






# The Overview of the Mishkan

|   |  |   |   |  |
|---|--|---|---|--|
| <p>They made their lives bitter with Avodah Kasha in mortar &amp; in brick</p>  <p>Shemot 1:14</p> | <p>Miryam took for Moshe a tevah of papyrus; daubed it with tar with pitch; put the yeled; set it in reeds by the bank of river Nile</p>  <p>Shemot 2:3</p> | <p>The Malakh YHVH appeared unto Moshe in a flame of eish...Hinei the bush burned with eish</p>  <p>Shemot 3:2</p> | <p>Lift thou up thy Matteh; stretch out thine Yad over the Yam; divide it: Benai Yisrael Yabashah through the</p>  <p>Shemot 14: 26</p> | <p>Let them make me a Mikdash that I may dwell among them</p>  <p>Shemot 25:8</p> |
|---|--|---|---|--|

ועשו לי מקדש ושכנתי בתוכם:

Make Me a sanctuary; that I may dwell among them.

I show thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof

(Shemot 25:8-9)

דְתוּמָא הַבַּר

Raba Emunatecha!



Great is Thy Faithfulness!

HODU LADONAI  
Hodu l'Adonai ki tov  
Ki le-olam chasdo

Hodu le Elohei Ha-Elohim  
Ki le-Olam chasdo

Hodu Hodu Hodu  
Hodu l'Adonai ki Tov  
Hodu l'Adonai ha-adonim  
Ki le-olam chasdo

**Oh praise His Name and worship him; Give thanks to YHWH. He is good; give thanks to YHWH. He is good. His mercy last forever. Give thanks to YHWH. He is good. His love endures forever. (Psa 136:1-3)**

|  |   |   |
|--|---|---|
| <p>The Holy of Holies<br/>The Mercy Seat</p>  <p>Ark of the Covenant</p>  |   | <p>Worship to know (YDA)<br/>YHWH<br/>YHWH knows His People by relationship<br/>Yochanan 6:44;<br/>Eph 2:8-9<br/>Phil 3:14</p> <p>every Kohen (Goel priest) stands every day doing his service, offering over and over the same sacrifices, which can never take away sins. BUT this ONE. After he offered for all time a single SACRIFICE for sins, <b>sat down at the right hand of YHWH</b><br/><b>Elohim Hebrew 10:12</b></p> |
| <p><b>REBELLION</b><br/>10 Mitzvot violation<br/>the golden calf in contrast<br/>Yeshua is living Torah</p>  | <p><b>GRUMBLE</b><br/>Golden pot of Mama Shemot 16:31-35<br/>His body bruise for our iniquity</p> | <p><b>MURMUR</b><br/>Aharon's rod that budded; Num 16:17 :1-11; question G-d choice; Isa 1:1-2 ;Yeshua is High priest chosen by YHVH; never come to his own defense</p>   |
| <p>約櫃</p>  |   |   |
| <p>LIFE חַיִּים</p>    |   |   |
| <p><u>Type and Antitype?</u></p> <p>"And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Yeshua had laid" Yochanan 20:12. Miriam had the golden opportunity to gain an insight of the picture of the Mercy seat but she was Too taken up in searching the physical body of Yeshua. Notice the two angels in the verse was sitting down. The Throne of the Mercy Seat was describe in Rev 4:1- 7:17 then the entire Ark of Covenant in Rev 11:19-15:4.<br/>Description: Lack of Gold the Veil – parokhet תכרה "flesh" Messiah's humanity Jn 1:14; <u>antitype</u> of Messiah had to die before transgressor could have SHaLoM with YHWH; Pillars often speaks of memorial, a solid foundation, steadfast</p> |   |   |

unmovable; the 4 pillars may symbolize the foundation faith in the 4 Good news (MattiYahu, Mark, Luke, Yochanan)

### The KaDoSH place

Yom HaKippurim to "make an atonement up the horns of it"

- Stacte
- Galbanum
- Onycha
- Frankincense

Shemot 30:34  
Rev 5:8; 8:3-4

Staves  
1 cubit wide X  
1 Cubit long X  
2 Cubit high

Shemot 25:18; intimacy with YHWH; consistence prayer life; intercession  
Mat 2:11; Eph 5; 1  
Ths:16-18

prepare 365 Maneh of spice per year & 5 Lbs use per day

Gen 17:14  
spices are YHWH  
copyright, strange fire spiritual premature death  
Ley 10:1-2 Luke 1;5-13

Altar of incense - mizbakh ha ketoret  
Shemot 30:1-10

### Inner Court Fellowship Halakha

- Walk blameless
- Does righteous
  - Speak the Truth from the heart
- Tehillim / Psa 15:2

The horns of the altar : on the Yom HaKippurim (10<sup>th</sup> day of 7<sup>th</sup> mth) , the Kohen Gadol took some blood on that was used to sprinkle the mercy seat upon the horns of it (Shemot 30:10) this act was to "Kosher it" and hallow it from the uncleanness of the benai Yisrael. The altar also served as a place of expiation for the sins of the priests and the congregation. The sin offering was a compulsory offering covering sins committed unintentionally. It typifies Messiah who was made sin for us (ref Korintos Bet 5:21)

The golden Altar of incense stands before the throne of YHWH (rev 8:3) as an everlasting Testimony to the prayer of believers whose heart ought to be diligently prepared before YHWH ELOHiM to offer up the sweet incense of prayer. Messiah Yeshua taught us "Watch ye and pray, lest ye enter into temptation" (Mark 14:38) Without prayer, we will become spiritually weak, powerless our halakha (walk) before AdoNai and unable to be a good testimony to the others.



**MENORAH**  
מְנוֹרָה

Shemot 37:17-24  
Yeshua is the light of the world. Enlighted by Ruach Kodesh. As chasidim Acts 13;47

The bread was eaten by Aharon & sons, replaced on every Shabbat

We learn to trust, rest dependent on YHWH's provision

Fed by Dvar Mat 11;28-30; Jn 6:32-58

Yeshua is the better Covenant Heb 8:6-7; 10:16. The Torah inscrib in the heart 12 loaves of bread

shulchan lechem panim  
Table of Showbread

1 cubits wide X  
2 Cubits long X  
1 1/2 cubits high

### Abide in His Word Be a living testimony

### THE TRUTH



The HaEmes is to entry into the relationship by focusing on Messiah by faith

The 4 colour symbolize the Messiah. Five is number of YHWH's grace. And mercy. The 5 pillars may symbolize as the ToRaH which is the 5 books of Moshe. The meaning of ToRaH also means Arrow/ teaching and Instruction, it means we resign from satan's administration then by faith enter and submit into YHWH ELOHIM's Administration. The veil of the KoDeSH Place and veil of KaDoSH place mark out the shape of an arrow head á. For the goal at which the ToRaH aims is the MoSHiaCH who offers righteousness to everyone who trusts Him. The pillars speaks of believer grounded on the Word of YHWH, we must hold fast to the truth and not carried away by the winds of doctrines. Haverim, don't be a spiritual Babes move on to maturity and be ready committed to serve when you are called. Messiah Yeshua describe about himself and also a believer as a corn of wheat that is grounded, died then bring forth fruit. Those believer who seek to "save your skin" Yeshua describe in vs 25 "he that loveth his life shall lose it and he that hateth his life in this world shall keep it unto life eternal" (Yochanan 12:24-26)

the true worshippers shall worship the Father in SPIRIT (Ruach) and in truth (HaEmes): for the Father seeketh such to worship (Yochanan 4:23)

### The Water



Brazen laver  
Kiyor  
כִּיּוֹר  
Shemot 30:17-21  
Spiritual cleansing, washing by Dvar of Scriptures as we are often defile in our daily walk 1 John 5:6; 13;8; Luke 7:36-50

**The Outer Court Relationship establish Cleanse by the Word**

i) The crossing of **SEA of Reed** also signify the water immersion as explained by Sha'ul in Korintos Alef 10:1-2. The Sea of Reed opened so that the Israelite could cross. Why didn't HaSheim lead the Israelite thru the shortest path i.e. in the NORTH without going thru the Southern path that has the RED SEA? Here the SEA speak of immersion (Immersion unto Moshe by Sha UL in 1 Cor 10:2)

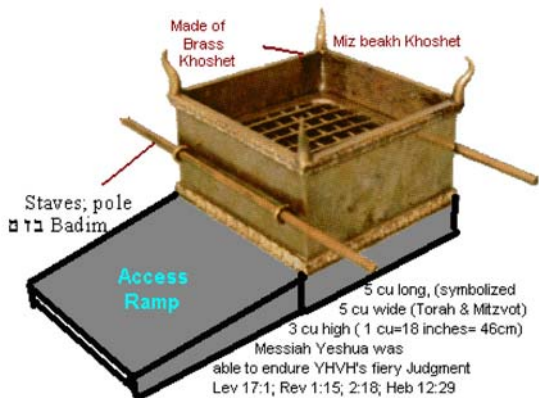
ii) The **Laver** which signify the water washing. Pls note that every Kohanim that serves in the Mishkan had taken mikveh before making the sacrifice of the animals at the Brazen Altar. The Laver is to wash the hands, feet and face due to the blood of the animals. However, pls note these sacrifice are also consider Kadosh unto the YHWH.

iii) The **Immersion of HaMayim in Yeshua** name were highlighted by Kefa in Acts 2:38-39 but **MattiYahu was there with the other Talmidim**. How can MattiYAHU who wrote the Goodnews **disagreed** with Kefa on the Immersion name?

This is He that came by **water** and **blood**, [even] MESSIAH YeSHuA; not by water only, but by **water** and **blood**. And it is the RUACH that beareth witness, because the **RUACH is TRUTH (HaEmes)**. For there are three that bear record in heaven, the Father (Eloheinu), the Word (Dvar), and the RUACH HAKODESH; and these THREE are ONE (ECHAD) (Compound Unity). And there are three that bear witness in earth (Eretz), **the RUACH**, and the **water**, and **the blood**: and these three agree in **ONE** (Echad). (1 Yochanan 5:6-8 Messianic Authorized version)

We also see the emblems of Mikvah mayim (immersion) in action


**The blood**



- i) The Pesah lamb that the Israelite sacrifice in **Egypt** and the blood being put on the doorpost.
- ii) The blood of lamb that was shed on the Brazen Altar in the **Mishkan of Moshe**.
- iii) The Pesah lamb is our Adonay Yeshua who shed His Blood for us outside the **Second Mikdash**. The ramp access or altar of earth – no steps, one way ramp only. The ramp was a shadow or picture of Messiah Yeshua ascended up to the High place to make Atonement for us. The word Altar means high place. The sacrifice had to be lifted up on the elevated altar. We can see the Messiah Yeshua being lifted up on the execution stake as our sacrifices. (Yn 3;14) [click here](#) see how He had done it for us!

Mashiach Yeshua is the Lamb of YHWH  
 “Lo (Behold), I come to do Thy will, O YHWH, He taketh away the first, that He may establish the second Hebrew 10:9

one of the soldiers with a spear pierced his side, and forthwith came there out **blood** and **water**. (Yn 9:34 compare with Gen 2:21 YHWH perform ops on Adam's side)

|  |   |
|--|---|
|  |   |
|    | <p>The only one Way / Derech Entry to the gate is by faith,</p> |
| <p>Notice that this gate face East in Yehezkel 8:16 tells us And he brought me into the inner court of the YHWH'S house, and, behold, at the door of Hamidash of YHWH, between the porch and the altar, were about five and twenty men, with their backs toward the temple of YHWH, and their faces toward the east; and they worshipped the sun toward the east. When we enter this east gate our back face east which mean to turn our backs from idolatry and come face to face with YHWH.</p> <p style="text-align: center;"><a href="#">The Tabernacle colouring and worksheet for children</a><br/> <i>"How lovely is Your tabernacle , O LORD of hosts!" PSALM 84:1</i></p> |   |

**THE WAY, THE TRUTH AND THE LIFE colour worksheet (Yochanan 14:1-6)**

**Enter into his gates with thanks giving, and into his courts with praise: be thankful unto him, and bless His Name.**

Tehilim/Psa 100:4

[There is] therefore now **no condemnation** to them which are **in Moshiach Yeshua** (ישוע), who walk not after the flesh, but after the Ruach. (Rhomaiois 8:1)

|   |   |   |   |  |
|---|---|---|---|--|
| <p>他們因做苦工覺得命苦；無論是和泥，是做磚，是做田間各樣的工，在一切的工上都嚴嚴地待他們。</p>   | <p>後來不能再藏，就取了一個蒲草箱，抹上石漆和石油，將孩子放在裡頭，把箱子擱在河邊的蘆荻中。</p>   | <p>耶和華的使者從荆棘裡火焰中向摩西顯現。摩西觀看，不料，荆棘被火燒著，卻沒有燒毀。</p>   | <p><b>耶和華對摩西說：</b><br/>「你向海伸杖，叫水仍含在埃及人並他們的車輛、馬兵身上。」</p>   | <p>又當為我造聖所，使我可以住在他們中間。</p>   |
|  <p style="text-align: center;">Shemot 1:14</p> |  <p style="text-align: center;">Shemot 2:3</p> |  <p style="text-align: center;">Shemot 3:2</p> |  <p style="text-align: center;">Shemot 14: 26</p> |  <p style="text-align: center;">Shemot 25:8</p> |

**Truth seekers who may want to know how can I establish Shalom and meaningful relationship with YHWH Elohim?**

**ADONAI YESHUA HA MOSHIACH,**

I believe you first came as the Moshiach Ben Yosef. In my contrite heart, I confess that I have transgress your TORAH, have been living in sinful lives a sinner that has fallen short of your Shekinah.

I am truly sorry and willing to turn away from all my waywardness because you are Holy and Righteous Elohim.

I now come in my Teshuvah\* to YOU and boldly I come unto thy throne of grace and obtain mercy. (\*confess, repent, return, deliverance). (as stated in Hebrews 4:16)

**ADONAI YESHUA HA MOSHIACH,**

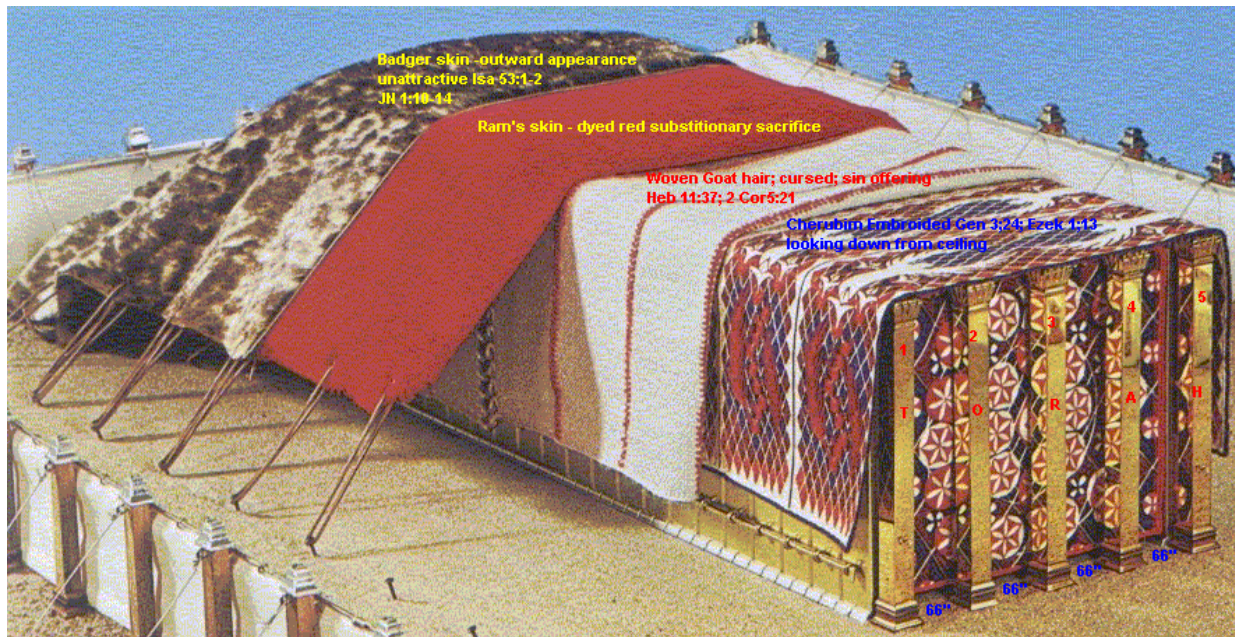
Please come into my life and be my AdoNaY and my Moshia .  
 Cleanse me with Your blood of Atonement.

Grant me your grace and mercy to enter into Your Shabbat (rest).  
 Thank You for doing this according to Your Dvar  
 I am looking forward to your soon return as Moshiach Ben David in the cloud.  
 in YESHUA HA MOSHIACH' NAME  
 Amein.



If you have the conviction and by faith taken the step to pray this prayer, HaShem has made this wonderful promised for you with the following Scriptures.

1. Your sins are atoned for (covered, forgiven, regenerated soul) (Yeshayahu 53:6.)
2. You receive righteousness (right-standing with ) by faith (Beresheet 15:6; Habakkuk 2:4).
3. You enter into a personal relationship with , to know Him and enjoy Him. You become a child of (Yirme YaHu 31:32).
4. You receive Eternal life (chai) (Yo EL 3:5; Dani EL 12:2)
5. Elohim's Ruach HaKoDeSH (Holy Spirit) enters your life! And when He had said this, Yeshua breathed on them and said to them, "Receive the Ruach HaKodesh." (Yochanan 20:22) You are regenerated by 's Ruach HaKoDeSH. (Yechezk'el 11:19; Zekaryah 2:10)
6. Acts 2:38 Kefa said to them, "Repent, and each of you be Immersed in the name of Yeshua Ha Moshiach for the forgiveness of your sins; and you will receive the gift of the Ruach HaKodesh.
7. Romans 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.



### Names of Tabernacle Elements:

[download BST Hebrew fonts here](#)

[Click here to study the Tabernacle of wilderness](#)

[Weight and measurement and length](#)

[\(our beloved brother Darryl Skytta and Sister Elaine Ransom has Tabulated for easy viewing.\)](#)

The Sanctuary and feast [English](#) / [Thai language](#)

**Candlestick - menorah** – ✦ הרנמ – light bearing, testify the truth, the sources of hope of glory; being enlighten by the Ruach HaKodesh Read Shemot 25:31-40 & Shemot 26:35; The Menorah was again reveal in Hisgalut ([Rev 1:1-3:22](#))

### ANOINTING OIL and FIRE

A) The Anointing OIL has to be applied on the Kohanim before they are allowed to enter the Holy Place (Shemot **29:7, 21**).

Here, the Anointing OIL is also a **type** of the Ruach HaKodesh (breath of HaSheim).

B) Based on **Lev 24:2**, to light the Menorah once and ensure that the light continually burning with oil. This fire to light the Menorah came from the outer court.

**Lev 24:2** "Command the Benai Yisrael that they bring to you clear oil from beaten olives for the light, to make a lamp burn continually.

**Brass** – תשנה **kho shet** able to endure YHWH Elohim's judgment (Vayikra 17:11, Rev 1:15; 2:18; Hebrews 12:29) it was 5 cubit long, 5 cubit wide, 3 cubits high, symbolized Torah and Mitzvot (command), 1 cubit=18 inches =46 cm

**Silver** – הפסג **khe sef u** – (Payment) Price of Atonement (Shemot 30:11-16, 38:25-28; Kefa-Alef 1:18-19)

**Brazen Altar** – הכינור **miz be akh; nechosheth mitzbe ach** – It is always HaSheim's will in wanting to dwell among His people. YHWH ELOHIM required the people to sacrifice a perfect animal for their sins (Vayikra 17:11). The kosher animal is a foreshadow the Messiah who will be now our perfect sacrifice and shed His blood for our sins. (Yochanan 1:29, Rev 13:8, Hebrews 10:10 Romans 4:25) His sacrifice covered all sin past present and future and no more sacrifices are required.

**Golden Altar of incense** - **mizbakh ha ketoret** תרומה חבזם Incense represents the prayer of the faithful Ones. ([Revelation 5:8; 8:3-4](#)) then later chapter of [Rev 8:1-11:18](#)

**Table** – **Shulchan** שולחן **Shulchan Lechem Panim** – These 12 loaves represent the 12 tribes of Yisrael. If look at the bread the wine does this remind us of the scene Avraham's encounter of Malki-Tzedek (קדצ-יכלמ) Melech (רלמ) Shalem (םלש) brought forth lechem (םחל) and yayin (יין); and he was the kohen (כהן) of El Elyon. **ויילע לא** (Beresheet 14:18). The bread was eaten by Aharon and his sons and was replaced every week on Shabbat. Today believer take the bread and wine to remember of Messiah Yeshua's body sacrifice for us and the blood that Atoned for our sins until He return

**Laver** – **kiyor** כייור cleansing through confession. (Read 1 Yochanan 1:8-9) The Mayim (water) symbolized cleansing / purify 1 John 5:6. In Yochanan 7:38, 39 "He that believeth on Messiah Yeshua, as the scriptures hath said out of His belly shall flow rivers of living water" it speaks of abundance. The water also fertilizes (Tehillim 1:3); refreshes (Yochanan 4:14; Tehillim 46:4; Yeshayahu 41:17, 18; Revelation 22:17)

**Staves; pole** – **בידב Badim** to provide support, to uplift

**Plank, board** - **lu khot** תחל kerashim

**Courtyard of tabernacle** – **kha tsar** תחל khatzer

**Pillar** - **Amudim** – **בידמע** - often speaks of memorial, a solid foundation, steadfast unmovable; 4 pillars symbolize the foundation faith in the 4 Good news (Mattityahu, Markos, Loukas, Yochanan) while the 5 pillar symbolize the teaching and instruction of Hashem

**Socket** - **ad nei hem** – **בהינדא**

**Hooks** **vei hem za hav** בהו בהוי - *shall be of gold* (זהב), upon the four sockets of silver. The hook that looks like **vaiv** which is does a job of connection

**Acacia wood** - **a tsei shitim** מיטש יצע Messiah Yeshua is sinless, not able to sin, incorruptible. The nature of Acacia **מיטש** wood is that it grew in desert, harsh environment, hard wood, heavy, indestructible, it has fine grain, it is about 20 ft high. It speaks of Messiah humanity (Tehillim 16:10)

**The 4 covering** – **Mikhseh** הסכמ explain in the above diagram

**Ram's skin dyed red** - **o rot ei lim me adamim** בימדאמ בליא תרע

**Sealskin (Badger skin tachash)** - **o rot te kha shim** בישחת תרע

**goat hair** – **ביזע izim**

**One** – **Echad** דהא

**Veil** – **parokhet** תכרפ also spelled as vaill, "flesh" Messiah's humanity Jn :14 antitype of Messiah had to die before Transgressor could have it separated the Kadosh place and the Kadosh Kadoshim (the Holy of Holies). It was a barrier between YHWH and man (Adam) due to year Kohen Aharon would enter the most Holy Place and Holy of Holies through this veil.

**Ephod** – **דפא efof**

**breastplate** – **khoshen** קשחל

Fine twined linen – **shesh mash zar** רזשמ שש

Scarlet - Tolalat shani - ינש תעלות literally “worm of Scarlet, it is a dye produced from kermes female dried worm (tola) known as coccus  
itidis, More studies are found [on the Colour of the Scripture](#)

Tabernacle – mishkan וכשמ

Sanctuary – Mikdash שדקמ

Ark – aron ארא

Mercy Seat – Kapharet תרפכ

Cherubim – Keruvim מיברכ

Table of showbread – Shulchan lechem Panim מינפ בחל וחלש

Onyx stones - **av nei-shoham** בהש-ינבא

Sweet incense – **li ktoret ha samim** מימס ה תרטק ל

[zaka bad bevad yihye](#)

### Information About the 4 types of incense

- **samim nataf** מימס (stacte) Balm of Gilead, from the bark of Storax tree; brings healing for asthma bronchitis (respiratory ailment); \* greek word: an oozing substance found: Yemen Mecca.
- **u shekhelet** תלהש (onycha) (Sheheleth) derive from mollusk (snail family); when burnt gives out Perfume fragrance
- **ve khelbena** הנבלה (galbanum) ; Hebenerah tufa; ferula gumose It is a fragrant color, It has healing effect for stimulant, expectorant, chronic bronchitis; also act as an antiseptic
- **samim u levona** הנבל (frankincense) White gum Lebanon resin also known as “white of milk”; shape of tears drop; Greek name: Libanos; in latin= Oilbanus in Septuagint: Oliban. Taken from a shrub probably found in Africa, India, the southern coast of Arabic and peninsula from Dhofar to Aden. It is mention 17 times in scriptures: Ex 30:34, Lev 2:24; Numbers 5:15, 1 Chr 9:29; Song 3:6; 4:6,4; Matti 2:11; Rev 18:13. It is a symbol of Divine name (Malakhi 1:11); An emblems of prayer (Psa 141:2, Luke 1:10 Eph 5:1-2; “a sacrifice to God for a sweet smelling Savour” Matt 2:11; “Pray without Ceasing”. When Messiah Yeshua was born the magi brought forth gifts of Gold (Diety), frankincense and myrrh (suffering) presented unto Him in which they have learn from the teaching of Daniel about the coming Messiah.

Anointing oil - **she men ha mish kha** תחשמה ומש



- Illustration Garments of the High Priest
- [Lesson on the High Priest Garment](#)
- [Progress on the Garments of the High Priest](#)
- [Lesson on the 12 foundation in Revelation](#)
- [The Colours of the Scripture](#)
- [The Mishkan \(Tabernacle of Wilderness\) include illustration](#)
- [The Bible Place.com: The Replica of the Tabernacle in Timna Park Israel](#)
- [The study of Shlomo Midash \(Solomon's Temple\) diagram included](#)
- [The Tabernacle Study and other study notes](#), I would like to include our guest contributors Elaine Ransom and Darryl Skytta in which I think it will benefit you. You also click the furniture above to view the explanation
- [The Domini.org study on the Tabernacle](#)
- [The Fence and The Outer Court](#)
- [The Garments of the High Priest Demonstration](#)
- [Tabernacle of wilderness – scale model / full Scale tabernacle of wilderness](#)

## List Other Topics

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[Ancient Hebrew Alphabet](#)

## Torah Teaching and Instruction

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## Torah life Style

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[\[Talmud\] The Colours of Rainbow significant from the Noachide Law \(Talmud Sanhedrin 58b\)](#)  
[The Colours of the Bible](#)  
[The Lechem and Fruit of the vine - in the Time of Malki Tzedak](#)  
[\[DVRH\] The 42 Names of YHWH](#)  
[The names of Yaakov's children of Yisrael entry to Mitzrayim](#)  
[Rabbi Simcha Pearlmuter talks about Yeshua his Messiah](#)  
[Tenakh foreshadowed in the 7 Assemblies](#)  
[Focus studies on the Messianic Psalms - tehillim](#)  
[The Torah significant of figures 10](#)  
[\[Talmud studies\] The 7 Sefirot Attributes of HaShem SEFIRAS HA'OMER](#)  
[How to Wave the Two loaves of Challah](#)  
[Feast of Weeks - Shavuot include Chart from Pesach → Countdown 49 day Omer → Shavuot](#)  
[Biblical Weights and Measurement](#)  
[Five keys Methods of Learning Hebraic](#)  
[The Words of Elohim](#)  
[54 weeks of Parashah Directory list](#)  
[HebraicGlossary](#)  
[Torah Transliteration Scriptures](#)  
[Messianic Israel's Torah Commentaries.](#)  
[Shabbat Torah Reading Archieves](#)  
[\[PDF\] Weekly Triennial Reading Archieves Beresheit](#)  
[The Scripture study Tools](#)  
[ZhongWen Online Scripture](#)  
[For Midrash contact email form](#)

## Ketuvim Nazarene Studies (Renewed Covenant / NT)

[The Studies of the nature of the Branch - Messiah Yeshua - Menorah studies](#)  
[\[KOS\] The Trials of Yeshua Ha Moshiach](#)  
[There's Just Something About Mary?](#)  
[Why study the Hebraic Roots? by Paul Tan dated Feb 2002 \(article restore\)](#)



Kosher Food product with Kosher symbols in Singapore  
Baby / Toddler Messianic Booklets by June Yong  
The Goodnews written in Luke - Moshiach Yeshua in His Humanity - Yeshua Film  
The Seven Opening in Luke 24  
Guard the unity of the Ruach in the bond of shalom - One New Man  
The Parables of Yeshua  
concerning Messianic

## Believers Fundamental Issues

Who is Yeshua Ha Moshiach?  
The Names of Yeshua  
Looking unto Salvation in Yeshua from the view of Avrahamic Covenant, Akidah, Pesach view  
Messianic Promise to the Benai Yishmael - Arab community  
Arabs seeking for the Al Masih  
A calling to all to Teshuvah for the Kingdom of Heaven is offered  
The Two Sets of Genealogy of Messiah Yeshua  
Knowing the Oneness of YHWH Elohim and the Shema  
Why do Messianic Believer need to be Mikveh Mayim (immersion in Living water)?  
Messianic Brit milah (Circumcision) and Hatafat Dam Brit  
Remembrance Feast - Fruit of Vine and Bread  
Our Messianic Fundamental beliefs  
Roles of being Elders, overseers Deacons; Messianic Ministers and Rabbis, going for Yeshiva

The above parallel Bible is both Tanach (Laws, prophet , writings) and Brit Hadashah (New Covenant) Use Hebrew and English (NKJV).

We search the Hebrew word from the Hebrew Scripture

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