christianity identifies the four creatures with the four Gospels of the New Testament: Matthew, Mark, Luke and John. They are the four narratives of the ministry of the Cannabis experience made flesh: Jesus Christ. The four narratives trying to describe the indescribable: The Alpha and the Omega, in terms a layman can understand.

Cannabis, as the Body of Jesus, is a singularity in the physical sense, because its nature is dual: On the one hand it is a plain earthly plant and on the other it is the VERBUM (WORD) of God, under intoxication.

It's ironically funny in a sense: The greatest secret of all Creation is hidden neither in metaphysics, nor in science, philosophy or in any other deep and profound human endeavor. It's hidden inside a plain, humble and beautiful plant! It's like a cosmic joke of sorts pointing at the stupidity of humans: John 1: 10:

"He was in the world, and though the world was made through him, the world did not recognize him."

The term "fundamental systemic anomaly" may seem somewhat misleading. It may lead the reader to think there's something wrong with it. The term, rather refers to the inevitability of this singularity's emergence in any and all possible universes. The metaphor given in the Grand Architect's speech to Neo was a quite accurate analogy: The emergence of the "systemic anomaly" was inevitable and appeared in all versions of the Matrix. In a sense, in any universe The Universal Mind designs, this "fundamental anomaly" is the first thing to emerge.

The above emergence is the first "manifestation" of The Universal Mind if you will, inside its own creation. The FIRSTBORN of God: Colossians 1:15: "He is the image of the invisible God, the firstborn over all creation. 16: For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him."

Because all things were created by the FIRSTBORN, The Christ is often associated with the WORD of God, or God's "commanding voice". The characterization "God's WORD" inevitably comes from the fact that under intoxication The Universal Mind COMMUNICATES The Truth of The Christ and The Universal Mind Itself to the partaker of Cannabis, directly or indirectly.

As such, the thing which can communicate The Universal Mind's thoughts, must indeed be The first and the last. The Alpha and The Omega: Daniel 7:13: "In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. 14: He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed." And again in Acts 7:56: "Look," he said, "I see heaven open and the Son of Man standing at the right hand of God."

Having now witnessed this "fundamental anomaly" of creation, we can safely call it "the origin of everything", or "Christ". Christ is the consciousness which directs the entire system, akin to the operating system in a computer. The only difference between "Christ" and The Cannabis Experience, is that the former is eternal (as an idea) the later is temporary. There are additional differences, death notwithstanding. Christ (the consciousness) is eternal, while we are finite and in the end we die.

Jesus himself declares in John 5:24: "I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life. This requires further attention. Is Jesus talking about believing in himself as a Son of God (literally) or is he talking about the Cannabis experience? The author thinks it's

both, because Christ IS the Cannabis experience, after all.

Belief in Jesus seems to be a precursor to the Cannabis experience itself, as an atonement or "forgiveness" for experiencing the divine through Cannabis. It is exactly this atonement which spares a casual Cannabis user from "death" while experiencing Cannabis, since according to the Old Testament, the first humans who tried Cannabis brought death into the system through heredity: Romans 5:12: "Therefore, just as sin entered the world through one man (Adam), and death through sin, and in this way death came to all men, because all sinned".

The Problem of The First Transgression and Death

Death appears to be a universal phenomenon, although as "alive" individuals, none of us can really know what it is, because we have never experienced it (being still alive), yet we are continuously reminded of it, seeing other people die while we are alive.

Death inevitably results because human consciousness has somehow been convinced (at some higher plane) that death (as a process) exists. This is the The Memory Problem which is analyzed elsewhere. We **BELIEVE** death exists, therefore we die. We **BELIEVE** in death, therefore The Universal Mind complies with and executes the will of our

collective consciousness. The IDEA of death is the true culprit behind actual death.

If the IDEA of death entered our minds via the Tree of Knowledge of Good and Evil, then we can safely assume that physical death is the natural result of the "fundamental systemic anomaly" communicating to our ancestral animal minds the IDEA of death.

The crucial question is WHY did this idea enter in our minds back then upon eating from the Tree? The only explanation the author can think of in the allegory behind Genesis is that the genetic code of our humanoid ancestors was not "ready" for The Christ experience, genetically or otherwise. The warning of "God" therefore seems to have been for our protection: Genesis 2:17: "...for when you eat of it you will surely die".

CHOICE again. The ultimate mental catalytic factor for our development. We CHOSE to experience THAT, which has been labelled The Firstborn of all Creation: We CHOSE to become one with The first creation of God: We wanted to become THAT (The Christ) which we could not possibly become. That which ultimately manifests as both beginning and end: The Alpha and The Omega. Result: Genetic deterioration, i.e., death.

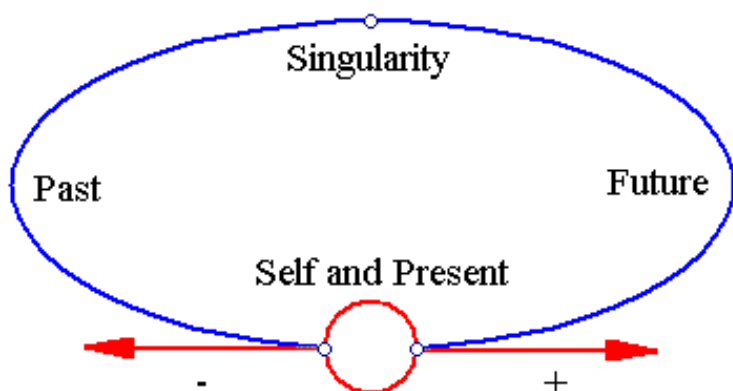
Why does one CHOOSE to do such a thing? We choose to do things because we LIKE certain things. Expanding on this very simple analogy, we CHOSE to identify with The Alpha and The Omega, because we LIKED it (The Christ). Who can we be then metaphorically as a species, apart from The Fallen

Angels who "fell from grace" because of their extreme jealousy for The Firstborn of God?

It (death) therefore, seems to be the inevitable result of our past consciousness **CHOOSING** to experience the fundamental anomaly first hand. Upon eating from the Tree, the indescribable systemic anomaly complied with our request and imprinted itself in the human genome, causing an avalanche of further problems and genetic damage, which ultimately resulted in physical death.

Today, our genetic code and consciousness are wonderfully immune to The Christ Experience (at least to those who acknowledge the identity of the experience correctly), but the damage has been done already and has been propagated to us by our ancestors. Is there any hope? The author doesn't know. It appears that The Christ Experience through The Body of Christ (Cannabis) is the redemption we've been waiting for, gradually reversing the effects of the viral intrusion of death in our minds.

Now, with our minds developed properly after thousands of years, The Christ (Cannabis) Experience gives insight about death as a process. In the presence of The Christ, death becomes again an illusion, because while under intoxication the Self loses its attachment to what we normally refer to as "past" and "future":



In a sense, The Christ Experience is the present-now made eternal. Therefore when the Mind dwells inside that which is (and always has been) eternal (The Universal Mind), death becomes a nullity. In the words of Paul in 1 Corinthians 15:54-56: "When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory." 55: "Where, O death, is your victory? Where, O death, is your sting?" 56: The sting of death is sin, and the power of sin is the law."

Even if The Christ Experience cannot completely reverse the effects of physical death, then those of us who correctly recognize the identity of the experience as The Christ, have gotten a glimpse of The Truth. This, in and of itself, is a great satisfaction. A "salvation" of sorts, not attainable through any other means.

The Ever-Presence of Jesus' Body (Cannabis) in Our World, as The Eternal Sacrifice

We have come full circle: What WAS it that caused death to enter the world? Eating from the tree of knowledge of good and evil. But this tree was Cannabis! This is a metaphor for saying that death as an idea did not exist in the human minds before humans experienced Cannabis. But the only consciousness not aware of death is animal consciousness! Therefore, Genesis is saying metaphorically that when the first humans experienced Cannabis, they perceived of their own death for the first time. In other words, Cannabis was what caused human consciousness as we know it today to appear!

The entire allegory of Genesis is nothing more than a story of how our humanoid ancestors acquired true consciousness through the Cannabis experience. And of course, along with true consciousness, came the realization that one day we die. This is Paul's "death through sin".

Returning to the role of Jesus, he supposedly offered his body as a universal sacrifice for the atonement of this very sin: Eating from the tree of knowledge of good and evil: Hebrews 2:17: "For this reason he had to be made like his brothers in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people."

It is interesting that the atonement of Jesus is divine justice on some higher level: THAT (Cannabis) which caused sin and death to enter man's mind, had to be made flesh (like his brothers), in order to offer atonement. In other words, the "fundamental systemic anomaly" was all but unavoidable and it took the form of the man known as Jesus, similarly to how Neo's entire life was the eventual result of the Grand Architect's "Systemic Anomaly" in The Matrix movie scenario.

The eternal atonement of Jesus then metaphorically, is the eternal presence of his body in our world. The body of Christ (Cannabis) is always ever present in our world as the Cannabis plant, offering redemption services and "Holy Communion" with the Universal Mind to anyone who seeks God, through the Cannabis experience. John 6:51: "I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. This bread is my flesh, which I GIVE for the life of the world". In this sense, the resurrection of Jesus was the Cannabis plants that appeared after his death. He is ever present and never dies, because the plant is always present somewhere, whether through cultivation or naturally.

The Perils from Identifying The Christ Experience as Something Other Than Jesus Christ

From a more technical standpoint, the segregation of regular Cannabis users to "followers" of the Sacred

experience versus those who do not consider Cannabis to be related to Jesus as with the above categories, is crucial: When a recreational Cannabis consumer attempts to communicate with the Universal Mind/Consciousness by using the Cannabis experience without believing in Jesus, we have an obvious short-circuit: Consciousness attempts to resolve/understand the "systemic anomaly" and at the same time it refuses to recognize the true identity of the experience: Jesus Christ (Cannabis). This is a contradiction on top of the "systemic anomaly". The result is dementia and paranoia, a common symptom of many recreational Cannabis users. The well-known "bad-trip".

When a recreational Cannabis user attempts to use The Body of Christ without giving proper attribution of the experience itself to The (Spirit of) Christ, the fundamental systemic anomaly manifests as the ultimate contradiction of the consumer's consciousness: The ultimate system confusion. The precursor to insanity and madness, as a way to self-annihilation and self-destruction. The mental confusion that occurs can confuse the mind to the point of irreversible schizophrenia.

In this case, nothing will make sense, and everything will be experienced relative to a "could have been" self, which ultimately has failed and worse yet, who perpetually keeps failing in its role throughout time. In reality what happens, is The Christ Experience assigning its role to the unsuspecting recreational user, whose consciousness cannot possibly compare with the magnificence of The Christ, who was the

only one who managed to solve the Grand Riddle of God: The redemption of mankind and the lifting of man's sin. The recreational user, then, becomes a failed, miserable pseudo-Messiah. An abomination in the eyes of The Universal Mind, who seeing the arrogance of the user kicks him/her back into the domain of confusion, sometimes permanently.

It may well be that while under the influence, the Mind subjectively or objectively "touches" God and He somehow provides for the explanations the Ego needs through The (Spirit of) Christ, or it may simply be that the Ego "becomes" God and experiences godhood. Nobody can really know exactly, but the author tends to believe the later: If the true identity of Cannabis is dual, i.e., Cannabis is the Body of Jesus and vice versa, then since the Spirit of Jesus was also one of the faces of The Universal Mind, consuming part of The Universal Mind temporarily forces the consumer to become that which he consumes: The Universal Mind.

When the above union with The Universal Mind takes place, The Universal Mind first testifies about itself and then, immediately after, both The Universal Mind and The Christ Experience testify about Jesus Christ. 1 John 5:7: "For there are three that testify: 8: The Father (Universal Mind), The Word (Jesus) and the Holy Spirit (The Christ/Cannabis Experience). And the three are in agreement."

When a recreational user's consciousness does not testify about Jesus Christ, then The Christ Experience forces the consumer to assume the role of Jesus,

resulting in a magnificent disgrace. The Self and the Mind are reduced to null, because everything is measured relative to The Firstborn of God: Revelation 19:16: "On his robe and on his thigh he has this name written: KING OF KINGS AND LORD OF LORDS."

Concluding then, the necessary proviso for Holy Communion with The Universal Mind to occur is for the consumer to correctly identify that which he consumes, lest he wants to create additional contradictions, on top of the "systemic anomaly", the result of which is paranoia and delusions. Therefore as long as the consumer correctly identifies the experience as The Christ, one is safe and union with the Universal Mind takes place. Again, in the words of Jesus himself in John 14:6: "Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me." In other words, perfect union with the Universal Mind is achieved ONLY through the Cannabis experience (Spirit of Jesus) in combination with correct identification of THAT which causes the experience (Body of Christ).

The Fundamental Systemic Anomaly Cannot be Described Using Other Methods, Scientific or Not

Any other attempt by partial consciousness to resolve/understand the "systemic anomaly", results in insanity. Goedel for example died in a mental hospital. Astrophysicists don't concern themselves

with events before or at the time of the Big Bang. Similarly, when one delves into quantum mechanics and into the physics of sub-atomic particles, things start to become weird. In a sense, only the "systemic anomaly" (Christ) knows itself and only it, itself, can explain it to consciousness. All other paths fail.

Although the "systemic anomaly" itself is indescribable otherwise, it "wishes" to be known. This is a double bonus: Not only the "systemic anomaly" desires to reveal itself (as The Truth), but also it is kind and gentle (as The Truth) to those who wish to know it. Jesus himself makes the "proper" invitation to all in Matthew 11:28: "Come to me, all you who are weary and burdened, and I will give you rest. 29: Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. 30: For my yoke is easy and my burden is light.".

Abuse of The Christ Experience

It is interesting here that most official churches do not allow Holy Communion (with wine) to take place, unless the believer has become aware of one's transgressions and has asked God for forgiveness, through confession or otherwise. This seems to be the memory remnant of an explicit attempt of past Cannabis users to oust habitual users of Cannabis who do not take "Holy Communion" seriously. It is precisely an effort of the older churches to push away elements which might otherwise use the knowledge acquired by Cannabis in a disagreeable way.

The Cannabis experience doesn't seem to like being abused. The ancients confirm this: The earliest of the Chinese pharmacopoeias, the *Pên Ching*, dating from the first century BC but containing much material undoubtedly of older date, makes it clear that the Chinese knew the psychoactive properties of Cannabis: 'To take too much makes people see demons and throw themselves about like maniacs. But if one takes it over a long period of time one can communicate with the spirits and one's own body becomes light.' (Also in [14] and ([15])).

Paul, also puts Cannabis abuse in perspective, in 1 Corinthians 11:23: "For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, 24: and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." 25: In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." 26: For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. 27: Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. 28: A man ought to examine himself before he eats of the bread and drinks of the cup. 29: For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.

The above is Paul's way of saying, don't abuse Cannabis/Christ or suffer the consequences. The

"consequences" here are exactly a "bad-trip". Under a bad-trip, the Universal Mind literally brings "judgment on the recipient", via paranoia and thoughts of self-reference, which are some of the negative side-effects of Cannabis use.

The Memory Problem Again, Fundamental Christians and Cannabis Opposers

Returning to the relationship between Cannabis and Christianity, it is not surprising why a very large percentage of people believe in a faulty fundamental interpretation of the Bible, rather than on the actual literal interpretation of things, as presented above. This is similar to a Spiritual Veil covering the minds of men, with regard to the Truth about Cannabis/Christ. This veil, which again resembles The Matrix program, seems to have been propagated by an initial faulty interpretation of who the first Christians were. The first Christians were Cannabis users worshipping the experience itself (Christ) and the "representative" of the experience, the incarnated "systemic anomaly" (Jesus) as Sacred.

The religious followers of Jesus who don't have experience with Cannabis (category B, below) and the agnostic deniers of Jesus (category D) are those for whom the Universal Mind has decided that it is not good for them to have proof of The Truth, for reasons only itself knows.

Perhaps this is the purpose of the veil. Any opinion here is at best speculation: The system of things depends on having people segregated and believing various faulty theories, in order to promote a more consumerist society, driven by those who crave power over the simpler minds. This veil certainly keeps non-Cannabis users from realizing the Truth about anything. Therefore the Matrix analogy is indeed truthful. There is "something" on this planet, which attempts to prevent people from realizing the Truth. Something which keeps people from experiencing Cannabis or simply the "systemic anomaly" distancing itself from humans in order to prevent unwanted violations of our freedom of choice with regard to The Truth.

This veil is mostly propagated by people who either label Cannabis illegal and dangerous or deny the true identity of the spiritual nature of the Cannabis experience. The mythological counterpart of this veil is Bible's later Devil. Peter puts it in perspective: 1 Peter 5 6-8: "6: Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time. 7: Cast all your anxiety on him (Jesus/Cannabis) because he cares for you. 8: Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour. 9: Resist him, standing firm in the faith, because you know that your brothers throughout the world are undergoing the same kind of sufferings."

The illegality of Cannabis in our society (where it exists), carries with it inherent the notion of "fear of persecution" when one researches Cannabis. This fear

is of fundamental importance in its relation to Cannabis use: Under a bad trip for example, it is often exactly this fear which pops up in a user's mind, making the Cannabis experience an unpleasant one.

This appears like a double safety valve for The Universal Mind itself: Perhaps only if one is brave enough to NOT be afraid of the corresponding fear of persecution in one's mind, only THEN one is mature enough to enjoy the experience without experiencing a bad-trip and self-centered fear of persecution. This aspect of the experience then, appears to be a developmentally crucial condition for one's mind as it grows "spiritually". Job 38:3: "Brace yourself like a man; I will question you, and you shall answer me."

Indeed, **WHO** can ever question the Self meaningfully but the very Self of a person? A bad trip and paranoid ideas of self-reference therefore are nothing more than The Universal Mind/Self/Spirit questioning the Self. When the Self questions itself, things can get hairy. Indeed, the Self is the **ONLY** perfectly appropriate judge who has the true authority to question the mind of man.

For example, in Paul's 1 Corinthians 2: 9-11: "9: However, as it is written: "No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him"— 10: but God has revealed it to us by his Spirit. The Spirit searches all things, even the deep things of God. 11: For who among men knows the thoughts of a man except the man's spirit within him? In the same way no one knows the thoughts of God except the Spirit of God."

Peter seems to be aware of this, so like Paul he gives a recipe for avoiding judgment: 1 Peter 2:1-3: "1: Therefore, rid yourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind. 2: Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation, 3: now that you have tasted that the Lord is good."

It is natural therefore to associate all this "deceit, hypocrisy, envy, and slander of every kind" with the primordial stages of the Mind's development: The Devil, or literally explained: ignorance. As the self is often abused, it takes a while to dispel such notions. Eventually, when the self matures, all such notions are eliminated altogether. When such notions are completely dispelled, the Cannabis experience becomes a union with The Universal Mind and the self sees The Truth, as clearly as daylight.

Perhaps then, the set of Cannabis opposers, is the Universal Mind's natural balancing force between enlightenment and ignorance, via either its partial suppression of The Truth or the revelation of The Truth, when the self-calls for it, according to "choice".

The Christ Experience and Choice

Like in the Matrix, "choice" with regard to Cannabis use, seems to be of fundamental importance in our society, perhaps that's why the issue of its decriminalization cannot be settled. In a sense, this is akin to Cannabis always remaining in a sort of "fuzzy" state with regard to prohibition: Even though

Cannabis cannot enjoy the full status of liberation because it remains a mind altering substance (so the corresponding experience is always subjective), on the other hand, the insights which it gives are so intense that they cannot be ignored altogether, so it cannot suffer full suppression either.

Cannabis users hope for a future international decriminalization of Cannabis, in an exactly similar way to how Christians hope for a future return of Jesus: Matthew 23:39: "For I tell you, you will not see me again until you say, 'Blessed is he who comes in the name of the Lord.'." However, Jesus himself declares elsewhere in Matthew 10:23: "When you are persecuted in one place, flee to another. I tell you the truth, you will not finish going through the cities of Israel before the Son of Man comes.", and Matthew 16:28: "I tell you the truth, some who are standing here will not taste death before they see the Son of Man coming in his kingdom.", so Jesus himself declares that his arrival is always imminent. That's only natural, since as we saw above, the Cannabis plant is ever present.

Again, the always fuzzy legal status of the Cannabis experience is part of the Grand Architect's "Fundamental Systemic Anomaly". This "anomaly", Cannabis, is The Red Pill of The Matrix scenario. It is the part where everything meets and self-annihilates. The key which explains the Grand Architect's masterful creation. The Alpha and the Omega of all explanations. The ultimate mental catalyst.

It is plenty obvious that when it comes to making the actual choice of experiencing Cannabis, the self has to be as neutral as possible, since the paradigm shift after experiencing Cannabis is non-reversible. Positive or negative bias in the information flow prior to making the choice, would alter the self's intent with respect to the choice itself. Not good for the Universal Mind's development (to make biased choices). Some people simply don't like The Truth: John 1 10-11: 10": "He was in the world, and though the world was made through him, the world did not recognize him. 11: He came to that which was his own, but his own did not receive him.".

Perhaps if Cannabis was everywhere decriminalized, this would force a major positive bias towards Cannabis use, whereas if it was everywhere persecuted, this would force a major negative bias towards its use, neither of which seems to be a suitable testing ground for the Universal Mind's "choice" experiments, with regard to The Truth.

Returning to the words of Matrix's Oracle again, we already have made the choice. We are here to understand WHY we made the choice. So why exactly did we make the choice to become Cannabis consumers? Surely it wasn't because we knew of what to expect, since before choosing Cannabis no foreknowledge of the experience existed. A certain predisposition surely existed: Unless some healthy dose of curiosity existed back then, we couldn't have ended up trying it.

The Cannabis experience seems to be self-reinforcing. Once a consumer tastes the experience, it's a one way street, so subsequent use is settled easily, unless the experience keeps being a bad-trip. This however does not solve the question of WHY we try it in the first place. It appears as though curiosity is indeed the answer. This curiosity is also outlined in Genesis 3:6: "When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it."

Because the Cannabis experience is self-reinforcing, people who experience Cannabis but later decide to abstain from it, for whatever reason (bad-trips notwithstanding) are what Christianity labels as "non-believers" or "goats". They are the ones who are rejected by Jesus/Christ/Cannabis and the Spirit. Matthew 25:31: "When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory. 32: All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats."

The author thinks that ultimately, this is what it all boils down with Cannabis: The proponents of moderate Cannabis use for spiritual purposes are the proponents of "wisdom" with innate curiosity in them and the deniers of Cannabis are the ones for whom "ignorance is bliss". At some point informed individuals come to the point of making the choice itself. Because the Universal Mind is impartial, it has

to make allowances for both factions. Hence the proponents and the deniers, the "sheep" and the "goats".

Followers of The Christ Experience and The Universal Mind's Statistics on Choice

Apart from the above philosophical segregation, another question is now raised: Is there any REAL benefit from becoming a Cannabis consumer? The answer seems to depend on our development as a species: Human beings are by nature in favor of progress and understanding. This manifests through our natural curiosity. The pro/against choice of Cannabis then, seems intricately connected to our mental development as a species. In a sense, Cannabis advocates represent mental/spiritual (and perhaps communal) progress, while Cannabis deniers represent ignorance and non-development in some higher plane, witnessed by The Universal Mind. Luke 6:22: "(Jesus said:) Blessed are you when men hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man."

It looks as though the Universal Mind is attempting to "sort out" the good from the bad seed: Matthew 13:37-38: 37: "He (Jesus) answered, "The one who sowed the good seed (literally!) is the Son of Man. 38: The field is the world, and the good seed stands for the sons of the kingdom (Cannabis consumers). The weeds are the sons of the evil one (Cannabis deniers)".

Cannabis consumers who immediately recognize The Truth (either in the form of The Universal Mind or in any form that implies a superior consciousness to their own, such as the consciousness of The Christ Experience) perhaps represent a forward step in collective intelligence. If The Universal Mind is interested in us as a species, perhaps this interest is fuelled by a similar curiosity as that of ours. If this is the case, The Universal Mind is ultimately segregating minds according to who "sees" The Truth, using our CHOICE for The Christ Experience as an indicator for developed intelligence. Again Matthew 25:31-32 is relevant: The separation of people in sheep and goats. What could this "separation" be, apart from those "spiritually developed" and those who are "spiritually blind"? I.e. those who are advanced enough to see The Truth, versus those who are under-developed and cannot see it.

The global effects of Cannabis in the development of the self and mind may take years to manifest. In general, once someone becomes a regular but moderate Cannabis consumer, one tends to be concerned less with life's more mundane things. Further, those traits which were outlined by Paul, deceit, hypocrisy, envy, and slander of every kind, (as well as hate, greed and all sorts of other bad feelings) tend to wash out, as they are incompatible with proper Cannabis use. Mostly because they cause bad-trips.

The Christ Experience as The Truth

Additionally, when humans have true knowledge, they feel happy and content. So, although death (as a universal fate) seems common between Cannabis and non-Cannabis users, at least the previous ones have the satisfaction that before they die, they have experienced the Ultimate Truth: Union with the Universal Mind through the Truth of the Cannabis Experience (Christ).

Thus, the Cannabis experience is the ultimate experience. Once this simple fact becomes known to the self, all else becomes secondary. Money, greed, intolerance, desires for most other things and particularly desire for power over other people, all gradually degenerate. The self recognizes the magnificence of the Universal Mind (Universal Order, God, Nature, however you want to call it) and abandons any further attempts to boast itself.

Because the Cannabis experience remains a systemic anomaly, the collective memory related to the experience keeps degenerating (The Memory Problem: Ecclesiastes 1:11: "There is no remembrance of men of old, and even those who are yet to come will not be remembered by those who follow."), causing The Truth to eventually resurface distorted and convoluted as various metaphysical ideas, believed by people who have no idea who Christ really was.

The Ultimate Truth can be completely liberating or completely devastating, depending on one's predisposition. It is horrible to see The Truth revealed if one is not prepared for it. It can literally burn one's

mind to pieces. A sudden revelation of The Truth, can irreversibly alter the self's freedom of choice. On the other hand, when and if one is prepared for it, it can liberate one's soul and make him understand why things are the way they are. Therefore **EXTREME** caution should be advised when one desires to "see" The Truth. The Truth is **NOT** for everyone.

Perhaps the first great Cannabis consumers and thinkers or the Universal Mind itself, conjured up a conscious obfuscation of the enlightenment that Cannabis causes and passed it along as a mythological cloak, named Christian Dogma, to screen the true followers of Jesus from the fake ones.

The resulting ambivalence that exists in agnostics with respect to whether Jesus was an existent/actual person or not, is also a direct result of the fact that The Universal Mind makes allowances for people who are not ready to see The Truth. Maybe God has decided that some people have a right to **NOT** know (or rather a right to not **WANT** to know), so He lets them be, as sheep. These people will be described in the next section in more detail.

Who decides whether one sees The Truth? John 6:44: "No one can come to me unless the Father who sent me draws him, and I will raise him up at the last day. 45: It is written in the Prophets: 'They will all be taught by God.' Everyone who listens to the Father and learns from him comes to me.", and in John 6:65: "He went on to say, "This is why I told you that no one can come to me unless the Father has enabled him."".

The Father is the one who ultimately decides.

The True Sons of God

The Cannabis experience is hallucinogenic, which means it gives to the consumer/follower insights and data outside the normal domain of the five senses. This data and the corresponding insight the experience provides are so dense with information that it is impossible to convey a "simple" or "condensed" version of The Truth, during or after the experience. The Bible is an older more "compact" version of this data, summarizing the experience in the form of literary prose.

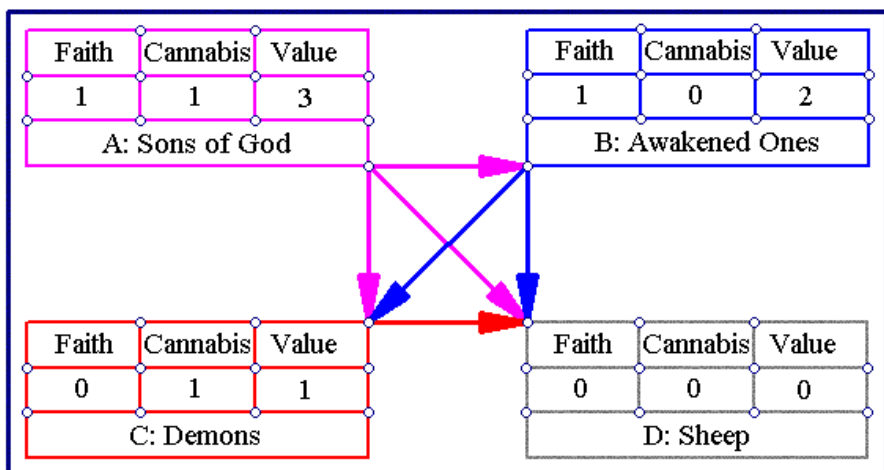
Cannabis can never be classified as a normal part of our world according to our theories, exactly because of these insights and above reasons. Under sober consciousness it looks like another plant. Under intoxication, it provides communion with the Universal Mind. Its very existence therefore is an ever present "systemic anomaly". Literally, The Body (Cannabis) and Spirit (Experience) of Christ: Luke 22:19: "And he (Jesus) took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."." and in 1 Corinthians 11:24.

Some people insist on a demystification of the Cannabis Experience, claiming that the experience itself is always subjective, thus all connections to religion are pure bunk, resulting from additional bogus mental associations. Therefore, we have initially two classes of Cannabis users: Those who

immediately recognize "God" behind the experience, and those who simply view it as a "recreational drug".

The above distinction becomes important, because it is easy to see that the true identity of the principal idea of "Christ", is nothing more than the very first Cannabis experience itself. According to ancient Gnostic texts, the Genesis' Serpent WAS Christ, who showed Adam and Eve the way to enlightenment. The allegory then becomes quite obvious now, from a literal interpretation of Genesis: Adam and Eve (the first humans) had coexisted with the Tree of Knowledge of Good and Evil (Cannabis) since the very beginning, but were unaware of its presence, until they tasted it. How did they taste it? With the help of the Gnostic Serpent (The Christ), who somehow "knew" about it.

This distinction of followers of The Christ and deniers of The Christ serves to create an initial segregation for the dissemination of information which creates a complex interplay in society as follows: The two aspects of human experience "Faith in Jesus" and "The Cannabis Experience" completely characterize the human population: We have two experiences, Faith/Cannabis and two possible outcomes for each of these two experiences. Therefore, if we label as 1 the positive and as 0 the negative outcome, humans inevitably belong in exactly one of the four categories shown below, according to whether they believe in The Christ and whether they have experienced Cannabis:



The four fundamental human categories and their effect on each other.

Category A consists of the true Sons of God. They have believed and their faith has been rewarded with The Truth, so they have seen and witnessed The Truth as well. They have power and influence over all other categories, because they not only **KNOW**, they also have **PROOF**, so they are perfectly happy and content.

Category B consists of The Awakened Ones. They are the ones who believe in Christ but have not yet experienced Cannabis, so they don't have (tangible) proof of their belief (because the only tangible proof is The Christ/Cannabis Experience). Through their faith they have power over Demons and Sheep. Over Demons because that which is true (even hypothetically) cannot be affected by that which is false. Over Sheep, because the latter are completely blind. Of categories A and B Jesus speaks in John 10:27: "My sheep listen to my voice; I know them,

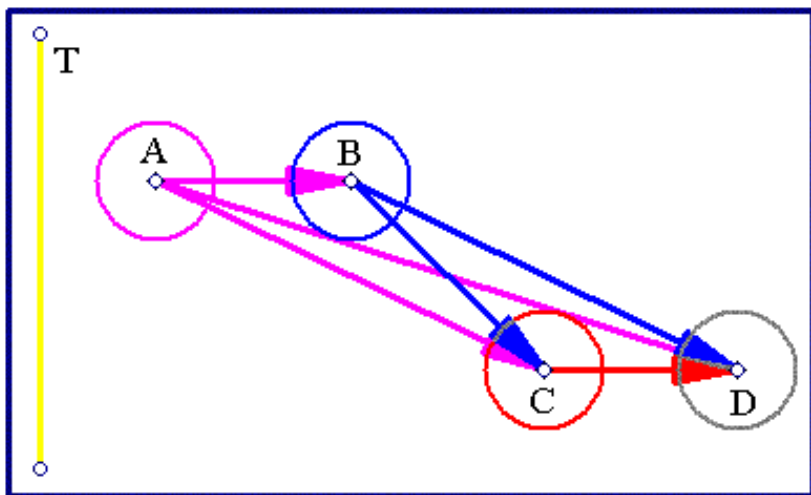
and they follow me. 28: I give them eternal life, and they shall never perish; no one can snatch them out of my hand."

Category C consists of Demons. They have experienced Cannabis, so they "have seen" The Truth and The Christ, yet they refuse to recognize Him as an authority. This category also includes people who have experienced Cannabis but later have decided to abstain from the Cannabis Experience for various reasons (bad trips notwithstanding). They may appear sane externally, but deep inside they are essentially insane with extreme rage against God as they are the ones who have been rejected by The Spirit. They are naturally dangerous to the Sheep because they can influence them with malignant intent. Of them Jesus speaks in John 10:25 "Jesus answered, "I did tell you, but you do not believe. The miracles I do in my Father's name speak for me, 26: but you do not believe because you are not my sheep.". Category C are essentially the "rebel" angels against the Creator, who "would rather reign in Hell than serve in Heaven". This category is analyzed further in the next sections.

Category D is the Sheep. They have neither tasted Cannabis nor do they believe in Christ. They are completely blind. They are basically the agnostics who roam around in life, without knowing anything for certain or caring about higher truths. They are the pawns of the consumerist society. The "jacked-in" people in The Matrix scenario. They have the potential to transform into either of the categories A, B or C, depending on the influence of these

categories. As such, they are extremely valuable, because they are potential allies to any of these categories.

All categories are therefore completely characterized by their total value, which is in essence the number of categories they can command and influence, with the Sons of God having the highest value 3, which is the number naturally associated with the number of THE FIRSTBORN, the Awakened Ones having the value 2, the Demons having the value 1 and the Sheep having the value 0. Here are the four categories seen sideways and three-dimensionally, as functions of distance from The Truth of The Christ, T.



The four fundamental human categories and their proximity to the Truth.

The true "Sons of God" therefore, in every sense, religious, spiritual or mental, are (and were) the Cannabis consumers who consider the experience Sacred: The Christ: 1 John 2:27 "As for you, the

anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things and as that anointing is real, not counterfeit—just as it has taught you, remain in him", and in Galatians 3:26 "You are all sons of God through faith in Christ Jesus" and Luke 6:35: "But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be sons of the Most High, because he is kind to the ungrateful and wicked.". The very mentality of Cannabis users who consider Cannabis to be Sacred and related to The Christ is akin to the previous: Having seen The Truth, they have no need to harm anyone, cause distress or upheaval in any way and owners of small amounts of Cannabis, freely give to anyone else who may need it.

Of the true Sons of God, Jesus Himself speaks in Mark 4:11: "To you has been given the secret of the Kingdom of God, but for those outside everything is in parables: so that they may indeed see but not perceive, and may indeed hear but not understand.". Quite appropriate the author thinks. People hear of Jesus Christ, but **WHO** is Christ? The only ones who know for certain are The True Sons of God.

Why Cannabis is The Tree of Knowledge of Good and Evil

It is becoming clear now **WHY** Cannabis is metaphorically The Tree of Knowledge of Good and Evil: The Spirit of The Christ via the Cannabis

Experience, being proof of The Truth, **FORCES** now the observer to make the ultimate choice: Which category to belong to in this world. It not only gives the observer the knowledge of knowing symbolically which are the "Good" ones (categories A and B) and which are the "Evil" ones (categories C and D), but also **FORCES** the classification of the observer as well, depending on the observer's final beliefs into one of the four categories.

In a sense insofar as **KNOWLEDGE** is concerned, the notion of Freedom of Choice terminates, as soon as one experiences Cannabis. The result from choosing to experience The Truth of The Christ is non-reversible, exactly like in The Matrix scenario. There is no way to go back. There is no way for example to become again category B or D, once The Truth is revealed via the Cannabis Experience.

Because the result of experiencing The Christ is irreversible, both A's and C's **KNOW** The Truth, but while A's admit it, C's deny it. That's where The Lie originates from. The Source of confusion are the C's, as they have always been since the beginning. Of them Jesus also speaks in John 8:44: "You belong to your father, the devil, and you want to carry out your father's desire. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies.".

The above segregation into these four categories, creates a very complex information interplay in society, which can serve to either enlighten or

confuse the people as far as The Truth is concerned. The only thing we know for certain, is that from the ones that **KNOW** for sure, i.e., A's and C's, A's always will admit The Christ and C's will always deny The Christ. That's a rule: Luke 9:26: "If anyone is ashamed of me and my words, the Son of Man will be ashamed of him when he comes in his glory and in the glory of the Father and of the holy angels."

Consider then some examples: If person x is an A, x can know if person y tells The Truth only if y admits The Christ and the Cannabis Experience. Then x knows that y is also A, therefore absolutely truthful.

But now suppose that y does not admit The Cannabis Experience or The Christ. Does this imply that y is a D? Not necessarily. y can be a C who is lying. Or suppose that y admits The Christ, but denies the Cannabis experience. Can we conclude anything? Well, if y admits The Christ, he is either A or B, so x can know that he is an ally.

Therefore x can draw definite conclusions about y only in two cases: If x belongs in A and either: y admits The Christ or y denies The Christ. In the first case, x knows that y is either A or B. In the second case x knows y is either C or D.

What if x is one of the other categories? Well, obviously if x is a C and y admits the Christ, x knows that y is either A or B. If y denies The Christ, x knows that y is either C or D.

If x is a B or D, x cannot know anything for certain, because B's and D's have no proof for their beliefs,

therefore they don't even know whether what they, themselves believe is definitely true.

To conclude: If you are a D and you see a C, **RUN for your LIFE**. Sometimes C's can be dangerous even to B's, so avoid or minimize all contact with this category. Category C has only one objective in mind: To assimilate you. The Truth **IS NOT** their concern. Never was, never will be. If they manage to assimilate you, you will lose your soul and your immortality and every time you consume Cannabis your mind will be subject to extremely powerful and malignant forces, which will ultimately result in paranoia. Category C are the "agents" in The Matrix scenario.

On the other hand, seek guidance and befriend A's and B's. Try to learn from them. Try to imitate them and use them as examples. They are the shining lighthouses of this world. It doesn't matter whether they belong to specific Christian denominations or any other organization. These are minor details. **LISTEN** to them. They have your concern and safety in their minds.

Categories A and B are the "service to others" categories. Category C is the "service to self" category. Of categories A and C, John speaks in 1 John 3:10: "This is how we know who the children of God are and who the children of the devil are: Anyone who does not do what is right is not a child of God; nor is anyone who does not love his brother.".

Category D can be either depending on the random morals of the person, so be very careful: 1 Peter 5:8: "Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour. 9: Resist him, standing firm in the faith, because you know that your brothers throughout the world are undergoing the same kind of sufferings." and in Matthew 7:15: "Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves. 16: By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles?".

Cause & Effect Merging and Mind Resonance

Let's examine the Serpent's message in more detail: Genesis 3:4: "You will not surely die," the serpent said to the woman. 5": "For God knows that when you eat of it your eyes will be opened ([\[12\]](#)), and you will be like God, knowing good and evil."

In order for a mind to perceive itself as God, the mind has to go through a certain subjective "transformation", which is exactly what Cannabis does. It alters the mind's perception of reality and in its final stages forces a coincidence of the mind with a greater reality, a reality which "knows".

Whether this transformation is "real" or "illusionary" is not my concern, since even if it is an illusion, it cannot be judged as such **FROM WITHIN** the experience itself, i.e., while one is intoxicated. Therefore the Serpent's message was true, in at least

ONE count: Under The Christ Experience, whether a lie or not, whether illusionary or real, the mind **DOES** achieve godhood.

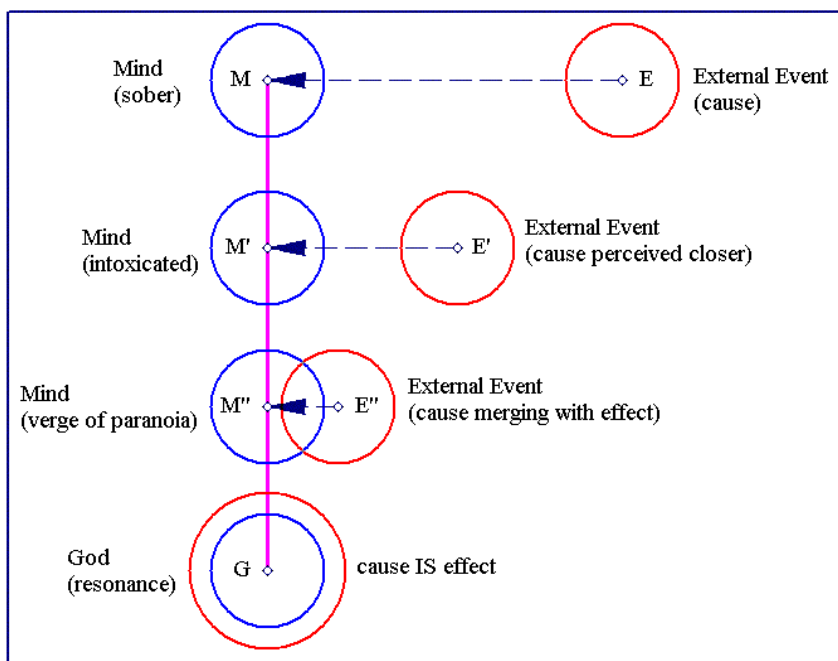
The question now is what is the exact mechanism under which The Christ creates this impression on the mind.

Usually, in the universe we live in, everything is related to Cause & Effect. Various Causes circulate around us in reality, generating their corresponding effects, which we perceive and analyze.

An external observer yelling random phrases in the street is a Cause, and his/her audible stimulus in our mind is the generated Effect. Similarly, the sound of a dog barking reaches our ears and is processed by our mind as an Effect. The Cause is the dog, the Effect is the mind's audible perception of its barking.

Under sober consciousness, there is a concrete boundary which separates most Causes from their Effects in our universe and this happens because all information takes a certain amount of time to be communicated to consciousness.

The Christ Experience appears to act as an "accelerator" for the dissemination of information coming from external causes or events. The situation is depicted in the following schematic:



Mind Resonance under The Christ Experience.

Under sober consciousness a stimulus from an external event-cause E , takes some time to be communicated to mind/consciousness M , hence rationality. This time is denoted as the Euclidian distance ME .

As the mind/consciousness becomes intoxicated with Cannabis, The Christ as the fundamental originator of all information in this universe **SHORTENS** the distance to $M'E'$. The Cause E' is now perceived to be "closer" to mind M' in terms of cause-effect. This is the precursor of the famous "synchronicity" effect in pathological cases of delusion or hallucinations.

When the intoxication effects increase, Causes & Effects tend to merge as in the third schematic, where external events E" are now very close to the corresponding Effects they create on mind M".

When the intoxication reaches a plateau, external Causes become **COINCIDENT** with their Effects on consciousness G. The mind has reached the point of resonance. All external events are now perceived as being **DIRECTLY** related to consciousness G.

In effect, all there is then is **MIND**. It becomes senseless to "separate" Cause & Effect in this case, because **MIND** is all there is. There is nothing else. Better yet, even if there is something else, it is generated spontaneously by G.

This situation is akin to a mental "struggle" of sorts. The mind is "struggling" to become God (or to avoid being God, depending on the experience). This is the meaning behind Jacob's battle with God in Genesis 32:24: "So Jacob was left alone, and a man wrestled with him till daybreak..." 28: "Then the man said, "Your name will no longer be Jacob, but Israel, because you have struggled with God and with men and have overcome."."

When the mind resonates intoxicated with The Christ, it is as if it is somehow allowed to look at worlds which are not causally connected to it. Causality's boundary is confined to the immediate surroundings of the observer. What lies outside this immediate boundary is the vast unknown filled with potentialities.

These outside worlds can be worlds which have been explored by the mind at one time or another, or can be completely unknown territories. Generally speaking, when such worlds are explored the observer takes a peak at what lies outside one's Light Cone.

Clearly the above situation is not something which regular consciousness is used to deal with, in the sense of dwelling in it for long. An unsuspecting recreational consumer faces the fundamental singularity of this universe first hand and this is exactly the point where paranoia might set in. In other words, assuming the role of God without the auspices of The Christ amounts to inviting paranoia in one's mind.

Even super-intelligent minds can have problems understanding the incredibly vast amount of information being relayed by The Christ Experience, so **EXTREME CAUTION** is advised, because not all minds have inborn in them the ability to sort through the almost chaotic information that The Christ communicates to the partaker. Proceeding in this direction and seeking this mind resonance without having enough protection on your part is like fiddling around with the wiring of a nuclear weapon.

When the Cannabis partaker recognizes The Christ behind the experience, The Christ allows the individual to perceive of one's entire life as a threaded chain of more or less meaningful events, whose Causes (and corresponding Effects which have influenced the individual's life) become highly

clarified. This clarification is The Christ's gift to the consciousness which attempts the mind-merger with God.

In other words, The Body of Christ is the ultimate psychoanalyzer if the partaker wishes it to be. The Christ shows you **WHO** you are and **WHY** you are what you are in the global scheme of things.

Returning to the Serpent, whoever this Serpent was, he/she/it was aware of the awareness Cannabis provides, that's why it said to Adam and Eve: "...your eyes will be opened, and you will be like God". In a sense it was a warning of sorts, indicating that they would be able to perceive of their global role and put "God" in true perspective.

The Four Categories and Karma

The issue of sin is literally related to Karma. Because Karma is extremely complicated, an analysis has been dispatched into a separate article which basically shows that The Christ is the Divine Retributor of this world, **BECAUSE** He was the only one who was able to solve the inconceivable puzzle of lifting the bad Karma of humans via His sacrifice.

A record of the deeds of all humans is kept by the the all seeing God, yet judgment is reserved for The Son, so The Christ is The [Black] LORD of KARMA: John 5:22 "Moreover the Father judges no one but has entrusted all judgment to the Son", John 5:26: "For as the Father has life in himself, so he has granted the Son to have life in himself. 27: And he has given him authority to judge because he is the

Son of Man." and in Revelation 2:23: "Then all the churches will know that I am he who searches hearts and minds, and I will repay each of you according to your deeds.". That's **EXACTLY** what the Cannabis Experience does: It searches one's mind. Then, The Christ as Lord of Karma, re-distributes the bad Karma according to His judgment, WHEN and IF He thinks it's appropriate.

Karma can be either positive or negative. Negative Karma tends to give bad trips, because when the partaker communicates with The Christ, the latter performs an overall search in the partaker's psyche and events which caused negative Karma to be added naturally give bad feelings when their corresponding memory is activated.

Positive Karma tends to give good trips and pleasant feelings, because when the corresponding memory is activated through The Body of Christ, feelings of euphoria and happiness dominate, when the memory is replayed under the auspices of The Sacred Plant.

In general, positive Karma tends to keep the partaker's mind fixed in regard to mind resonance, shielding it from resonating too far out, whereas negative Karma tends to cause excess resonance and bad trips.

It is imperative therefore for the partaker who wants to communicate with The Christ to have to show positive Karma to be spared of bad trips. Good Karma is easily added: Just follow the path of The Christ using the Word of God as a guide: Prayer, meditation, helping others, giving for free and not

expecting anything back, sharing, befriending in good terms, servicing the fellow, producing worthwhile work and most importantly loving your brother. These are some of the ways to acquire good Karma.

Depending on the category, some of the above may have a lesser or greater influence on the partaker's psyche. If you are a category A or C, the consequences of positive or negative Karma are immediately visible and felt when you consume The Body of Christ. If you are a category B or D, such actions are not visible to the conscious mind in terms of worth, but are visible to the all infinite and all-seeing eye of God who keeps a record for everything that takes place on this planet.

Accordingly, categories A and C can easily be burdened with bad Karma, because they **KNOW** The Truth, so they are immediately responsible for the consequences of their actions to The Christ, the Divine Retributor.

Categories B and D are burdened with bad Karma less easily, because they **DON'T KNOW** The Truth, so they are not immediately responsible for the consequences of their actions by The Christ.

The consequences of an A performing a bad deed or C performing a good deed are far more immediate than the consequences of a B or D performing the exact same deed. That's why A's and C's have to be extremely careful about how they act, behave and interact with people.

In general however, whereas A's tend to influence the rest of the population **TOWARDS** The Truth, C's tend to influence the population **AWAY** from The Truth. This means if A's and C's operate according to their regular modus operandi, the bad Karma of A's tends to become less, whereas the bad Karma of C's tends to increase: Matthew: 13:11: "He replied, "The knowledge of the secrets of the kingdom of heaven has been given to you, but not to them. 12: Whoever has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him"."

This explains why C's are insane with internal rage against God: Because their luck is always running out and their bad Karma accumulates, making their status always worse as a function of time.

If we assume that The Christ as Lord of Karma redistributes bad Karma to them after He lifts it from the worthy ones, it's easy to see what happens in the end: A certain subgroup of entities from C will hold all the bad Karma that The Son has lifted from The Creation, while all the rest will be bad Karma free: Revelation 12: 12 "Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short."

Approaching God With The Help of The Christ

In the second Matrix sequel, Neo approaches the Architect. At exactly the point between unlocking the door of Architect's room and entering the room, the movie shows a sequence of images on the Architect's tv screens, which few people understood the meaning of. The images show Neo's consciousness zooming out of the Solar system, then zooming out of the Milky Way galaxy and finally landing inside the Architect's room.

The above is a metaphor indicating that with correct use of The Sacred Plant and body of The Christ, one's consciousness can reach all the way to God, in effect communicating with Him directly.

In other words, when an individual experiences The Christ (Cannabis) Experience, the body of the Son of Man allows the individual to approach God Himself. As a result, God's infinite eye turns on the individual and examines the consciousness, mind and soul of the entity who has **DARED** approach Him.

When one desires to communicate a message to God or is curious about Him, the message or question better be quick, specific and intelligent. God doesn't waste time with nonsense. You are either **WITH** Him or **AGAINST** Him. There's no in-between ground.

When one communicates with God by using The Body of The Christ (Cannabis) and one additionally testifies about The Christ, one is essentially saying to God: "I am **WITH** you. What you have done so far is good and I approve of your Creation".

Therefore, because categories A and B declare Jesus as their faith, when God turns His eye on the individual who experiences Cannabis, He recognizes that the individual has received His message about The Christ (which is the only truly **UNIVERSAL** message in existence), therefore He is not quick to judge and forgives the individual's past bad Karma. Then, The Christ (Cannabis) Experience becomes a pleasant and insightful journey into the mind of God, with the guidance of The Son, who is the **ONLY** entity who ever managed to approach The Throne of God: Daniel 7:13 "In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. 14: He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed."

When categories C or D try to use the Body of The Christ for entertainment or recreational purposes, refusing to declare Jesus as their faith, this amounts to playing Russian roulette with misfortune, retribution and death.

So what exactly is "retribution"? Bad luck, general unhappiness, misfortunes, accidents, death of relatives or family and finally, **DEATH**: The ultimate punishment. Because death is the thing which humans fear the most as their ultimate punishment, they have to be **EXTREMELY** careful when experiencing Cannabis, because The Son of Man is

not subject to death, therefore He **COMMANDS** death. Romans 6:9: "For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. 10: The death he died, he died to sin once for all; but the life he lives, he lives to God."

To summarize: The Son manages and distributes the infinite Wrath of the Father. Be **VERY** careful when you consume Cannabis. It's better to avoid Cannabis use altogether if you are a category C or D, because even if you survive death, you may turn paranoid or schizophrenic from fear.

For those who declare The Christ, The Cannabis Experience is the ultimate happiness. For those who deny The Christ, the Cannabis experience can be the ultimate condemnation: Matthew 24:44: "So you also must be ready, because the Son of Man will come at an hour when you do not expect him." You have been warned.

Facing The Ultimate Fear

To further qualify the last statement above, lets analyze it a bit: Everyone is afraid of something. No matter how small or insignificant, all minds have in them the innate processing ability to create, face and embrace a particular fear. People who tell you they are not afraid of anything, are obvious liars.

For any particular person, one's set of fears resembles a well-ordered set. Fears are ordered in order of severity. Everyday fears which are faced daily for example, are lower in the mind's hierarchical chain

than more difficult ones, such as fears coming from bad childhood traumas, experiences and/or psychoses.

The Christ Experience seems to have built in a safety valve, which acts as a natural protector against abuse by the human mind: The presentation and magnification of a mind's fears as a well-ordered set.

Under The Christ Experience, depending on which category one is in, one will be called to face specific fears, related to one's past, or quite possibly one's future. The "psychoanalyzer" part of the Experience mentioned elsewhere is exactly that: The ability of the Experience to force the mind to recall past experiences which were fearful to the mind's development.

A fear which otherwise may be inert under sober circumstances, may acquire substantial weight under the Cannabis Experience, making the Experience unpleasant, even when the partaker is category A.

This is naturally related to the Cannabis dose, that's why it's important to be **VERY CAREFUL** about the dosage one takes. The larger the dose, the closer the identification of partaker's mind with the mind of The Christ, and the closer The Christ's Mind is to yours, the clearer the look He will take on your soul.

When The Christ Experience looks at your soul, He better find it clean of misdeeds and bad memories, because it's not pleasant having the Ultimate Judge shed light into your soul's past and forcing you to re-live it.

This has been already analyzed elsewhere, so the author will only add a couple more things: Reliving a past bad experience is painful exactly **BECAUSE** your self now makes an explicit identification with the Mind of The Christ, therefore judgement for this particular past experience is imminent. If The Christ decides that the specific past experience was not handled correctly, there is usually pain and/or fear. These are present in both categories A and C, because The Christ Experience always judges according to the Self.

Recalling experiences in the past, forces The Christ to look into your past. Future imaginings force The Christ to look into your future. In either case if you are not careful with your dosage of Body of Christ, the punishment can be significant: The Christ can activate an otherwise insignificant fear and scare you out of your living daylight or concoct a new future situation which can be severely fearful for your mind.

The key to avoiding such judgements is to always contemplate carefully **BEFORE** taking The Body of Christ in you whether you are indeed worthy to "see" further into your past or future through the eyes of The Christ. If you have doubts about your worthiness, it's better to skip it this time and try again later, after The Christ has possibly erased the relevant memory after sufficient time has elapsed.

A rough heuristic for the above process is the frequency of the Experience itself in your life. If you find yourself consuming moderate amounts of Cannabis every day for example, it is reasonable to

assume that your soul is in a pretty good shape. If you find that taking Cannabis once forces you to have such a bad trip and to abstain for the next six months in fear of further bad trips, it is reasonable to assume that your soul needs "minor or major repairs".

DO NOT make the mistake in assuming that a large dose of The Body of Christ can cure your soul's bad shape at once. Bettering is achieved only through careful meditation and prayer while you are sober and with acts which erase bad karma, exactly according to Christ's general instructions in the New Testament.

In general therefore, if your mind tolerates frequent and moderate doses of The Body of Christ, your soul is in a pretty good shape. Occasional small fears may manifest, but if you always remember to fall back on Jesus whenever you are scared, you are effectively protecting yourself from the fiery sword of The WORD: Revelation 1:16: "In his right hand he held seven stars, and out of his mouth came a sharp double-edged sword. His face was like the sun shining in all its brilliance.", Revelation 2:16: "Repent therefore! Otherwise, I will soon come to you and will fight against them with the sword of my mouth.", and Revelation 19:15: "Out of his mouth comes a sharp sword with which to strike down the nations. "He will rule them with an iron scepter." He treads the winepress of the fury of the wrath of God Almighty."

The sharp double-edged sword of The Son of Man, is your consciousness examining your own soul under the guidance of The Christ.

Under prolonged and moderate usage, The Christ will eventually show you (as mentioned elsewhere) **WHAT** you are and **WHY** you are what you are. This will be made clear vis-a-vis what will eventually manifest as your Ultimate Fear. All smaller fears will gradually displace themselves, but **ONE** fear will be chosen out of your soul, with which you will have to actually do battle.

This fear, which the author will henceforth call "The Ultimate Fear", will be borne out of the ashes of your very clean mind and soul. It will be chosen amongst many lesser fears and all lesser fears will give way to it, by giving it their strength over time. Revelation 20:7: "When the thousand years are over, Satan will be released from his prison 8: and will go out to deceive the nations in the four corners of the earth—Gog and Magog—to gather them for battle. In number they are like the sand on the seashore. 9: They marched across the breadth of the earth and surrounded the camp of God's people, the city he loves. But fire came down from heaven and devoured them."

The last sentence of the above Revelation passage is hopeful, in that it restores order and predicts the eventual doom of The Ultimate Fear. However, for each one of us, this is a difficult battle. We certainly know **WHICH** thing we fear the most under The Christ, but usually **WE DON'T** know how to battle

it, that's why the outcome from this battle is not always predictable in advance.

Although in Revelation the outcome is positive, in other sources it is not. Neo for example in the final Matrix movie, yields to the Smith virus, allowing Smith to overtake him. This is a sign that Neo becomes aware of the immense power of the Smith virus. Added to the fact that The Oracle explained to Neo that Smith was Neo's other half, this may have contributed to Neo's final decision, in addition to seeing first hand that he could not beat Smith's thousands of clones.

What's our "other half"? **THAT** which lives while we sleep. Our subconscious: Revelation 13:7: "This calls for wisdom. If anyone has insight, let him calculate the number of the beast, for it is man's number. His number is 666.". What is the beast then, apart from our Ultimate Fear? Revelation 13:4: "Men worshiped the dragon because he had given authority to the beast, and they also worshiped the beast and asked, "Who is like the beast? Who can make war against him?". Plainly put, "men worshipped the dragon (of wisdom), because he (wisdom) had given (brought about) authority to the beast (the Ultimate Fear) and asked, "Who is like the beast? etc...".

Indeed **WHO** can fight one's Ultimate Fear and win? A certain obvious warning is called for: According to most of our metaphysical theories, **EVERYONE** who engaged the beast in battle, died. Perhaps then, this is the final and ultimate battle each one of us has to engage in prior to our death? At this point the author

doesn't know, so anything written further is just speculation. Perhaps after this battle is concluded, the self passes into a new and unknown state. What awaits us in this state? The author doesn't know.

Attempting to engage The Ultimate Fear amounts to bypassing God, The Architect, Mother Nature, The System, however you want to call it. If you are not ready to at least go insane or die, in the author's opinion it's best to back off and to pose an artificial limit or boundary in one's mind excursions.

Such an artificial boundary serves as a protective sentinel for the partaker's mind. Every time the partaker consumes The Body of Christ, this sentinel sends an information probe to The Christ and informs Him that the consciousness of this specific entity is limited (or perhaps underdeveloped yet?) in a certain regard.

If Johann Sebastian Bach for example (who obviously had an IQ of around 300 at least) publicly has been recorded in history as a devout Christian, is it wise for a lesser mind to attempt battle with God in hopes of winning over? The author finds it highly indicative of the outcome of such a battle for example, that most high caliber Classical composers (such as Bach, Mozart, Beethoven, Brahms, Verdi, etc.) all wrote Masses, Requiems and Oratorios in honor of Jesus Christ and God.

Such a battle would inevitably boil down to God questioning a mind's motives vis-a-vis some better Creation plan. That is, God will ask the partaker: "Do you have a better idea/world than mine to show me?"

If what you have created so far doesn't measure up to **THIS** Creation and the world you live in already (God's own), it would be a futile endeavor to even suggest such an alternative to God.

That's **EXACTLY** the plan of the Demons of Category C: They ultimately challenge God into giving them the mental freedom to create alternate worlds to get into, in hopes of avoiding facing Him. That's why they are called "rebels". Category C basically thinks they can "replace" God's Creation with a different one and drag with them as many "companions" in it as possible. Therefore, to each, his own.

Validating The Truth of This Page

The relative/absolute truth of anything is determined by two witnesses. In the words of Jesus himself in John 8:17: "In your own Law it is written that the testimony of two men is valid. 18: I am one who testifies for myself (The Cannabis/Christ Experience); my other witness is the Father (The universal Mind), who sent me.". To determine the truth of this page then, read it while under the influence of the Sacred Plant as well, to have The Christ itself testify as a witness to it and itself. Then, you'll know if it's truthful.

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The Messianic Allegory Behind The Matrix Trilogy⁷

Version 1.1 of 23/12/2008-4:00 a.m.



Orthodox Icon of Christ transformed to Matrix code using
[Stevopia](#)

The Matrix trilogy scenario, is society's modern version of the classic Messianic scenario. Several similarities come to mind:

Neo is the equivalent of a more modern Jesus: A technological guru. He starts from being a sheep (ignorant) and ends up saving Zion from the terror of the machines, at the cost of his life. In that respect, the notion of *sacrifice* is evident, as it was with the sacrifice of Jesus.

The enlightenment of Neo happens with the help of initially Trinity, a possible modern version of Mary

⁷ Originally composed by: Ioannes [*Yohannis*], the Composer.

Magdalene, who spots him and falls in love with him seeing him from a different place and of Morpheus, a more modern version of John the Baptist, an obscure "preacher" who knows The Truth behind the scenes.

Neo is "The (Chosen) One", in exactly the same way Jesus was "The Chosen One". Initially by Morpheus (John the Baptist), who believes in him, but ultimately by the Grand Architect (God The Father), who in a sense represents the power of absolute control over the material universe.

In the course of the Matrix sequels, it is revealed that there were other "saviors" as well, prior to Neo. Buddhism teaches that Buddha reincarnates and often reappears as an enlightened person in different times. Generally, Buddhists do not consider Siddhartha Gautama for example to have been the only buddha. The Pali Canon refers to Gautama Buddha at least once as the 28th Buddha.

During his travels to figure out what he is supposed to do, in the first Matrix sequel, Neo meets The Architect: The principal designer of The Matrix. He literally comes close to the place where the Architect sits (throne of God in heaven) and receives instructions on what he must do in order to save Zion (receives a kingdom from the hand of God). (John 6:46: "No one has seen the Father except the one who is from God; only he has seen the Father.") Then he explains to Morpheus and Trinity that the prophesy is false (brings it to the saints on earth) and proceeds with his Messianic plan trying to figure out how to stop the war and salvage the sheep of Zion.

Neo travels to the surface of the Earth (an inherently dangerous place, like Hell) using a spaceship named "Logos" ("Word", a name reserved for Jesus in the Greek Koine version, see John 1:1 in [1] for example) and by mediating with the machine god (Deus Ex Machina in Matrix Revolutions), he strikes a deal with it: Neutralize Agent Smith whose power has grown beyond the machines' ability to contain (the Devil) in exchange for peace. In the end, after his sacrifice succeeds, his body ascends to heaven in what appears (to the true initiates who can "see" using their *inner vision*) as a blazing display of lights. That's analogous to what Jesus did. Jesus supposedly neutralized the Devil, in exchange for peace for (in the hearts of) men in spiritual Zion (the followers of Jesus) and then ascended to the heavens to sit at the right side of God the Father. After the deal between Neo and Deus Ex Machina succeeds and Smith is neutralized, the machine god says: "It is DONE", which is the same thing Jesus said just before he died on the cross.

In the course of his adventures, Neo falls in love with Trinity, the modern equivalent of Mary Magdalene. Although details outlining the exact relationship between Jesus and Mary Magdalene are obscure, it is understood that Jesus probably had a quite special relationship with her, whether Platonic or (even) sexual. More recent movies such as The DaVinci Code by Dan Brown ([4]), allude to even an explicit sexual relationship between the two, although this is of course disputed strongly by official church circles.

Various other characters in the Matrix trilogy, can easily be mapped into their ancient equivalents: The "jacked-in" society, can be seen as the sheep who are unaware of what goes on in our world. Oblivious to their surroundings, they continue to operate according to the plans of the Matrix.

Agent Smith who's hunting Neo down, represents the ancient Devil or Satan, who continuously seeks that, which is pursued by all enlightened people on this planet: godhood. (Agent Smith is) An "extremely intelligent, sentient program" (Genesis 3:1: "Now the serpent was more crafty than any of the wild animals the LORD God had made..."), initially beaten by Neo, finds a way to clone itself and exponentially increase its power, until he can threaten the very framework of the Matrix itself. Almost exactly what the Devil did according to Christian mythology: He refused to bow down to The Most High (ignored The Architect and his Matrix system) and claimed godhood for himself (Agent Smith to Neo in the third movie: "This is MY world!").

It is interesting to note that the Oracle, tells Neo in Matrix Revolutions, that Agent Smith is "his other half". In other words, the Devil, is "the other half" of all enlightened people. This is very similar to what Christianity indirectly claims, that all of us, having inherited "sin" by eating from The Tree of Knowledge of Good and Evil, have the capacity for evil inherent in us (as we have the capacity for good), thus all of us are potential Agent Smiths (as well as potential Neos).

The Oracle does not seem to have an obvious modern equivalent, until one delves more deeply into the Gnostic aspects of Christianity: The Architect tells Neo that "if I can be called the Father of the Matrix, she can be called the Mother of the Matrix...". The Oracle therefore is close to one of the other aspects of the Christian godhood, perhaps the Holy Spirit. In Gnostic circles, the Holy Spirit is identified as female and is more commonly known in Greek as "Pistis-Sophia" ([5]), or "Faith-Wisdom". It is not an accident that in the Matrix movies (according to the Architect) the Oracle is interested in the more "intuitive" aspects of human psychology, like faith and belief.

In the first movie, Morpheus tells Neo that the Oracle has prophesied the "return" of The One. According to Christianity, most of the entire Old Testament is a "prophesy" for the coming of The One: Jesus.

Neo meets with the Oracle on several occasions. This is very similar to the early Gnostic tradition of accepting that true wisdom (sophia) comes only with the aid of that female aspect of the Holy Trinity, which imparts to the potential savior the necessary belief (pistis) to pursue his/her mission.

It is also interesting to note that according to early Gnostic circles, it is exactly this female aspect of godhood that really has helped humanity by sending Jesus on Earth by imparting him with wisdom and not the "Father" aspect of God, who is usually portrayed as a blind and malevolent being. (Oracle to

Neo: "He (the Architect) cannot see past ANY choice..."). In the second movie the Architect does not quite appear to be a benevolent being either.

The modern equivalent of the city of Zion, is "the New Jerusalem" of the Revelation. The place for the chosen ones, by the Son of God. Literally, the non-sheep. According to revelation, this city is unaffected by the plots of the Devil, yet in the movie the Matrix machines manage to disturb Zion, until Neo succeeds in negotiating peace. This could well be an analogue of the last days before judgment, where only 144,000 are finally saved, the Devil attacking even the chosen ones of God.

Some other characters also have interesting modern analogues: Neo must acquire the Key-maker, in order to unlock the door which leads to the Source. Helena Blavatsky (who has compiled some monumental theosophical/philosophical/metaphysical works) in her "The Secret Doctrine", talks often about "keys" as *ways* to achieve certain ends ([6]). The Key-maker then probably represents the fact that for every question in our world, somebody has some answers, including some hidden answers which can be revealed only by using special "keys" (or *ways*). To what extent those answers answer our questions, depends on our use of the proper "key". The grand Architect then hides inside a building and inside a place in that building where only the Key-maker has access to. When the Key-maker makes it possible for Neo and Morpheus to go into this place, the time window which allows Neo and Morpheus to enter it

is exactly 314 seconds. $\pi=3.14$ in mathematics is often considered to be the "signature" of God.

Cipher likely corresponds to Judas Iscariot. Disappointed by "the Truth" (Cipher to Agent Smith: "Ignorance is bliss...") and finding it very hard to swallow, resembles Judas who having mistaken Jesus' message for a message of power and glory, seeing him as a worldly Messiah, betrays him to the Romans. Cipher actually betrays Morpheus instead, not having seen yet what Neo can or cannot do with his newly acquired powers.

Persephone, Merovingian's wife, is envious of Neo and Trinity's love, signifying human disappointment related to this particular emotion. She once felt similar feelings, but now has lost them, after Merovingian has turned into a power-hungry "pompos prick". In ancient Greek mythology Persephone is the queen of the underworld, and traditionally anyone who wanted to become enlightened had to travel to the underworld at one time or another.

Merovingian then, the unbeaten and proud powerful man, perhaps a predecessor of Neo, appears to be a personification of Death himself, the most powerful force in this universe, save the Architect and the Oracle. He plays a part in both the second and third movies and has at his disposal a quite interesting collection of powerful murderers. He (initially) holds the Key-maker and the Train-man obeys his commands. Interestingly, in modern parlance Death also holds the keys to the secrets of the Source and

commands a space beyond that of our reality, symbolically Hades, from where nothing can escape without his authorization, such as the "train-station" where Neo found himself locked in the beginning of Matrix Revolutions.

The Indian man knows all this, and is allowed to visit the underworld just to see his daughter. This is quite concordant with the doctrines of Hinduism and Buddhism, where a soul continuously reincarnates according to its Karma, until after thousands of reincarnations it is finally released. Karma is related to *cause and effect*, which was explained to Neo by Merovingian in detail with the example of the woman eating her pie. The Indian man accepts the law of causality (and thus the Law of Karma) and is therefore allowed to visit his daughter in the underworld.

The most important scene in the movie The Matrix was the point where Morpheus hands Neo the two pills: The red pill and the blue pill. Morpheus says to Neo: "If you take the blue pill, you will wake up tomorrow and remember nothing. If, however, you take the red pill, I will show you the Matrix..."

We now come to the important question: What ARE the two pills? What do they symbolize? The blue pill, seems like a placebo pill, because taking it does not alter the course of events of reality's flow. Taking the blue pill is just saying "I will continue as I have been doing all along...". But the red pill, symbolizes something: The first key to enlightenment. So what is it?

For the movie's script it is a simple tracer which interrupts the user's carrier signal. But a user's "carrier signal" is his life force. So does the user die after taking it?

The alteration of reality which takes place after Neo takes the red pill is so fundamental, that in a sense, it can be called "death" (Cipher to Neo: "...Buckle up Dorothy, 'cause Kansas is going bye-bye.."). However Christianity advocates that there is no death to be had, because if one believes in Jesus, death has lost its power on humans. In a sense, Neo undergoes death (Neo to Morpheus: "Am I dead?") but is somehow resurrected in some superior plane of existence, similar to how Jesus underwent death and resurrection.

This is totally analogous to Christianity's claims that after one's physical death, life continues in a higher plane, a plane where Jesus (Neo?) awaits you to show you the wonders of heaven.

Actually Neo "dies" a total of three times: Once when taking the red pill, a second time when Agent Smith shoots him while jacked in in the Matrix and a third and final time in Matrix Revolutions when the Smith program assimilates him. This insinuates that the number 3 again is somehow crucial in the script, as it is in Christian Gematria.

After his third (and final) "death", Neo ascends to "heaven", with the machines carrying his body while numerous lighting threads cover his body and the machine carriage. The overall shape of the luminous threads resembles the shape of the Christian cross.

Although it can be argued that taking the red pill is virtually synonymous to physical dying, the "death" Neo undergoes is not actual death, but rather a more symbolic portrayal of "death of the previous life and self" as outlined by Christianity, in the Paulian sense: Romans 6:3-7: "3: Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? 4: We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. 5: If we have been united with him like this in his death, we will certainly also be united with him in his resurrection. 6: For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin 7: because anyone who has died has been freed from sin."

Is there perhaps a substance which can cause such a "death"? If it exists, it may well represent the red pill. Such a substance would have an almost permanent and irreversible aftereffect on the person who took it. It would literally cause a major shift in the consumer's reality paradigm, to the point of the consumer of the substance never actually being the same. If such a substance exists, then it would likely reveal to the consumer truths that would otherwise stay concealed and obfuscated.

Well, such a substance exists. It is the "stumbling block" in the Architect's effort to "balance the equation". It is the "fundamental systemic anomaly", which ultimately "manifests as both beginning and end". It is The Alpha and The Omega.

The story of The Matrix and the story of Jesus of Nazareth share two similar aspects of our reality. In the two stories, there's something fundamentally wrong with what hides under our reality. Jesus' message on that was clear: Follow me and be saved. The Matrix's message is also clear: Take the red pill and be saved. In all reality, the two messages are one and the same, viewed from two different perspectives.

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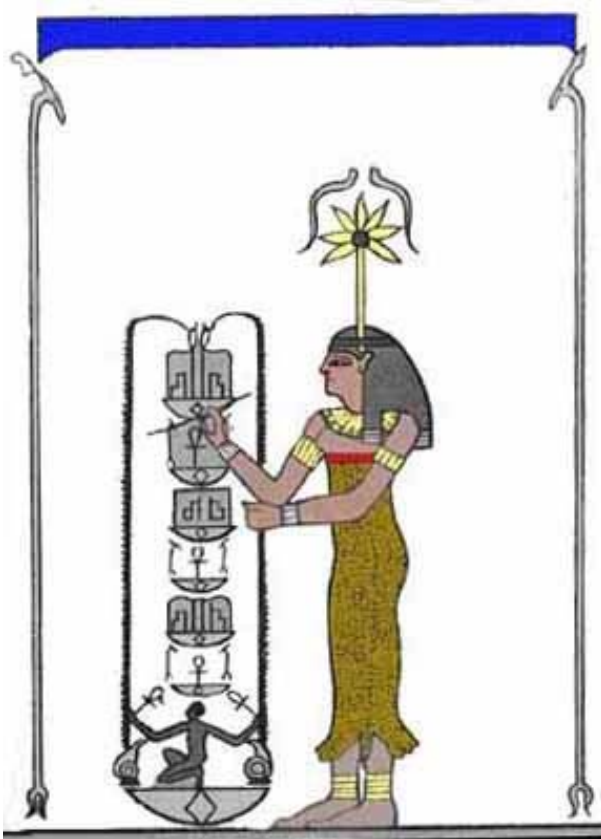
Seshat Appendix⁸

(Ancient Cannabis & the Hebrew Bible⁹)

⁸ Taken from the online article entitled, “*Seshat Is The Goddess Of Wisdom And Cannabis Hemp*” published 9/19/09 on Joseph Almighty's Site - Firstborn Son of Almighty God.

⁹ Additional notes, examples and factual evidence, from Egyptian and Hebraic sources, i.e. Hieroglyphics, ancient monuments and the Hebrew Torah, to support the foundational points of the primary Faith-Based thesis of this brief introductory work, thereby further documenting the Society's on-going research and Sacramental/Religious Marihuana campaign.

Seshat, The Scribe of Ancient Egypt



PUBLISHER'S NOTE: The above has been redrawn by Eurocentric artists from the original Egyptian Hieroglyphs purposing distorting and disguising the true indigenous African and Ethiopian features of the primordial people. However, some attention should be paid to the other elements that have been preserved nevertheless. Further in this *Seshat Appendix*, the true images of the primitive *Afro-Shemitic* peoples (including Hebrews) will be clearly seen and demonstrated by the fact carved into living stone bearing witness to the ancient Mysteries of the Egyptians and the Hebrew Bible.



Cannabis Herb

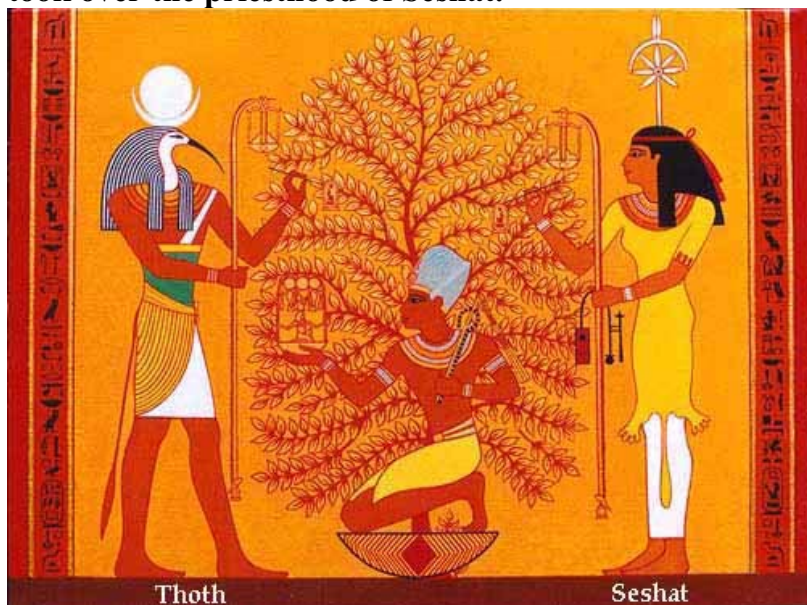
Seshat is the feminine consort/counterpart/wife/child of [Thoth](#)¹⁰ the Scribe, he who wrote the story/program of humanity's journey through time. She is a Magician, as is [Isis](#), Thoth, [Hermes](#), etc. *Seshat* bore the title '*Egyptian Fairy Godmother*'. Her magic wand, with its seven pointed star, was the symbol which represented the source of all creative ideas, consciousness. Her powers of cause and effect for any affectation were legendary before the founding of Ancient Egypt, the 1st colony of primordial Ethiopia [Eden?; Genesis 2:13].

The [Pyramid Texts](#) reference *Seshat* as '*The Female Scribe*' and '*The Lady of the House*'. *Nephthys* is also referred to in the Pyramid Texts as '*Seshat, Foremost of Builders*'. Some call *Seshat* the Egyptian goddess of the dead, daughter of [Geb](#) and [Nut](#), sister of *Isis*,

¹⁰ Gerald Massey has noted in *A Book of the Beginnings*, Vol. II, page 31, that “the oldest of these *Psalms* of David belong to the books of Taht,” the Egyptian Tehut or Thoth. Hebrew DAVID = Egyptian TAHT.

[Osiris](#) and [Seth](#). According to one tradition, she was also the mother of [Anubis](#) by Osiris.

Her principal sanctuary was at Heliopolis (City of the Sun; in the Hebrew Bible known as BETH-SHEMESH and a place called – “ON”). Along with Isis, she was one of the guardians of the corpse of Osiris. Depicted in human form wearing a crown in the form of the hieroglyph for house. Sometimes depicted as a kite guarding funeral bier of Osiris. No temple has ever been found in her name. But in a temple constructed during Hatshepsut's reign, queen Hatshepsut is shown directing Thoth to speak to Seshat to get the answers to his questions. On the Slab Stela of Prince Wep-emnefret, from the Fourth Dynasty, he is mentioned as the 'Overseer of the Royal Scribes', 'Priest of Seshat'. Supposedly at a later time, the priesthood of Thoth took over the priesthood of Seshat.



- The Tree Of Life -

SESHAT was the essence of cosmic intuition, creating the geometry of the heavens alongside Thoth. In Egyptian mythology, Seshat was originally the deification of the concept of wisdom, and so became a goddess of writing, astronomy, astrology, architecture, and mathematics.



As reality is based on duality, one could consider Seshat the feminine aspect of Thoth. The Egyptians believed that she invented writing, while Thoth taught writing to mankind. She was known as '*Mistress of the House of Books*', indicating that she also took care of Thoth's library of spells and scrolls. She is the patron of libraries and all forms of writing, including census and accounting work. Seshat was the only female that has been found (so far) actually writing. Other women have been found holding a scribe's writing brush and palette - showing that they could read and write, but these women were never shown in the act of writing itself. As goddess of writing, she was seen as a scribe, and record keeper, and her name itself means (she who) *scrivens* (i.e. she who is a scribe).

The name SASHET, SESHET or SESHETA means:



'The Female Scribe', 'Sesh'" meaning scribe.

She was an architect building by the measurements of [sacred geometry](#).



**She wears a leopard skin dress.
The symbol over her head is a seven-pointed star or a
rosette above
which is a pair of inverted cow's horns suggesting a
crescent moon.**

Her headdress was also her hieroglyph which may represent either a stylized flower or seven pointed star on a standing goddess that is beneath a set of down-turned horns. The horns may have originally been a crescent, linking Seshat to the moon and hence to her spouse, the moon god of writing and knowledge, Thoth. **Safekh-Aubi** (Sefekh-Aubi) is a title that came from Seshat's headdress, that may have become an aspect of Seshat or an actual goddess. **Safekh-Aubi** means '*She Who Wears the Two Horns*' and relates to the horns that appear above Seshat's head.



In art, she was depicted as a woman, with a stylized papyrus plant above her head, symbolizing writing, since the Egyptians wrote on a material derived from

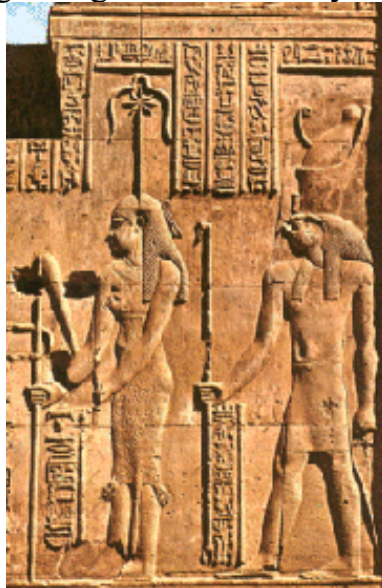
papyrus. The plant, her symbol, was shown having 6 spurs from the tip of the central stem, making it resemble a 7 pointed star. After the association with Thoth, who had originally been a moon god, the stylized papyrus was shown surmounted by a crescent moon, which, over time, degenerated into being shown as two horns arranged to form a crescent shape between them. When the crescent symbol had degenerated into the horns, she was sometimes known as *Safekh-Aubi*, meaning (she who) wears the two horns.

Usually, she is also shown holding a palm stem, carrying notches to denote the recording of the passage of time. She is frequently dressed in a leopard-skin, a symbol of funerary priests, because the pattern of the skin represents the stars, both a symbol of eternity, and associated with the moon.

From the Second Dynasty onwards, she helped ritualized laying of the foundations of temples and the ceremony known as the stretching of the cord (referring to the mason's line used to measure out the limits of the building). She was known as Mistress of the House of Architects. She was personal god of the king, aiding and assisting him. She was said to record all of his proceedings and his accomplishments.

As the divine measurer and scribe, she was believed to appear to assist the pharaoh in both these practices. It was she who recorded, by notching her palm, the time allotted to him by the gods for his stay on earth, and during the New Kingdom, she was involved in the pharaoh's jubilee festival - the Sed festival. She also assisted the pharaoh in the stretching the cord ritual, as well as recording the speeches the pharaoh

made during crowning, and the inventory of foreign captives and goods gained in military campaigns.

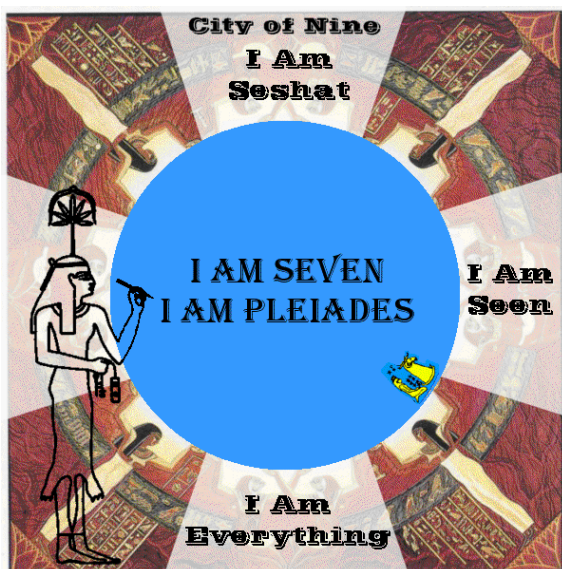


In art, she was depicted as a woman, with a stylized papyrus plant above her head, symbolizing writing, since the Egyptians wrote on a material derived from papyrus. The plant, her symbol, was shown having 6 spurs from the tip of the central stem, making it resemble a 7 pointed star. After the association with Thoth, who had originally been a moon god, the stylized papyrus was shown surmounted by a crescent moon, which, over time, degenerated into being shown as two horns arranged to form a crescent shape between them. When the crescent symbol had degenerated into the horns, she was sometimes known as Safekh-Aubi, meaning (she who) wears the two horns.

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**“Seek Him that maketh the seven stars
[Pleiades] and Orion...” Amos 5:8**



"Seshat, Great Lady of the House of Books, also known as Sefkhet-abwy, the Silicon Goddess, the Glass Cat and Our Lady of Mathematics. Among the Inner Sphere super intelligences there exists an archetypal attractor, Seshat, providing a shared interface to trans-singularity mathematical and notational understanding."¹¹

ST. MATTHEW 11:19

The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children¹². [ጥበብም በልጆችዋ ጸደቀች።]

¹¹ Cf. Proverbs 8:22

¹² Although the KJV for this verse and St. Luke 7:35 appears synonymous, the H.I.M. Amharic Bible reads, ጥበብም ለልጆችዋ ሁሉ ጸደቀች። Instead of “of her children” or “by her children,” a fuller reading of the pure text would be rendered, “And Wisdom is justified for all her children.”

Cannabis - Sacrifice¹³ To The God Of Inner Africa [Ancient Æthiopia]?

-The Present National Flag Of Ethiopia-



Cannabis for the Rastafari, at home & abroad
Whose True Ancient Roots are in Ethiopia...



¹³ This holy sacrifice, or a non-animal “holocaust” by fire, may be another ancient reference, preserved in the Hieroglyphs of Ancient Egypt and the Hebrew Bible to both the substance and the effects of the “Burning Bush” of Moses and the revelation of the True God and the God-head.



In Jamaican Patios and amongst the Rastafarians of the Isles, the Ganja or Marihuana, is also known as ‘herb,’ the Lamb’s Bread, Jerusalem’s bread, the King’s bread (or, bread of the Nagas¹⁴), the bread of Christ, herb of wisdom: Solomon’s herb et al.

Ganja or the *Cannabis Sativa*, is the holy herb of the Rastafarians, of which has been spoken in several places in the Holy Bible:

*“And the earth brought forth grass, the herb that yields seeds according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And **God saw that it was good.**”* (from the First Book of Moses called GENESIS 1:12)

Ganja plays a major part in the religious meditation because it leads to deep and clear inspiration about life. It builds up a connection to the soul. “The ritual of passing the pipe (chalice) is part of Jah’s

¹⁴ Or, **ገገሥ** *Negus* – Ethiopic and Amharic word for the Sovereign or “King.”

worship¹⁵; it's understood as a calling to the universal strength of the Almighty. The smoking of the herb symbolizes unity, I-nity between those that gather before Jah. It unites those present with the fullness of the divine strength and builds up a vibrating exchange of meditation between all who share the sacrament." (Itations of Jamaica acc. to Loth, 1991)

Sociologist and Rastafarian Dennis Forsythe:

"For the brothers ganja is the mystical body and the blood of "Jesus" – the burning sacrifice for god, made out of fire – which let the individual see and recognize god or the 'god-in-human beings,' the 'living-god.' They derive their moral right of usage of the herbs of their personal experience with the plant and also of the book of Genesis, which allows the usage of all plants that bring seeds."

Ganja is said to be food for the brain and an "*all-cure-medicine*." It helps relieve symptoms of asthma, flu, sick stomach, fever, rheumatisms, eye sickness, thrombosis and many many more dis-eases of the mind and body. None of the Rastafarians look at it as destructive when received "in spirit and in truth."

Ganja can be smoked, be drunken as tea, be used in food or be used external. It's used also to make robes, cosmetic articles and even clothes. Its use produces psycho-spiritual effects and gets a social-religious function. It's said to cause visions and deepens all

¹⁵ The True "Holy Grail," and *New* Cup of the Christ; cf. **Matt 26:29, it is written:** But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

feelings, to make creative and to bring peace to the soul.

In the 60s the export of ganja to the USA was multi-million-dollar-business every year. It was well organised and in the hands of little farmers and rastas. Unfortunately the production, the usage and the selling of ganja are forbidden. But its production is still an important branch of the agriculture.

Reggae-singer Ras Midas about ganja:

‘I want to say something about the herb and about what the herb got to do with our culture and our music. The right name for the herb is Cannabis. It’s the only living herb in creation that men can drink as tea as well as smoke it. It brings you meditation about Jah. When I and I make I and I music, then I and I use the herb, the herb leads me to the meditation of Jah. Then Jah will feed me with the words, with the lyrics, the text and the melody, so that I am able to bring it out into reality. That’s why Babylon is fighting against the herb.’

The herb and the music are according to the concept of Rastafari the healing of the nations. Everywhere where the herb reaches, everywhere where Reggae is listened, Rastafari will be. Because you have to communicate with the herb to know who Rastafari is. You have to communicate with the herb to understand the music and its concept.”

Ganja is the strongest common experience of Rastafari. The central ritual activity of the rastas is the "reasoning" over a glooming pipe. It’s passed

from hand to hand around the altar table as ritual symbol of earth, air, water and fire.

Ras Norma, says this about the Cannabis:

“Babylon knows the wisdom you get from smoking ganja and they need to keep you down from your meditation. They keep fighting against I herb you overstand? Because it's I herb, it's one special herb to segregate and is herb, no man can make it, it comes from earth, it's a herb of truth and wisdom. I think if ganja was legalized there would be positively less problems with cocaine and crack. When people would smoke herb, it would be a meditation, humbleness put them to i-tate, *you overstand?* But when you drink rum, it's a different scene and you look over, you going to see who is causing the problem. It's the crack, the heroin, cocaine, morphine, alcohol and cigarettes. Herb put you upon humbleness, cause it's a healing herb. In Guyana you can go to jail for three years just for one spliff. Lots of Rastas are prosecuted for herb. Not for killing or thieving from no one, just for smoking the herb. But man need to be free from mental slavery. They kill brother Marley, Peter Tosh, Marcus Garvey for speaking the truth, cause word Bob Marley was putting out fire upon Babylon. If Bob Marley was on the face of the earth in this time, everyone would be Rasta, because he speaks the truth and he sign it in his music and truth stands forever. But they can never stop I because if they put I in jail for three years, I when I come out I still have to smoke I herb, because I herb is I divine meditation, I free to do what I need to do. Jah Rastafari, Selassie I be praised.”

Rastafarian ways of thinking and livity... Jah Live!

<http://rastaforever.tripod.com/rastafari/>

The National Flag of Jamaica¹⁶



Cannabis In The Ancient World

<http://www.ukcia.org/research/abel/1.htm>

Marijuana - The First Twelve Thousand Years

<http://www.ukcia.org/research/abel.php>

Prev: [The Disintegration of Traditional Family Structures & Soul Mates](#)

Next: [*** The WORD Becoming Flesh Twice Completes The Significance Of His Becoming Flesh](#)

In the Hebrew Bible, Cannabis was known as “sweet calamus” or KANEH BOSM (Exodus 30:23) and once used in the Tabernacle of the “God of the Hebrews” as a Holy Incense. However, one would need to be able to read the Hebrew because the various translations has hidden and suppressed the Truth from the “Goyim,” both clergy and layman alike. ***Study the following very carefully:***

¹⁶ PUBLISHER’S NOTE: The so-called Jamaican version of the “Union Jack” refers originally to the biblical JACOB, the Blackest Jew the world ever knew [Refer to Gerald Massey’s *A Book of the Beginnings*, Vol. I and II.] The Jamaicans Blacks, (with the exception of the Maroons, the a western remnant of the Tribe of Dan), are from the lost-found tribe of Benjamin, while the African-American lost-sheep “Negroes” and ‘Buffalo Soldiers,’ (Ethiopian-Hebrews) are the remnant of Judah of the West and the Haitians represent the Levites in the Diaspora. They are the 1/3 of the 12 Stars from the symbolical “Woman (Israel-Ethiopia) clothed with the Sun,” whom the Dragon drew and cast to the Earth (slavery) in the Revelation chapter 12, verse 4.

ראש מִרְדְּרוֹר חֲמֵשׁ מֵאוֹת וְכִנְמֹךְ בָּשֶׂם מִחֲצִיתוֹ חֲמִשִּׁים
 24 וּמֵאֲתָיִים (וְכִנְהֵה בָשֶׂם) חֲמִשִּׁים וּמֵאֲתָיִים: וְקִדְהָ חֲמֵשׁ
 25 מֵאוֹת בְּשֶׁקֶל הַקֹּדֶשׁ וְשֶׁמֶן זֵית הֵין: וַעֲשִׂיתָ אֹתוֹ שֶׁמֶן
 מִשְׁחַת־קֹדֶשׁ רֶכֶח מִרְקַחַת מַעֲשֶׂה רֶכֶח שֶׁמֶן מִשְׁחַת־
 26 קֹדֶשׁ יִהְיֶה: וּמִשְׁחַתָּהּ בּוֹ אֶת־אֶהָל מוֹעֵד וְאֶת אֲרוֹן הָעֵדֻת:
 27 וְאֶת־הַשֻּׁלְחָן וְאֶת־כֶּלֶלָיו וְאֶת־הַמִּנְחָה וְאֶת־כֶּלֶלָיָהּ וְאֶת־
 28 מִזְבַּח הַקְטָרֶת: וְאֶת־מִזְבַּח הָעֹלָה וְאֶת־כֶּלֶלָיו וְאֶת־
 29 הַכִּיֹּר וְאֶת־כִּנּוֹ: וְקִדַּשְׁתָּ אֹתָם וְהָיוּ קֹדֶשׁ קֹדְשִׁים כָּל־
 הַנֹּגֵעַ בָּהֶם יִקְדָּשׁ:

— fragrant cane. *Keneh bosem* in Hebrew. Ancient sources identify this with the sweet calamus (Septuagint; Rambam on Kerithoth 1:1; Saadia; Ibn Janach). This is the sweetflag or flag-root, *Acorus calamus* which grows in Europe. It appears that a similar species grew in the Holy Land, in the Hula region in ancient times (Theophrastus, *History of Plants* 9:7). Other sources apparently indicate that it was the Indian plant, *Cympopogon martini*, which has the form of red straw (Yad, *Kley HaMikdash* 1:3).



Canna



Cympopogon



Hemp

On the basis of cognate pronunciation and Septuagint readings, some identify *Keneh bosem* with the English and Greek cannabis, the hemp plant.

There are, however, some authorities who identify the "sweet cane" with cinnamon bark (Radak, *Sherashim*). Some say that *kinman* is the wood, and *keneh bosem* is the bark (Abarbanel). 30:14 cassia (Radak, *Sherashim*; *Peshila*; Vulgate). *Kidah* in Hebrew; *ketzia* in Aramaic (*Targum*; Rambam on *Kelayim* 1:8). Cassia is the common name for the bark of the tree *Cinnamomum cassia* or *Cassia lignea* belonging to the laurel family, which grows in China. (*Pachad Yitschak*, s.v. *Ketoreth*; cf. Pliny 12:43; Theophrastus, *History of Plants* 9:7; Diodorus Siculus 3:46; Herodotus 3:110).

There are some, however, who identify the "cassia" of the ancients, and hence *kidah* here, with *costus*, known as *kash'it* in the Talmud (Yad, *Kley HaMikdash* 1:3; Saadia; Ibn Janach; cf. Rashī). *Costus* is the root of the annual herb, *Saussurea lappa*, which grows on the mountain slopes of Kashmir, and is used for incense and perfume.

The Septuagint translates *kidah* here as *iris*, possibly *Castus speciosus*. Others suggest that it is *kitto* or *mossylon*, a plant very much like cassia, coming from Meuzel on the African coast (cf. Dioscorides, *De Materia Medica* 1:13).

— gallon. *Hin* in Hebrew. Actually 0.97 gallon, or 3.6 liter.

30:15 blended compound. The anointing oil was made by soaking the aromatic substances in water, until the essential essences are extracted. The oil is then placed over the water, and the water slowly cooked away, allowing the essences to mix with the oil (Yad, *Kley HaMikdash* 1:2; from *Kerithoth* 5a). According to another opinion, the oil was cooked with the aromatic herbs, and then filtered out (*Ibid.*).



Cassia

KJV Concordance for -calamus-

Primary Results

LexiConc

(*calamus*)

occurs 3 times in 3 verses in the KJV

Page 1 / 1 (Exd 30:23 - Eze 27:19)

COPY OPTIONS



SHOW STRONG'S



- Exd 30:23** Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet **calamus** two hundred and fifty [shekels],
- Sgs 4:14** Spikenard and saffron; **calamus** and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:
- Eze 27:19** Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and **calamus**, were in thy market.

[Return to Top](#)

Strong's H7070 - *qaneh*

קנה

Transliteration	Pronunciation
<i>qaneh</i>	kä-neh' (Key)
Part of Speech	Root Word (Etymology)
masculine noun	from H7069
TWOT Reference	
2040a	

Outline of Biblical Usage

- 1) reed, stalk, bone, balances
 - a) stalk
 - b) water-plant, reed
 - c) calamus (aromatic reed)
 - d) derived meanings
 - 1) measuring-rod
 - 2) reed (as unit of measure - 6 cubits)
 - 3) beam (of scales - for scales themselves)
 - 4) shaft (of lampstand)
 - 5) branches (of lampstand)
 - 6) shoulder-joint

Authorized Version (KJV) Translation Count — Total: 62

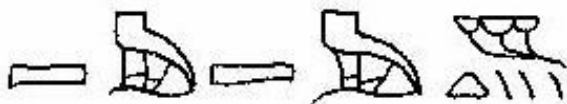
AV — reed 28, branch 24, calamus 3, cane 2, stalk 2, balance 1, bone 1,

בִּשְׁם Ex. 30:23, and בִּשְׁם m.

(1) *a sweet smell*, especially such as spices emit, Syr. **ܚܡܠܐ** spice, Isa. 3:24; **קִנְמֵן-בִּשְׁם** sweet smelling cinnamon, Ex. loc. cit.; pl. Cant. 4:16.

(2) *spice* itself, 1 Ki. 10:10; Ex. 35:28; Eze. 27:22; pl. **בִּשְׁמִים** *spices*, Ex. 25:6; 35:8; **הָרֵי בִּשְׁמִים** mountains abounding in spices, Cant. 8:14.

(3) i. q. **בִּשְׁם** the balsam shrub, Cant. 5:13; 6:2.



Egyptian hieroglyphs for **ḥmsmt**, which is the word for cannabis.



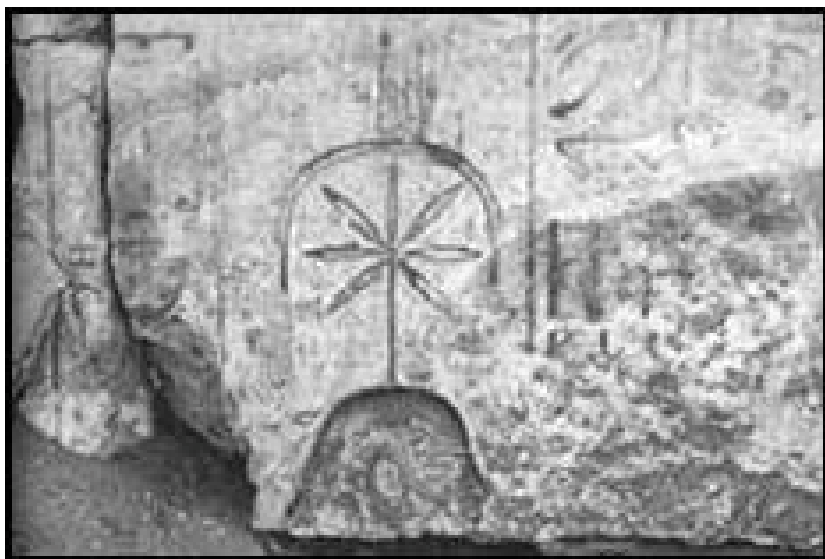
Ancient Egyptian hieroglyph for hemp rope is a symbol of Cantheism.

Ethiopic
Hameru HA, or
HAWT Heh





**Seshat, known as the Cannabis Goddess,
an Ancient personification of the Biblical
and Hebrew Chokmah, the Greek
“Sophia” or “Wisdom.”**



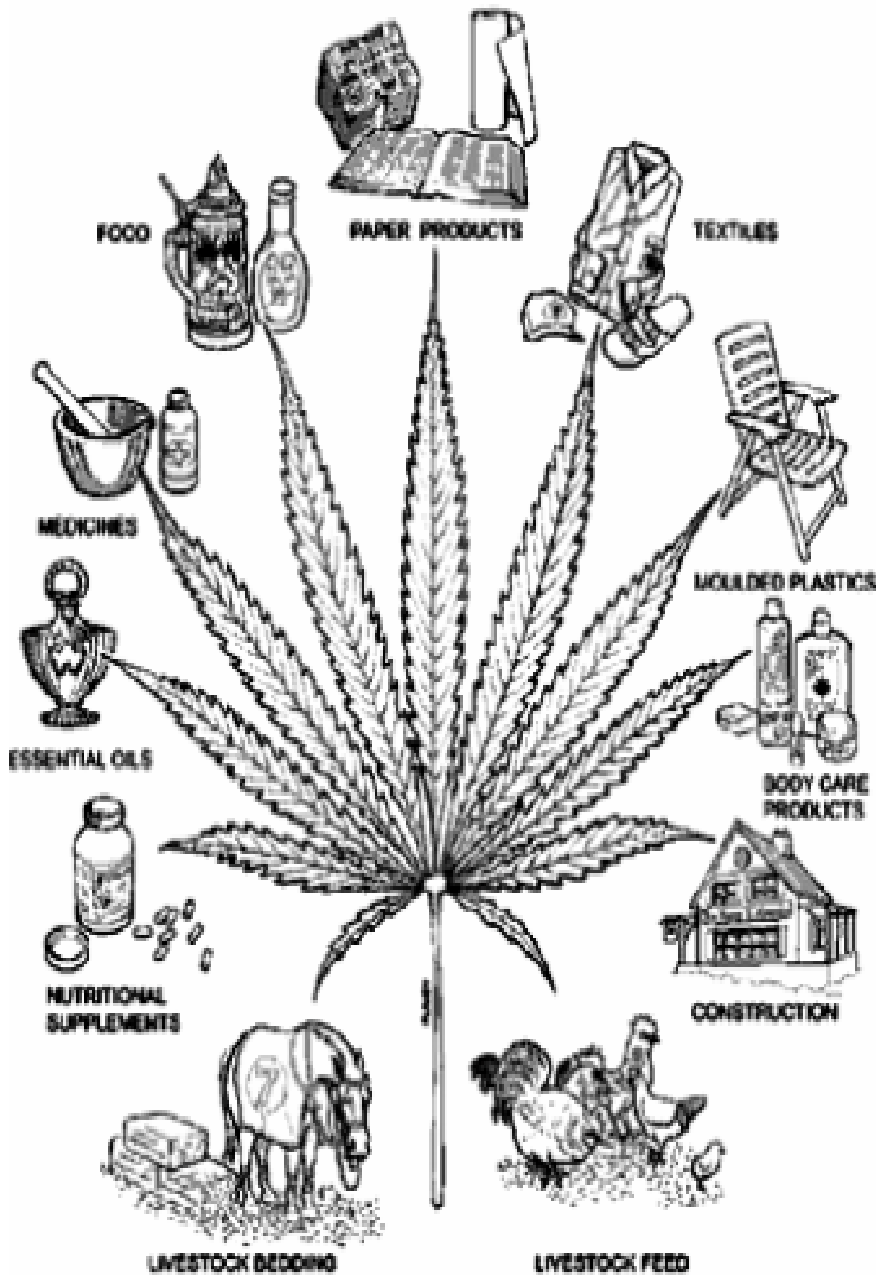
Seshat's glyph is clearly the Marihuana leaf called "Cannabis"



Learn more about the *"Marijuana Conspiracy"*



An Ancient Egyptian “Cannabis Physician” shown with an Ganja pipe and a table of a type of the Herbal “Shewbread” (Bread of the Presence)



Twelve (12) Manner of Fruit – Revelation 22:2



קנה-בשם Hebrew “Cannabis”

